

LEWIS RICARDO GORDON, PH.D.
Laura H. Carnell Professor of Philosophy

Department of Philosophy
728 Anderson Hall
Temple University
Philadelphia, PA 19122
(215) 204-8292 / Fax: (215) 204-6266
E-mail: gordonl@temple.edu

Center for Afro-Jewish Studies
Anderson Hall (022-28), 114 West Berks Street
Temple University
Philadelphia, PA 19122-6090
(215) 204-5621 / Fax: (215) 204-2535
E-mail: ISRST@temple.edu



Education:

- **Ph.D.** in philosophy, *with distinction*, Yale University (1993)
- **M.Phil.** and **M.A.** in philosophy, Yale University (1991)
- **M.A.**, *ad eundem gradum promotum*, Brown University (1998)
- **B.A.**, *magna cum laude*, *Phi Beta Kappa*, in political science and philosophy, with focus on classical literature, Lehman Scholars Program, Lehman College, City University of New York (1984)

Areas of specialization:

- Africana Philosophy and Literature
- Phenomenology and Philosophy of Existence
- Afro-Jewish Studies
- Philosophy of Culture
- Social and Political Philosophy
- Philosophy of Education and Culture

Languages (reading knowledge): French, Spanish, German, and Ancient Greek

PUBLICATIONS

Books in Print

- 1 *Bad Faith and Antiblack Racism*. Amherst, NY: Humanity/Prometheus Books, 1999. Originally Published in Atlantic Highlands, NJ, by Humanities International Press, 1995. xiv+222 pp.
- 2 *Fanon and the Crisis of European Man: An Essay on Philosophy and the Human Sciences*. New York: Routledge, 1995. xiii+137 pp.

Lewis R. Gordon, Ph.D.

(215) 204-8292 / Fax: (215) 204-6266

E-mail: gordonl@temple.edu

(215) 204-5621 / Fax: (215) 204-2535

E-mail: lewgord@gmail.com

- 3 *Fanon: A Critical Reader*, ed. with an introduction and translations by Lewis R. Gordon, T. Denean Sharpley-Whiting, and Renée T. White, and a foreword by Leonard Harris and Carolyn Johnson, and an afterword by Joy Ann James. Oxford: Blackwell Publishers, 1996. xxi + 345 pp.
- 4 *Existence in Black: An Anthology of Black Existential Philosophy*, ed. with an introduction by Lewis R. Gordon. New York: Routledge, 1997. xviii + 328 pp.
- 5 *Her Majesty's Other Children: Sketches of Racism from a Neocolonial Age*, with a foreword by Renée T. White. Lanham, MD: Rowman & Littlefield, 1997. xvii + 282 pp. **Winner of the Gustavus Myers Outstanding Book Award for the Study of Human Rights in North America.**
- 6 *Existentialia Africana: Understanding Africana Existential Thought*. New York: Routledge, 2000. xii + 228 pp.
- 7 *A Companion to African-American Studies*, edited with an introduction by Lewis R. Gordon and Jane Anna Gordon. Malden, MA: Blackwell Publishers, 2006. xxxv + 668 pp. **The e-book version was named eBook of the Month for February 2007 by NetLibrary.**
- 8 *Not Only the Master's Tools: African-American Studies in Theory and Practice*, edited with an introduction by Lewis R. Gordon and Jane Anna Gordon. Boulder, CO: Paradigm Publishers, 2006. xiii + 321 pp.
- 9 *Disciplinary Decadence: Living Thought in Trying Times*. Boulder, CO: Paradigm Publishers, 2006. x + 173 pp. [Paperback 2007]
- 10 *An Introduction to Africana Philosophy*. Cambridge, UK: Cambridge University Press, 2008. Xii + 275 pp.
- 11 with Jane Anna Gordon, *Of Divine Warning: Reading Disaster in the Modern Age*. Boulder, CO: Paradigm Publishers, 2009. x + 176 pp. [Paperback, forthcoming 2009]

Books at Press and in Progress

- 1 “No Longer Enslaved, Yet Not Quite Free”: *Essays on Freedom, Justice, and the Decolonization of Knowledge*. New York: Fordham University Press. Expected publication: fall 2010

Encyclopedia Section:

- 1 “Philosophy of Existence,” ed. with an introduction by Lewis R. Gordon. Section 2 of *The Edinburgh Encyclopedia of Continental Philosophy*, Simon Glendenning, general editor. Edinburgh: Edinburgh University Press, 1999. Pp. 101–181.

Book Chapters, Encyclopedia Articles, Introductions, and Forewords:

- 1 “Sartrean Bad Faith and Antiracist Racism.” In *The Prism of the Self: Essays in Honor of Maurice Natanson*, ed. by Steven Crowell. Series: *Studies in Phenomenology*. Dordrecht, the Netherlands: Kluwer Academic Publishers, 1995. Pp. 107–129. **[Reprinted in *Sartre and Existentialism: Philosophy, Politics, Ethics, the Psyche, Literature, and Aesthetics*, vol. 5, *Existential Ethics*, ed. by William L. McBride. New**

- York and London: Garland Publishing, Inc., pp. 335–357 and in *Race and Continental Philosophy*, ed. by Tommy Lott and Julie Ward. Oxford: Blackwell Publishers, 2002. Pp. 241–259.]
- 2 “Can Men Worship?: Reflections on Male Bodies in Bad Faith and a Theology of Authenticity.” In *Men’s Bodies, Men’s Gods: Male Identities in a (Post-) Christian Culture*, ed. by Björn Krondorfer. New York and London: New York University Press, 1996. Pp. 235–250.
- 3 “Ruminations on Violence and Anonymity in Our Anti-Black World.” In *Soulfires: Young Black Men on Love and Violence*, ed. by Daniel Wideman and Rohan Preston. New York: Penguin, 1996. Pp. 277–287.
- 4 “Five Stages of Fanon Studies” (with T. Denean Sharpley-Whiting and Renée T. White). Introduction to *Fanon: A Critical Reader*. Oxford: Blackwell Publishers. Pp. 1–8.
- 5 “The Black and the Body Politic: Fanon’s Existential Phenomenological Critique of Psychoanalysis.” In *Fanon: A Critical Reader*. Pp. 74–84.
- 6 “Fanon’s Tragic Revolutionary Violence.” In *Fanon: A Critical Reader*. Pp. 297–308. (Revised version of chap. 4 of *Fanon and the Crisis of European Man*.)
- 7 Foreword to Joy Ann James’s *Transcending the “Talented Tenth”: Elites, Gender, and Agency in Black Intellectualism*. New York: Routledge, 1997. Pp. xi–xvi.
- 8 “Introduction: Black Existential Philosophy.” In *Existence in Black: An Anthology of Black Existential Philosophy*, ed. by Lewis R. Gordon. New York and London: Routledge, 1997. Pp. 1–9.
- 9 “Existential Dynamics of Theorizing Black Invisibility.” In *Existence in Black*. Pp. 69–79. [**Reprinted** in *African-American Philosophy at Century’s End*, ed. by Bill Lawson. Oxford: Blackwell, forthcoming. Requested as well for reprint in a Wadsworth volume on African American philosophy.]
- 10 “A Tragic Dimension of Our Neocolonial ‘Postcolonial’ World.” In *Postcolonial African Philosophy: A Critical Reader*, ed. by Emmanuel Chuckudi Eze. Oxford: Blackwell Publishers, 1997. Pp. 241–51.
- 11 “Sex, Race, and Matrices of Desire in an Antiblack World: An Essay in Phenomenology and Social Role.” In *Race and Sex: Their Sameness and Differences*, ed. by Naomi Zack. New York: Routledge, 1997. Pp. 117–132.
- 12 “Struggling Along the Race-Gender Academic Divide.” In *Spoils of War: Women, Culture, and Revolution*, ed. by T. Denean Sharpley-Whiting and Renée T. White. Lanham, MD: Rowman & Littlefield, 1997. Pp. 19–24.
- 13 “Meta-ethical and Liberatory Dimensions of Tragedy: A Schutzean Portrait.” In *Alfred Schutz’s “Sociological Aspect of Literature”: Construction and Complementary Essays*, ed. by Lester Embree. Dordrecht: Kluwer Academic Publishers, 1998. Pp. 169–80.
- 14 “Antiblackness and Effeminacy.” In *Black on White: Black Writers on What It Means to Be White*, ed. by David Roediger. New York: Schocken Books/Random House, 1998. Pp. 305–306 [**Reprint** of chap. 17 of *Bad Faith and Antiblack Racism*.]
- 15 “Three Perspectives on Gays in African American Ecclesiology and Religious Thought.” In *Sexual Orientation and Religion*, ed. by Martha Nussbaum and Saul Olyan. New York and Oxford: Oxford University Press, 1998. Pp. 171–7.
- 16 “Douglass as an Existentialist.” In *Frederick Douglass: A Critical Reader*, ed. by Bill Lawson and Frank Kirkland. Oxford: Blackwell Publisher, 1999. Pp. 207–225.
- 17 “Philosophy of Existence.” In *The Edinburgh Encyclopedia of Continental Philosophy*.

- Edinburgh: Edinburgh University Press, 1999. Pp. 103–114.
- 18 “Philosophy of Existence, Religion, and Theology: Faith and Existence,” *The Edinburgh Encyclopedia of Continental Philosophy*. Pp. 141–151.
- 19 “Fanon, Philosophy, and Racism.” In *Philosophy and Racism*, ed. by Susan Babbitt. Ithaca: Cornell University Press, 1999. Pp. 32–49. [Reprint, with revisions, of chap. 2 of *Her Majesty’s Other Children*]
- 20 “Antiblack Racism and Ontology.” In *Racism*, ed. By Leonard Harris. Amherst, NY: Humanity Books, 1999. Pp. 347–355. [Reprint of chap. 18 of *Bad Faith and Antiblack Racism*.]
- 21 “Identity and Liberation: A Phenomenological Approach.” In *Phenomenology of the Political*, ed. by Kevin Thompson and Lester Embree. Dordrecht: Kluwer Academic Publishers, 2000. Pp. 189–205.
- 22 “Race, Biraciality, and Mixed Race.” In *Reflections: An Anthology of African-American Philosophy*, ed. with intros. by James Montmarquet and William Hardy. San Francisco: Wadsworth Publishing Company, 2000. Pp. 54–67. [Reprint of chap. 3 of *Her Majesty’s Other Children*, which is an elaboration of “Critical Mixed Race?,” which appeared in *Social Identities*, see journal article number 6, below]. This anthology is a textbook of African-American philosophy. This chapter is also reprinted in “Mixed Race” Studies: A Reader, ed. with an intro. by Jayne O. Ifekwunigwe. London: Routledge, 2004.
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- 24 “The Unacknowledged Fourth Tradition: An Essay on Nihilism, Decadence, and the Black Intellectual Tradition in the Existential Pragmatic Thought of Cornel West.” In *Cornel West: A Critical Reader*, ed. by George Yancy. Malden, MA: Blackwell Publishers, 2001. Pp. 38–58.
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- 26 “‘Let the Blues Be Your Guide’: Thoughts on Keith Glover, Keb Mo’, and Anderson Edwards’s *Thunder Knocking on the Door: A Bluesical Tale of Rhythm and Blues*.” *Playbill*. Providence: Trinity Repertory Theater, February 2002. Pp. 37, 39.
- 27 Foreword to new edition of Steve Biko’s *I Write What I Like: A Selection of His Writings*, Preface by Archbishop Desmond Tutu, with an Introduction by Malusi and Thoko Mpumblwana, edited with a personal memoir by Aelred Stubbs C.R. Chicago: University of Chicago Press, 2002. Pp. vii–xiii.
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- 30 “Critical Reflections on Three Popular Tropes in the Study of Whiteness.” In *What White Looks Like: African-American Philosophers on the Whiteness Question*, ed. by George Yancy. New York: Routledge, 2004. Pp. 173–193.

- 31 “Black Existentialism.” In *The Encyclopedia of African American Studies*. Sage Publications, 2004. Pp. 8 ms pp. [Published, awaiting copy to list page numbers]
- 32 “*Les Damnés de la terre*.” In *The Encyclopedia of African American Studies*, 2004. Pp. 6 ms pp. [Published, awaiting copy to list page numbers]
- 33 “Frantz Fanon,” in *The Encyclopedia of African-American Culture and History: The Black Experience in the Americas*, 2nd Edition, ed. by Colin Palmer. New York: Macmillan References, 2004. 3 ms pp. [Published, awaiting copy to list page numbers]
- 34 “Cornel West,” *African American National Biography*, ed. by Henry Louis Gates, Jr., and Evelyn Higginbotham. New York: Oxford University Press, 2004. 6 ms pp. [Published, awaiting copy to list page numbers]
- 35 “Foreword” to Diane Kaufmann Tobin, Gary A. Tobin, and Scott Rubin, *In Every Tongue: The Racial and Ethnic Diversity of the Jewish People*. San Francisco, CA: Institute for Jewish & Community Research, 2005. Pp. 1–15.
- 36 “Black Latin@s and Blacks in Latin America: Some Philosophical Considerations.” In *Latin@s in the World-System: Towards the Decolonization of the US Empire in the 21st Century*, ed. by Ramón Grosfoguel, Nelson Maldonado Torres, and José David Saldívar. Boulder, CO: Paradigm Publishers, 2005. Pp. 89–103.
- 37 “Grown Folks Business: The Problem of Maturity in Hip Hop.” In *Hip Hop and Philosophy*, ed. by Derrick Darby and Tommie Shelby. Chicago, IL: Open Court, 2005. Pp. 105–116.
- 38 With Jane Anna Gordon, “On Working through a Most Difficult Terrain: Introducing *A Companion to African-American Studies*.” In *A Companion to African-American Studies*, ed. by Lewis R. Gordon and Jane Anna Gordon. Malden, MA: Blackwell Publisher’s, 2006. Pp. xx–xxxv.
- 39 “Africana Thought and African Diasporic Studies.” In *A Companion to African-American Studies*, pp. 590–598. **[Reprint of journal article # 21]**
- 40 With Jane Anna Gordon. “Introduction: Not Only the Master’s Tools.” In *Not Only the Master’s Tools: African-American Studies in Theory and Practice*, ed. by Lewis R. Gordon and Jane Anna Gordon. Boulder, CO: Paradigm Press. Pp. ix–xi.
- 41 “African-American Philosophy, Race, and the Geography of Reason.” In *Not Only the Master’s Tools*. Pp. 3–50.
- 42 “Is the Human a Teleological Suspension of Man?: A Phenomenological Exploration of Sylvia Wynter’s Fanonian and Biodicean Reflections.” In *After Man, Towards the Human: Critical Essays on the Thought of Sylvia Wynter*, ed. by Anthony Bogues. Kingston, JA: Ian Randle, 2006. Pp. 237–257.
- 43 “Of Tragedy and the Blues in an Age of Decadence: Thoughts on Nietzsche and African America.” In *Critical Affinities: Nietzsche and the African American Experience*, ed. by Jacqueline Renee Scott and Todd Franklin, with a foreword by Robert Gooding-Williams. Albany, NY: State University of New York Press, 2006. Pp. 75–97.
- 44 “Cultural Studies and Invention in Recent African Philosophy,” *The Study of Africa: Disciplinary and Interdisciplinary Encounters*, edited by Paul Tiyambe Zeleza. Dakar: CODESRIA, 2006. Pp. 418–443.
- 45 “Problematic People and Epistemic Decolonization: Toward the Postcolonial in Africana Political Thought.” In *Postcolonialism and Political Theory*, edited by Nalini Persram. Lanham, MD: Lexington Books, 2007. Pp. 121–141.
- 46 with Jane Anna Gordon, “Reading the Signs: A Philosophical Look at Disaster.” In

- Schooling and the Politics of Disaster*, edited by Kenneth J. Saltman. New York: Routledge, 2007. Pp. 3–19.
- 47 “Foreword,” *Shifting the Geography of Reason I*, edited by Clevis Headley and Marina Banchetti Robino. London: Cambridge Scholars Press, 2007. Pp. viii–xiii.
- 48 “What Is Afro-Caribbean Philosophy?” In *Philosophy in Multiple Voice*, edited by George Yancy. Lanham, MD: Rowman & Littlefield, 2007. Pp. 145–174.
- 49 “Thinking Through ‘We’ Other African Americans.” In *The Other African Americans: Contemporary African and Caribbean Families in the United States*, edited by Yoku Shaw-Taylor and Steven A. Tuch. Lanham: Rowman & Littlefield, 2007. Pp. 69–92.
- 50 “Jean-Paul Sartre.” In *International Encyclopedia of the Social Sciences*, 2nd Edition, Vol. 7, edited by William A. Darity, Jr. Detroit: Macmillan, 2008. Pp. 327–328.
- 51 “Prefácio / Foreword,” Frantz Fanon, *Pele Negra, Máscaras Branca* [Brazilian Portuguese translation of *Black Skin, White Masks*], trans. Flávio Rosa. Salvador, Bahia, Brazil: EDUFDBA (Editora da Universidade Federal da Bahia), 2008. Pp. 11–24.
- 52 “Phenomenology of Biko’s Black Consciousness.” In *Biko Lives!: Contestations and Conversations*, edited by Amanda Alexander, Nigel Gibson, and Andile Mngxitama. New York: Palgrave, 2008. Pp. 83–93.
- 53 “Sartre and Black Existentialism.” In *Race after Sartre*, ed. by Jonathan Judaken. Albany, NY: State University of New York Press. Pp. 157–171.
- 54 “Racism and Decadence in the Geography of Reason.” In *Textual Dissensions and Political Dissidence: Dissent in Racial, Sexual, Gender-related and National Identity Formations*, edited by Jean-Paul Rocchi. Paris: Presses Universitaires de Nancy, 2008. Pp. 27–45.
- 55 “Through the Twilight Zone of Nonbeing: Two Exemplars of Race in Serling’s Classic Series.” In *Philosophy in “The Twilight Zone,”* ed. by Noël Carroll and Lester Hunt. Malden, MA: Wiley-Blackwell, 2009. Pp. 111–122.
- 56 “A través de la zona del no ser. Una lectura de *Piel negra, mascararas blancas* en la celebración del octogésimo aniversario del nacimiento de Fanon,” traducción de Paloma Monleón Alonso, in Frantz Fanon, *Piel negra, mascararas blancas,*,” traducción de Ana Useros Martín. Madrid, Spain: Ediciones Akal, 2009. Pp. 217–216.
- 57 “Fanon y el desarrollo: una Mirada filosófica,” trans. Alejandro De Oto, in *La teoría política en la encrucijada decolonial* edited by Walter Mignolo. Buenos Aires: Ediciones del Signo, 2009. Pp. 125–162.
- 58 “Foreword,” Marilyn Nissim-Sabat, *Neither Victim nor Survivor: Thinking toward a New Humanity*. Lanham, MD: Lexington Books, 2009. Pp. 1–8.
- 59 “Sartre and Fanon on Embodied Bad Faith,” *Sartre on the Body*, edited by Kathryn Morris. *Philosophy in Depth Series*. New York: Palgrave MacMillan, 2009. Pp. 183–199.
- 60 “Black Existentialism.” In *A History of Continental Philosophy*, Vol. 5, Politics and the Human Sciences (1940–1968), edited by David Ingram. London: Acumen, forthcoming. 34 pp.
- 61 “Thinking Through the Americas Today: A Philosophical Perspective,” in *Critical Perspectives on the Profession of Philosophy: African-American and Latin-American Perspectives*, edited by George Yancy. Albany, NY: State University of New York Press, 30 m.s. pp.
- 62 “Race,” *Encyclopedia of Political Theory*, edited by Mark Bevir and Naomi Choi. Sage

- Publishers (forthcoming): 22 m.s. pp
- 63 with Jane Anna Gordon, “When Monsters No Longer Speak.” In *Political Phenomenology*, edited by Hwa Yol Jung and Lester Embree. Springer, forthcoming. 38 ms
- 64 “Decoloniality and the Geography of Reason in an Age of Disciplinary Decadence.” In *Mapping the De-Colonial Turn: Post/Trans-Continental Interventions in Philosophy, Theory, and Critique*, edited by Ramón Grosfoguel, Nelson Maldonado-Torres, and José David Saldívar. Durham, NC: Duke University Press, forthcoming. 14 m.s. pp.
- 65 with Jane Anna Gordon, “What the Right Learned from Charles Houston That the Left Did Not,” in *Essays in Honor of Charles Houston*, ed. by James Conyers, Jr. Lanham, MD: Lexington Press, forthcoming, 30 manuscript pages.
- 66 “Reason beyond Rationality: Thoughts on Fanon’s Effective Affect,” *Passions of the Color Line: Emotion and Power in Racial Construction*, ed. by David Kim. Albany: State University of New York Press. 20 ms pp.

Articles in scholarly periodicals:

- 1 “Racism as a Form of Bad Faith.” *The APA Newsletter on Philosophy and the Black Experience* 92, no. 2 (Fall 1993): 6–8.
- 2 “Overcoming the ‘Hurdles’ of Graduate School.” *Nomo* (Fall 1993): 3–4.
- 3 “Joint-Appointments from an African American Faculty Member’s Perspective.” *The American Philosophical Association Newsletter on Philosophy and the Black Experience* 93, no. 1 (Spring 1994): 20–21.
- 4 “Reflections on the 40th Anniversary of *Brown v. Board of Education*.” *Political Affairs* 73, no. 11 (November 1994): 7–10, 15.
- 5 “Antirace Rhetoric and Other Dimensions of Antiblackness in the Present Age.” *Social Text*, no. 42 (1995): 40–45. [Reprinted in *The Turbulent Voyage* 2nd edition, ed. by Floyd Hayes, III (Collegiate Press, 1997).]
- 6 “‘Critical’ Mixed-Race Theory?” *Social Identities* 1, no. 2 (1995): 381–395.
- 7 “Ethics in the Midst of Violence?: A Commentary on Linda Bell’s *Rethinking Ethics in the Midst of Violence*.” *Sartre Studies International* 1, no. 1 (Fall 1995): 133–50.
- 8 “A Lynching Well Lost.” *The Black Scholar* 25, no. 4 (Fall 1995): 51–4.
- 9 “A Note on a Hundred Years.” *Political Affairs* 75, no. 2 (February 1996): 36–7.
- 10 “Black Skins Masked: Finding Fanon in Isaac Julien’s *Frantz Fanon: ‘Back Skin, White Masks,’*” *differences: A Journal of Feminist Cultural Studies* 8, no. 3 (1996):148–162.
- 11 “Mixed-Race Identity in Light of White Normativity and Shadows of Blackness.” *Sophia: A Journal of Philosophy* 26, no. 2 (1996–1997): 125–142.
- 12 “African Philosophy’s Search for Identity: Existential Considerations of a Recent Effort,” *The CLR James Journal* 5, no. 1 (1997): 98–117.
- 13 “Introduction: Radicalism Today,” *Radical Philosophy Review: Journal of the Radical Philosophy Association* 1, no. 1 (1998): iii–vi.
- 14 “The Problem of Autobiography in Theoretical Engagements with Black Intellectual Production,” *Small Axe: A Journal of Criticism*. no. 4 (September 1998): 47–64.
- 15 “Contracting White Normativity: A Discussion of Charles Mills’s *The Racial Contract*,” *Small Axe*, no. 4 (September 1998): 166–174.

- 16 “African-American Philosophy: Philosophy, Politics, and Pedagogy.” *Journal of the Philosophy of Education Society* (1998): 39–46.
- 17 “Pan-Africanism and African-American Liberation in a Postmodern World: Two Recent Works in African-American Religious Thought,” *Journal of Religious Ethics* 27, no. 2 (1999): 333–360.
- 18 “A Short History of the ‘Critical’ in Critical Race Theory,” *The APA Newsletter on Philosophy and the Black Experience* 98, no. 2 (Spring 1999): 23–26.
- 19 “Du Bois’s Humanistic Philosophy of Human Sciences,” *Annals of the American Academy of Political and Social Science* 568 (March 2000): 265–280.
- 20 “On the Borders of Anonymity and Superfluous Invisibility,” *Cultural Dynamics* 12, no. 3 (2000): 275–283.
- 21 “Africana Thought and African Diasporic Studies,” *The Black Scholar* 30, nos. 3–4 (Fall–Winter 2000): 25–30.
- 22 “Introduction: The Call in Africana Religion and Philosophy,” *Listening: A Journal of Religion and Culture* 36, no. 1 (Winter 2001): 3–13.
- 23 “Remembering Frantz Fanon, a Great Revolutionary,” *Political Affairs* 18, no. 5 (May 2002): 22–25.
- 24 “Making Science Reasonable: Peter Caws on Science Both Human and ‘Natural,’” *Janus Head: An Interdisciplinary Journal of Literature, Continental Philosophy, Phenomenological Psychology, and the Arts* 5, no. 1 (Spring 2002): 14–38.
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- 26 “Irreplaceability: An Existential Phenomenological Reflection,” *Listening: A Journal of Religion and Culture* 38 no. 2 (Spring 2003): 190–202.
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- 30 “Philosophical Anthropology, Race, and the Political Economy of Disenfranchisement,” *The Columbian Human Rights Law Review* 36, no. 1 (Fall 2004): 145–172.
- 31 “Through the Zone of Nonbeing: A Reading of *Black Skin, White Masks* in Celebration of Fanon’s Eightieth Birthday,” *The C.L.R. James Journal* 11, no. 1 (Summer 2005): 1–43. **Reprinted in:** *World & Knowledges Otherwise: A Web Dossier*, special issue: *Post-continental Philosophy*, edited by Nelson Maldonado-Torres 1, dossier 3 (Fall 2006): <http://www.jhfc.duke.edu/wko/dossiers/1.3/LGordon.pdf>
- 32 «Sartre et l’existentialisme Noir», *Cités—Philosophie, Politique, Histoire* (2005): 87–95.
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- 34 “From the President of the Caribbean Philosophical Association,” *The Journal of Caribbean Studies* 33, no. 2 (July–December 2005): xv–xxii.
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- 52 “Africana Philosophy,” *the philosophers’ magazine*, issue 47, 4th quarter (2009): 47–51.

- 52 "A Pedagogical Imperative of Pedagogical Imperatives," *Thresholds in Education* (forthcoming), 16 m.s. pp
- 53 "The Invisible Visibility of Blacks in Latin America," *The C.L.R. James Journal* (forthcoming): 26 m.s. pp.

Written Reviews:

- 1 "Review of Cornel West's *Race Matters*." *Political Affairs* 73, no. 2 (February 1994): 34–37.
- 2 "Review of Thomas C. Anderson's *Sartre's Two Ethics*." *Canadian Philosophical Reviews / Revue Canadienne de Comptes rendus en philosophie* (April 1995): 73–77.
- 3 "African-American Philosophy in Film: *Sankofa*." *Newsletter on Philosophy and the Black Experience* 95, no. 1 (Fall 1995): 18–19.
- 4 "Review of Cynthia Willett's *Maternal Ethics and Other Slave Moralities*." *Man and World* 31 (1998): 107–116.
- 5 "Review of Anthony Appiah and Amy Gutmann's *Color Conscious*," *Annals of the American Academy of Political and Social Science* 556 (March 1998): 209–210.
- 6 "Anthony Bogue's *Caliban's Freedom: The Early Political Thought of C.L.R. James*," *The APA Newsletter on Philosophy and the Black Experience* 98, no. 2 (Spring 1999): 41–2.
- 7 "Wilson Harris: The New Age in a Mythic Past" (Review of *Selected Essays of Wilson Harris: The Unfinished Genesis of the Imagination*), *The C.L.R. James Journal* 7, no. 1 (Winter 1999/2000): 135–141.
- 9 "Rainier Spencer's *Spurious Issues and Challenging Multiracial Identity*." *Journal of Black Studies* (March 22, 2007): 1–3 / see the website: <http://jbs.sagepub.com/pap.dtl> where this review is listed as doi:10.117/10021934706296761
- 10 "Polycarp A. Ikuenobe's *Philosophical Perspectives on Communalism and Morality in Africa*." In *Philosophy in Review* 27, no. 2 (April 2007): 128–129.
- 11 "Elias K. Bongmba's *Dialectics of Social Transformation in Africa*." *Souls: A Critical Journal of Black Politics, Culture, and Society* 9, no. 3 (2007): 1–8.

Interviews (select)

- 1 Interview: "Black on Black Violence." *Soul Plus Magazine*. WBAA. January 1994
- 2 Interview: "Bad Faith and Antiracist Racism." *Focus 580*. National Public Radio affiliate. WILL AM Radio. Urbana, Illinois. February 1995
- 3 Interview: "Bad Faith and Antiracist Racism." *Pacifica Radio*. WBAI, New York City. April 1995
- 4 "Pan-Africanism Today." WBAI, New York City. May 1995
- 5 Interview: "Frantz Fanon." WBAI, New York City. May 1995
- 6 Interview: "Dr. Lewis R. Gordon." WBAI, *Soul Plus Magazine*. September 1995
- 7 "Lewis R. Gordon," in *African American Philosophers: 17 Conversations*, ed. by George Yancy. New York and London: Routledge, 1998. Pp. 95–118
- 8 "Lewis R. Gordon," *Air Jamaica's Sky Line Magazine*, fall 1998.
- 9 "Lewis Gordon: The Liberation of Identity," *PBS Interviews with 20 Philosophers at the World Congress of Philosophy*, Boston, MA. Interviewer: Patrick Fitzgerald. Aired by

- various PBS affiliates in 1999, 2000, and 2001. Appeared in print as *Parliament of Minds*, ed. by Patrick Fitzgerald. Albany: SUNY Press, 1999. Pp. 156–167.
- 10 “A Philosophical Account of Africana Studies: An Interview with Lewis Ricardo Gordon,” interviewed by Linda Martín Alcoff, *APA Newsletter on Hispanic/ Latino Issues in Philosophy* 1, no. 2 (Spring 2002): 92–101. **Reprinted** in *Nepantla: Views from South* 4, no. 1 (2003): 165–189.
- 11 Film Documentary Interview: “The Cultural, Political, and Religious Significance of Hair among African Americans.” *Hair-Raisin’ Kitchen Stories*, by Linda Madhesian, forthcoming.
- 12 Many short interviews for national and local newspapers, television news, and news radio (especially National Public Radio)—too many to document here, but see, e.g., *The Philadelphia Inquirer*, *The Washington Post*, and *The Jewish Exponent*
- 13 Radio interviews for the Australian Broadcasting Corporation (Sydney), Melbourne public radio, and Aboriginal public radio (Summer 2004)
- 14 *Temple Times*, March 2005
- 15 Philosophy Born of Struggle, Black Philosophy for the Internet (October 2003): <http://pbos.com/?p=6>
- 16 “A Conversation with Lewis Gordon on Race in Australia,” interviewed by Danielle Davis, *The C.L.R. James Journal* 14, no. 1 (Summer 2008): 296–303.
- 17 *Redding News Review*, May 2008 (National Public Radio): <http://64.72.126.49/Archives3/may2008/redding4v67/0503082.mp3>
- 15 *400 Miles to Freedom*. A film on an Ethiopian Jew’s search for memory through an exploration of Jewish diversity. Produced and directed by Avishai Mekonen and Shari Rothfarb. (Interviews in 2004) <http://www.fourhundredmilestofreedom.com/>
- 16 *Be’chol Lashon/In Every Tongue*. (Interviewed in 2009) <http://bechollashon.org/resources/BL/BL.php>

Edited journals and journal symposia

- 1 “Race and Racism in the Last Quarter of ’95: The OJ and Post-OJ Trial and the Million Man March,” *The Black Scholar* 25, no. 4 (1995): 51–73.
- 2 Executive editor of *Radical Philosophy Review: A Journal of Progressive Thought*, 1–5 (1998–2002).
- 3 “Africana Religion and Culture: Perspectives on the Call,” *Listening: A Journal of Religion and Culture* 36, no. 1 (Winter 2001): 3–67.
- 4 “Global Anti-Semitism,” with Ramon Grosfoguel, and Eric Mielants, *Journal of Human Architecture* (forthcoming)

Scholarly Dictionary Entries

- 1 “Black Consciousness.” *Norton Dictionary of Modern Thought*, ed. by Lord Bullock. London: W.W. Norton Publishers, 1999, p. 84.
- 2 “New Humanism.” *Ibid*, p. 583.
- 3 “Revolutionary Violence.” *Ibid*, p. 756.
- 4 “African Humanism.” *New Dictionary of the History of Ideas*. New York: Scribner and

Lewis R. Gordon, Ph.D.

(215) 204-8292 / Fax: (215) 204-6266
E-mail: gordonl@temple.edu

(215) 204-5621 / Fax: (215) 204-2535
E-mail: lewgord@gmail.com

Sons, 2005.

Series Editor

- 1 With Paget Henry: *Africana Thought*. New York: Routledge. 1999–2002

Play

- 1 with Joel Fischman, *Fighting the Burning Cross*. Performed at Hartford Community Center (1992), New Haven People's Center (1992), Emory University (Society for Values in Higher Education Summer Meeting), Atlanta, GA (1994)

Fiction

- 1 "Her Majesty's Other Children," *The Yale Observer* 2, no. 2 (26 October 1989): 8–9, 22–23.
- 2 Several short stories in undergraduate publications between 1982 and 1985.

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CONFERENCE PAPERS

- 1 *Commentator*. "On Bernasconi's and Morris's papers." Sartre Society, Peterboro, Ontario, Canada. May 1993
- 2 *Presenter*. "Racism as a Form of Sartrean Bad Faith." *Commentator*: Robert V. Stone. Radical Philosophy Association, Eastern-APA, Atlanta, Georgia. December 1993
- 3 *Presenter*. "The Body in Bad Faith." *Commentator*: Linda Bell. Sartre Circle, Eastern-APA, Atlanta, Georgia, December 1993
- 4 *Presenter*. "Existential Dynamics of Antiracism." National Association of African American Studies Annual Meeting, Virginia State, St. Petersburg, Virginia. February 1994
- 5 *Chair*. Cynthia Willett's "Douglass and Hegel on Slavery." *Commentator*: Frank Kirkland. Committee on Blacks in Philosophy. Central Division-APA. Kansas City, Missouri. April 1994
- 6 *Presenter*. "Fanon as Critique of European Man." *Symposium: Existential Perspectives on Nationality, Race, and Resistance*. Other presenters: R. A. Judy and Martin Matušík. Pacific-APA, Los Angeles, California. April 1994
- 7 *Presenter*. "Fanon and the Crisis of European Man." *Democracy: Identity and Difference*. Institute of Philosophy of the Czech Academy of Sciences, Prague, The Czech Republic. April 1994
- 8 *Presenter*. "Agency, History, and Liberation: Fanon's Phenomenology of the Body." 6th Conference of North American and Cuban Philosophers and Social Scientists, Havana, Cuba. June 1994
- 9 *Presenter*. "Sado-Masochistic Dimensions of Antiracism." *Continental Philosophy and*

- African-American Thought*. Panel: Nahum Chandler, Darrell Moore, and Robert Bernasconi. Society of Phenomenological and Existential Philosophy, Seattle, Washington. September 1994
- 10 *Presenter*. "The Uses and Abuses of Exotic Blackness: A Critique of One Dimension of Postmodernism." *Post-Modernism as Ideology*. Co-panelists: James Marsh and Patricia Huntington. RPA, Des Moines, Iowa. November 1994
- 11 *Commentator*. "On Naomi Zack's *Mixed Race*." Society of Africana Philosophy Meeting at the Eastern APA. Boston, Massachusetts. December 1994
- 12 *Presenter*. "Tragic Revolutionary Violence and Philosophical Anthropology." *Fanon Today: Rereadings, Confrontations, Engagements*. Purdue University, West Lafayette, Indiana. March 1995
- 13 *Chair*. Panel on Fanon and Revolutionary Humanism. Presenters: Robert Bernasconi and Paget Henry. *Fanon Today*. Purdue University. March 1995
- 14 *Commentator*. "Reply to Critics on *Bad Faith and Antiracist Racism*." Society for Feminist Philosophers. Amherst, Massachusetts. May 1995
- 15 *Presenter*. "Democracy." 7th Annual Conference of Cuban and North American Philosophers and Social Scientists. Havana, Cuba. June 1995
- 16 *Presenter*. "Fanon's Phenomenology and the Body Politic." American Political Science Association, Chicago, Illinois. *Phenomenology and the Body Politics*. Co-panelists: Sonia Kruks and Hwa Yol Jung. August 1995
- 17 *Presenter*. "Commentary on D.A. Masolo's *African Philosophy in Search of Identity*." Society for Phenomenology and Existential Philosophy. Chicago, Illinois. October 1995
- 18 *Presenter*. "Commentary on K. Anthony Appiah's *In My Father's House*." African Studies Association. Orlando, Florida. November 1995
- 19 *Presenter*. "Pragmatic Aesthetics, Rap, and Popular Culture: A Radical Critique." *Pragmatic Aesthetics and Rap*. Black Caucus Symposium, Eastern-APA, New York City. Chair: David Theo Goldberg. December, 1995
- 20 *Plenary Presenter*. "The Epidermal Schema: Fanon, Race, and Existential Sociogenesis." *Philosophy and Racism*. Queen's University. Kingston, Ontario, Canada. January 1996
- 21 *Presenter*. "1896 and 1996: A Note on a Hundred Years." Annual Conference on African American Philosophy and Culture. Purdue University. March 1996
- 22 *Presenter*. "Commentary on Cynthia Willett's *Maternal Ethics and Other Slave Moralities*." Committee on Blacks in Philosophy. APA-Pacific Division Meeting. Seattle, Washington. April 1996
- 23 *Presenter*. "Public Intellectuals and Academic Activism." *Private Scholars, Public Intellectuals: Institutional Constraints and Ethical-Political Responsibilities*. Philosophy Conference, SUNY-Binghamton. Binghamton, New York. April 1996
- 24 *Presenter*. "Lorraine Hansberry's *Regard*: A Reading of *Les Blancs*." *Postmodern Margins of Culture*. International Association of Philosophy and Literature Conference. George Mason University. Fairfax, Virginia. May 1996
- 25 *Respondent*. "Reply to Critics." Book panel on *Bad Faith and Antiracist Racism*. Sartre Society of North America. Commentator: William R. McBride. Denison University. Denison, Ohio. May 1996
- 26 *Presenter*. Panel discussion on Isaac Julien's *Frantz Fanon: "Black Skin, White Masks"*. Black Harvest Film Festival, Art Institute of Chicago, Chicago, Illinois. August 1996
- 27 *Presenter*. "A Note on a Hundred Years." Panel on Politics in 1996. Chair: Joy James. Co-panelists: David Theo Goldberg, Angela Davis, Jose Rodriguez. American Political Science

- Association, San Francisco, California. September 1996
- 28 *Presenter.* “Commentary on Cynthia Willett’s *Maternal Ethics and Other Slave Moralities.*” Society of Phenomenology and Existential Philosophy, Georgetown University, Washington, DC. October 1996
- 29 *Presenter.* “Identity and Liberation: A Phenomenological Approach.” Center for Advanced Study in Phenomenology, Florida Atlantic University, Boca Raton, Florida. October 1996
- 30 *Presenter.* “Fanon and Contemporary Radicalism.” Rethinking Marxism Conference. Amherst, Massachusetts. December 1996
- 31 *Respondent.* “Reply to Critics.” Book panel on *Fanon and the Crisis of European Man.* Chair: Renée Schroff. Critics: Naomi Zack, D.A. Masolo, and Cynthia Willett. Committee on Blacks in Philosophy. Eastern Division meeting of the American Philosophical Association, Atlanta, Georgia. December 1996
- 32 *Respondent.* “Reply to Critics.” Book panel on *Bad Faith and Antiracist Racism.* Chair: Pat Morris. Critics: Patricia Huntington and Linda Alcoff. Sartre Circle Meeting at the Eastern APA. Atlanta, Georgia. December 1996
- 33 *Presenter.* “Semiotics of Masculinity in Philosophy.” Masculinity in Philosophy. Co-panelist: Eduardo Mendieta. Society of Philosophy and Liberation Meeting at the Eastern APA, Atlanta, GA. December 1996
- 34 *Presenter.* “Lorraine Hansberry’s *Regard: A Reading of Les Blancs.*” Society for Value Inquiry, Eastern APA, Atlanta, GA. December 1996
- 35 *Presenter.* Panel Discussion on Racism. Chair: David Theo Goldberg. Eastern APA, Atlanta, GA. December 1996
- 36 *Chair.* Donald Hodges, “Toward a Postsocialist Economy.” Radical Philosophy Association Meeting at Eastern APA, Atlanta, GA. December 1996
- 37 *Presenter.* “Fanon in Feminist Thought.” Radical Philosophy Association Meeting at the Eastern APA. Atlanta, GA. December 1996
- 38 *Presenter.* “Durationality and Consociality in Jazz Performance.” Committee on Blacks in Philosophy Meeting at Pacific APA, Berkeley, CA. March 1997
- 39 *Chair.* Martha Nussbaum, “Religion and Women’s Human Rights.” Discussant: Carol Weisbrod. *Law and Religion: Obligations of Democratic Citizenship and Demands of Faith.* Brown University, Providence, RI. April 1997
- 40 *Presenter.* “Fanon and Cultural Studies.” Northeast Modern Language Association Meeting, Philadelphia, PA. April 1997
- 41 *Discussion chair.* Joe Fegin et al, *The Agony of Education.* Society of Feminist Philosophers in Action (SOFPHIA). Brown University, Providence, RI. October 1997
- 42 *Commentator.* Panel on Asian American Identity and the Black–White Binary. American Studies Association Meeting, Washington, DC. November 1997
- 43 *Respondent.* “Author Meets Critics: *Her Majesty’s Other Children.*” Commentators: Marilyn Nissim-Sabat, Robert Birt, and Clevis Headley. APA Eastern Division Meeting, Philadelphia, PA. December 1997
- 44 *Presenter.* “The Case for a Committee on Indigenous Philosophy.” Panel on Founding a Committee for the Status of Native Americans in Philosophy. RPA and Committee on the Status of Blacks in Philosophy. APA Eastern Division Meeting, Philadelphia, PA. December 1997.
- 45 *Commentator.* “Author Meets Critics: Josiah Young’s *A Pan-African Theology.*” Other Commentators: Paget Henry and Eduardo Mendieta. Respondent: Josiah Young. Eastern-APA, Philadelphia, PA. December 1997

- 46 *Presenter*: “Invisibility along the Borders of Anonymity.” Trinity College Conference on Borders, Hartford, Connecticut. March, 1998
- 47 *Presenter*: “Sister Angela: World-Historic Intellectual.” *Unfinished Lecture on Liberation II: A Conference in Honor of Angela Y. Davis*. Arizona State University, Tempe, Arizona. March, 1998
- 48 *Presenter*: “Moral Obligations Across Generations.” *Understanding Communities*. University of Louisville, Louisville, Kentucky. March, 1998
- 49 *Presenter*: “Antirace Discourse and the So-called Death of the Nation-State.” *Du Bois and Civilization*. Co-panelists: Joyce Ann Joyce, Martin Kelson, and Farrah Griffin. Philadelphia Pharmaceutical College, Philadelphia, PA. April 1998
- 50 *Presenter*: “Afro-Caribbean Existential Philosophy.” *Afro-Caribbean Philosophy*. Chair: Paget Henry. Co-panelists: Tim Hector, Charles Mills, Rowan Ricardo Phillips. Annual Meeting of the Caribbean Studies Association, Antigua. June 1998
- 51 *Presenter*: “Native American Invisibility.” *Panel on Native American Thought*. Chair: Anne Waters. Co-panelists: John Havens Dufor and Naomi Zack. World Congress of Philosophy, Boston, Massachusetts. August 1998
- 52 *Presenter*: “Maurice Alexander Natanson.” *Panel in Memory of Maurice Alexander Natanson*. Co-presenters: Judith Butler and Stephen Crowell. Annual Meeting of the Society for Phenomenology and Existential Philosophy, Boulder, CO. October 1998
- 53 *Presenter*: “A Critique of Charles Mills’s *Racial Contract*.” RPA and Committee on the Status of Blacks in Philosophy. Co-presenters: Linda Martín Alcoff and Anthony Bogues. APA Eastern Division Meeting, Washington, DC. December 1998
- 54 *Presenter*: “A Discussion of Anthony Bogues’s *Caliban’s Freedom*.” RPA and Committee on the Status of Blacks in Philosophy. Co-presenters: Paget Henry, Clevis Headley, Joy Ann James, and Robert Birt.. APA Eastern Division Meeting, Washington, DC. December 1998
- 55 *Chair*: *Philosophy and Slavery*. Papers by B. Anthony Bogues and Stephen Haymes. APA meeting in Boston, Massachusetts. December 1999
- 56 *Critic*: Author Meets Critics: Tommy Lott’s *The Invention of Race*. Other critic: Bernard Boxill. Respondent: Tommy Lott. APA, Boston, Massachusetts. December 1999
- 57 *Presenter*: “On Black Enlightenment.” Co-panelists: Leonard Harris and William R. Jones. Chair: Everet Green. APA, Boston, Massachusetts, December 1999
- 58 *Presenter*: “Sartre’s Relevance to Africana Philosophy.” Co-panelist: Cynthia Willett and Paget Henry. APA, Boston, Massachusetts. December 1999
- 59 *Commentator*: On Randall Collins’s *The Sociology of the Philosophers*. American Sociological Association, Baltimore, Maryland. March 2000
- 60 *Presenter*: “The Continued Need for a Pan-Africanist Platform,” Eric Williams and Pan-Africanism Conference, Welsley College, Welseley, Massachusetts. April 2000
- 61 *Commentator*: On papers by Sylvia Wynter and Marilyn Nissm-Sabat. *C.L.R. James Scholarship: The Older Generation Meeting the New*. C.L.R. James Society Conference. Brown University, Providence, Rhode Island. April 2000
- 62 *Presenter*: “An Africana Philosophical Perspective on Africana Diasporic Studies,” co-panelists: Lorand Matory, Emmanuel Eze, and Barbara Savage. *Transcending Traditions*. African Studies Center. The University of Pennsylvania, Philadelphia, PA. April 2000
- 63 *Presenter*: “In Search of the Human Being Beyond Man: Copper, Du Bois, and Robeson,” co-panelists: Jan Carew, Joe Feagin, and Tommy Lott. And: “More Than Semiotics: A Challenge to Black Intellectuals in the 21st Century,” co-panelist: Tiffany Patterson. *The Propaganda of Art*

- 64 *and the art of Propaganda: The 21st Century Legacies of W.E.B. Du Bois, Anna Julia Cooper, and Paul Robeson.* The University of the Sciences in Philadelphia, Philadelphia, PA. April 2000
Presenter: “William L. McBride as a Third World Philosopher,” co-panelist Joseph Catalon and respondent William McBride. *The Philosophy of William L McBride.* Society for Phenomenology and Existential Philosophy. Meeting at Penn State, State College, Pennsylvania. October 2000
- 65 *Panelist,* with Paget Henry, Tsenay Serequeberhan, and Robert Birt. Conference on Afro-Caribbean Philosophy. Howard University, Washington, DC. November 2000
- 66 *Presenter:* “Options without Innocence.” Co-presenter Marilyn Nissim-Sabat. *Does Critical Theory Need the Victim?* National Radical Philosophy Association Meeting at Loyola University of Chicago, in Chicago, Illinois. November 2000
- 67 *Respondent:* “Author Meets Critics: *Existential Africana.*” Critics: Charles Mills, Frank Kirkland, and Paget Henry. Chair: Everet Green. Eastern Division Meeting of the American Philosophical Association. New York City. December 2000.
- 68 *Presenter:* “The Irony of the Damned.” Globalization and Revolution: Conference in Honor of C.L.R. James’s 100th Birthday. University of the West Indies at St. Augustus, St. Augustus, Trinidad. September 2001
- 69 *Presenter:* Philosophy Born of Struggle Society. Conference on Racism and Black Reparations. Brown University, Providence, RI. October, 2001.
- 70 *Presenter:* “Reason, Disciplinary Decadence, and the Geography of Reason.” Race & Globalization. Institute for African American Studies, Columbia University, New York. November 2001
- 71 *Presenter:* “Moral Universalism.” Re-Imagining “Moral” Universalism. Conference on Identity. Cornell University, Ithaca, New York. November 2001
- 72 *Presenter:* “The Human as a Teleological Suspension of Man.” After Man, Toward the Human: Sylvia Wynter Seminar. Institute for Caribbean Thought, The University of the West Indies, Mona, Jamaica. June 2002
- 73 *Presenter:* “Phenomenology, Race, and Psychoanalysis.” Race and the Geography of reason. 2nd Annual Phenomenology Roundtable, Brown University. June 2002
- 74 *Presenter:* “Race in the U.S. Constitution.” Philosophy Born of Struggle conference on Race and the U.S. Constitution, Brown University. October 2002
- 75 *Presenter:* “Why Everyone Is Responsible for the Nation’s Moral and Economic Debts.” Conference on Reparations, African Studies Center, Central Connecticut State University, New Britain, Connecticut. October 2002
- 76 *Presenter:* Columbia University conference on prisons. Institute for Research in African American Studies. Columbia University, New York City. April 2003
- 77 *Presenter:* “Lamming the Existentialist.” Seminar on George Lamming. Institute for Caribbean Thought. University of the West Indies at Mona, Jamaica. June 2003
- 78 *Presenter:* “Four Tropes of Whiteness Studies.” Phenomenology Roundtable, Brown University. July 2003
- 79 *Presenter:* “Decolonizing Thought: A Task of African-American Philosophy.” Philosophy Born of Struggle Annual Meeting. Rutgers University. Newark, NJ. October 2003
- 80 *Presenter:* “Must Revolutionaries Sing the Blues?” Philosophy Born of Struggle Annual Meeting. Rutgers University. New Brunswick, NJ. October 2004
- 81 *Presenter:* “The Psychopathology of Empire: An African Philosophical Portrait.” Copanelists: Nelson Maldonado Torres and Martin Woessner. *Nihilism and Weapons of Mass Destruction.* Radical Philosophy Association. Howard University. Washington, DC. November 2004

- 82 *Chair and commentator:* The Existential Moment. Panelists: Robert Abzug, George Cotkin, Elizabeth Moore. American Studies Association Annual Meeting. Atlanta, GA. November 2004
- 83 *Presenter:* Panel on Religion and World Systems Theory. Copanelists: Enrique Dussel, Nelson Maldonado Torres. American Academy of Religion. San Antonio, TX. November 2004
- 84 *Presenter:* Panel on Anti-Semitism at Be'chol Lashon Think Tank conference. Copanelists: Ephraim Isaac and Alex Carp. San Francisco, CA. February 2005
- 85 *Presidential introduction and concluding remarks:* Caribbean Philosophy Association Second Annual Meeting: *Shifting the Geography of Reason II: Gender, Religion, and Science*. Centro de Estudios Avanzados de Puerto Rico y el Caribe, Old San Juan, Puerto Rico. June 2005
- 86 "The Philosophy of Frantz Fanon." *El pensamiento de Frantz Fanon*. Mexican Philosophical Association. Morelia, Mexico. November 2005
- 87 "Sartre on Racism." *El pensamiento de Jean-Paul Sartre*. Mexican Philosophical Association. Morelia, Mexico. November 2005
- 88 "Race, Myth, and Symbolic Form." Society of Social Philosophy. Co-panelists: Linda Alcoff and Michael Monahan. Central Division APA. Chicago, IL. April 2006
- 99 "A Philosophical Typology of Monsters." *Fourth Global Conference: Monsters and the Monstrous: Myths and Metaphors of Enduring Evil*. Mansfield College, Oxford University. Oxford, UK. September 2006
- 100 *Moderator:* Panel on Nineteenth-Century African-American Philosophy of Education. Ohio Valley Philosophy of Education Society. September 2006
- 101 "Critical Theory and Disciplinary Decadence." Society for Phenomenology and Existential Research. Philadelphia, PA. October 2006
- 102 *Moderator:* Closing Plenary by Molefi Asante and Maulana Karenga. Cheikh Anton Diop Conference. Philadelphia, PA. October 2006
- 103 "Sartre in Africana Philosophy." North American Sartre Society Meeting. Fordham University. Bronx, New York. October 2006
- 104 "Reply to Critics," with Jane Anna Gordon. Author Meets Critic Session on *A Companion to African-American Studies* and *Not Only the Masters' Tools*. APA Eastern Division Meeting. Washington, DC. December 2006
- 105 *Commentator:* Book session on Angela Y. Davis's *Abolition Democracy*. American Philosophical Association Pacific Division Meeting. San Francisco, CA. April 2007
- 106 *Reply to Critics.* Roundtable on the Works of Lewis R. Gordon: Overcoming Disciplinary Decadence through Faith-Intellect-Ethics. National Communication Association. Chicago, IL. November 2007
- 107 "Wiredu and the Transcendental Problem of Cultural Meaning." *Reason, Culture, Humanism: The Philosophy of Kwasi Wiredu*. African Philosophy Conference, University of Louisville. November, 2008
- 108 "Decolonial Ethics and Critical Cosmopolitanism," *Dialogical Cosmopolitanism and Decolonial Ethics: Eduardo Mendieta's "Global Fragments"* and Nelson Maldonado-Torres's *Against War*, Radical Philosophy Association International Meeting, San Francisco State University. San Francisco, CA. November 2008
- 109 *Commentator:* Author Meets Critics: Pateman and Mills's *Domination and Contract*. American Philosophical Association Eastern Division Meetings. Philadelphia, PA. December 2008
- 110 "Peter Caws's Philosophical Anthropology." Session in Honor of Peter Caws. International Association of Philosophy and Literature Conference. Brunel University, West London, UK. June 2009

- 111 “Philosophical Anthropology of Black Intellectual Appearance.” *Conference on Black European Intellectual History*. NiNsee/The Institute for the Study of Dutch Slavery. Amsterdam, The Netherlands. June 2009
- 112 Panel speaker, with Linda Alcoff, Drucilla Cornell, Enrique Dussel, and Nigel Gibson, on Philosophy and Social Transformation. *Shifting the Geography of Reason VI: Caribbean Philosophical Association Annual Meeting*. Miami, FL. August 2009
- 113 “On Emmanuel Eze’s *On Reason*.” Book session in memory of Emmanuel Eze. Co-presenters: Marilyn Nissim-Sabat and Patrick Goodin. *Shifting the Geography of Reason VI: Caribbean Philosophical Association Annual Meeting*. Miami, FL. August 2009

INVITED PAPERS, KEYNOTES, PLENARIES, AND DISTINGUISHED LECTURES

- 1 “The Body in Bad Faith and Antiracism.” Philosophy Department and the Center for the Study of Race and Ethnicity, Brown University, Providence, Rhode Island. December 1992
- 2 “Racism, Colonialism, and Anonymity: Frantz Fanon on Typification and Embodied Agency.” Philosophy Department, Georgia State University, Atlanta, Georgia. October, 1994
- 3 “Bad Faith, Anonymity, and Antiracism.” Spelman College, Atlanta, Georgia. October 1994
- 4 *Plenary Presenter*. “Ruminations on Violence and Anonymity in Our Antiracism World.” With William Lawson and Iris Young. Radical Philosophers Association (RPA) National Conference, Des Moines, Iowa. November 1994
- 5 “Uses and Abuses of Blackness: Postmodernism as Ideology.” History of Consciousness Program, University of California at Santa Cruz, Santa Cruz, California. February 1995
- 6 *Distinguished Lecturer*: “Bad Faith, Anonymity, and Antiracism.” *George A. Miller Lecture*. Institute for Advanced Study. University of Illinois—Urbana. Urbana—Champaign, Illinois. February, 1995.
- 7 *Plenary Presenter*. “Racism and Its Internal Genesis: Bad Faith.” *Humanities Festival*. Tougaloo College, Tougaloo, Mississippi. March 1995
- 8 *Plenary Presenter*. “Bad Faith, Racism, and Urban Anonymity.” *Urban Ethics*. Holy Name’s College, Oakland, California. April 1995
- 9 “Bad Faith, Anonymity, and Antiracism.” *Fourth Annual Lecture Series in Applied Philosophy*. Middle Tennessee State University, Murfreesboro, Tennessee. April 1995
- 10 “Racism, Violence, and Urban Anonymity.” Philosophy and African American Studies. University of Massachusetts, Amherst, Massachusetts. May 1995
- 11 “Fanon’s Tragic Revolutionary Violence.” Philosophy Department. Emory University. Atlanta, Georgia. February 1996
- 12 “Fanon and Liberation Theology.” Brown University. Departments of Religion and African-American Studies, Providence, Rhode Island. March 1996
- 13 *Distinguished Lecturer*: “Frantz Fanon and Critical Race Theory.” Antiracism Lecturer. York University, Toronto, Canada. March 1996
- 14 “Fanon, Philosophy, and Racism.” Afro-American Studies. Yale University, New Haven, Connecticut. September 1996
- 15 “Existence, Love, and Spirituality.” Philosophy Department and Women’s Studies. Florida Atlantic University, Boca Raton, Florida. October 1996
- 16 *Plenary Presenter*. “African-American Classical Music.” Panel: African-American Music as Political Theory. National Meeting of the Radical Philosophy Association. Chair: William

- McBride. Co-panelists: Bill Lawson, Tommy Lott, and Angela Davis. Purdue University, West Lafayette, Indiana. November 1996
- 17 “Fanon in Film.” Philosophy Department, Wheaton College, Wheaton, Massachusetts. February 1997
- 18 “Sketching Jazz Across Borders.” Wayland Collegium Lecture. Brown University. Providence, Rhodes Island. February 1997
- 19 “Frederick Douglass as an Existentialist.” Public Lecture. Swarthmore College, Swarthmore, Pennsylvania. February 1997
- 20 “African Philosophy.” Philosophy Club, Clark University, Worcester, Massachusetts. February 1997
- 21 *Keynote Lecture.* “Frantz Fanon and Contemporary Crisis in Race Relations.” Southwest Philosophy Association Meeting: *Existence in Black: Black Philosophy and the Western Identity Crisis.* Lewis University, Romeoville, Illinois. March 1997
- 22 *Plenary Presenter.* “Black Philosophy and Liberation Theology.” Southwest Philosophy Association. Romeoville, Illinois. March 1997
- 23 *Plenary Presenter.* “Sociality and Community: An Africana Phenomenological Essay.” African-American Philosophy Conference on Community, Morgan State University. Baltimore, Maryland. April 1997
- 24 “Black Humor without Antiblackness: Coming to America in America, and Other Comic Fantasies.” Mount Holyoke College, Northampton, Massachusetts. April 1997
- 25 “Frederick Douglass as an Existentialist.” Institute for the Arts and Sciences. Pennsylvania State University, State Park, Pennsylvania. June 1997
- 26 *Distinguished Lecturer:* “Why Can’t You Be More Universal?: A Portrait of Differential Unities,” Trinity College. Burlington, Vermont. November 1997
- 27 *Distinguished Lecturer:* “Martin Luther King’s Power of Words and Incantation.” Martin Luther King, Jr. Lecturer. Wesley Theological Seminary. Washington, D.C. January 1998
- 28 “Fanon and Fanon Studies.” English Department, Rutgers University. New Brunswick, New Jersey. February 1998
- 29 “Paul Robeson: A People’s Hero.” New Haven’s Peoples’ Center. Hartford, Connecticut. February 1998
- 30 “Race and Sexual Orientation.” Brooklyn College, Brooklyn, New York. February 1998
- 31 “Black Consciousness from a Philosophical Point of View.” Appalachian State University, North Carolina. February 1998
- 32 *Keynote Speaker:* “African-American Philosophy: Ethics, Politics, and Pedagogy.” Philosophy of Education Society’s Annual Meeting. Boston, Massachusetts: March 1998
- 33 *Distinguished Lecturer:* “Political Imagination and Utopia in Political Thought: A review of Contemporary Political Philosophy.” School of Government, University of the West Indies at Mona, Kingston, Jamaica. April 1998
- 34 *Distinguished Lecturer.* “Toward a Critical Race Theory.” Fairfield University. Fairfield, Connecticut. October 1998.
- 35 *Marshal Dodge Memorial Lecture in Philosophy:* “Monsters and Chumps: Race in Comedy and Horror.” University of Maine, Orno, Maine. November 1998
- 36 *Distinguished Lecturer:* “Existencia Africana.” Colby College, Colby, Maine. November 1998.
- 37 “The Problem of Biography in the Study of Africana Thought.” 1998–1999 Speaker Series: *What Does Afro-American Studies Offer the Other Disciplines.* Afro-American Studies and Philosophy Department. Princeton University, Princeton, New Jersey. January 1999

- 38 *Keynote Speaker*: “Professor William R. Jones: A Living Legend of African-American Philosophy and Liberation Praxis.” Florida State University at Tallahassee. Tallahassee, Florida. February 1999
- 39 “A Problem in African American Philosophy.” Philosophy Department, Central Connecticut State University. New Britain, Connecticut. February 1999
- 40 “Frantz Fanon’s Revolutionary Thought.” Public Lecture, Central Connecticut State University, New Britain, Connecticut. February 1999
- 31 “Problems without Problematized People: Du Bois’s Humanistic Philosophy of Social Science.” *The Study of African American Problems: Papers in Honor of W.E.B. Du Bois. The Annals of the American Academy of Political and Social Science* and the University of Pennsylvania. Philadelphia, Pennsylvania. February 1999
- 42 *Keynote Speaker*: “Biographical Alienation.” Annual Meeting of the Southeast Philosophy Association. Tennessee State University. Nashville, Tennessee. February 1999
- 43 “The Beauty of Ugliness: Reading Race Beyond Racism in Horror and Comedy.” *Beauty and Its Discontents*. University of Colorado, Boulder, Colorado. March 1999
- 44 *Distinguished Lecture*: “Phenomenology, Anonymity, Invisibility, and Race.” The Simon Silverman Phenomenology Center, Duquesne University, Pittsburgh, Pennsylvania. March 1999
- 47 *Distinguished Lecturer*: “An Existential Phenomenological Look at Race in Humor and Horror.” Lehman Scholars Program and Dean’s Office Distinguished Lecture. Lehman College, City University of New York, Bronx, New York. April 1999
- 48 “Bad Faith, Black Identity, and the Human Genome Project.” *Black Identity in Theory and Practice*. University of Washington at Seattle, Seattle, Washington. May 1999
- 49 *Plenary*: “Racism, Bad Faith, and the Human Genome.” *Racism and the Challenge of Multiculturalism*. Conference at Rhodes University, Grahamstown, South Africa. June 1999
- 50 “Radical Considerations on the Meaning of ‘Diversity’ in the Philosophical Profession.” Summer Philosophy Institute, Rutgers University, New Brunswick, New Jersey. July 1999
- 51 “Social and Political Dimensions of the Human Genome Project.” Lyceum Lecture in Applied Philosophy. Middle Tennessee State University. Morfreesboro, Tennessee. February 2000
- 52 “Philosophy and the Human Genome Project” and “Afro-Caribbean Philosophy.” Florida Atlantic University, Boca Raton, Florida. February 2000
- 53 Presented the following lectures as a National Research Foundation Fellow in South Africa: “Bad Faith and Antiracist Racism,” Zululand University; “Racism,” “Frantz Fanon’s *Black Skin, White Masks*,” “Racism and the Human Genome Project,” University of Durban-Westville; “Pan-Africanism,” Workers College, Durban; “Africana Philosophy,” Rhodes University, Grahamstown. All in March 2000
- 54 “Fanon, Race, and the Human Sciences.” Postcolonial Studies Seminar, Harvard University, Cambridge, Massachusetts. October 2000
- 55 “African American Existentialism.” Philosophy Department and African American Studies. Central Connecticut State University, New Britain, Connecticut. December 2000
- 56 “Africana Philosophy as a Teleological Suspension of Philosophy,” African American Studies and the St. Augustine Center for Liberal Arts. Villanova University, Villanova, Pennsylvania. February 2001
- 57 *Panelist*. “Rights from an African American Teleological Suspension of Philosophy.” Human Rights Issues in the African American Civil Rights Movement. Co-panelists: Lucius Outlaw, Jr., Dwight B. Mullen, Brian Butler, Cynthia Willett. University of North Carolina at Asheville, Asheville, North Carolina. February 2001

- 58 *Featured Speaker*: “Sartre in Africana Philosophy.” *Conference: Sartre and Contemporary Existential Thought*. Lewis University, Romeoville, Illinois. February 2001
- 57 *Panelist*. “Rights from an African American Teleological Suspension of Philosophy.” Human Rights Issues in the African American Civil Rights Movement. Co-panelists: Lucius Outlaw, Jr., Dwight B. Mullen, Brian Butler, Cynthia Willett. University of North Carolina at Asheville, Asheville, North Carolina. February 2001
- 58 *Featured Speaker*: “Sartre in Africana Philosophy.” *Conference: Sartre and Contemporary Existential Thought*. Lewis University, Romeoville, Illinois. February 2001
- 59 “Theorizing Race in Pre-Modernity: Discussion.” Humanities Institute. University of California at Irvine, Irvine, California. March 2001
- 60 “Etienne Balibar and Lewis Gordon: A Discussion on Race and Nation.” Humanities Institute. University of California at Irvine, Irvine, California. March 2001
- 61 “A Story of Race from Mars and Other Tales of the Possible Present.” Public Lecture: Humanities Institute. University of California at Irvine, California. March 2001
- 62 “Africana Philosophy.” Humanities Institute. University of California at Irvine, California. February 2001.
- 63 “Reason beyond Rationality: Thoughts on Fanon’s Effective Affect,” University of San Francisco’s Conference on Emotion and Race. Respondent: Bernard Boxill. San Francisco, California. March 2001
- 64 “Africana Philosophy’s Teleological Suspension of Philosophy.” The John Hope Franklin Center. Duke University. Humanities Center, Duke University, Durham, North Carolina. March 2001
- 65 “Fanon: A Philosophical Biography.” Public lecture. The John Hope Franklin Center. Duke University, Durham, North Carolina. March 2001
- 66 *Plenary*: “Making Science Reasonable: Peter Caws on Science both Human and ‘Natural.’” *Knowing subjects: Human Lives, Human Worlds—a Conference in Celebration of Peter Caws*. George Washington University, Washington, DC. April 2001
- 67 *Keynote*: “Theorizing Race and Racism in an Age of Disciplinary Decadence.” *(Re)Thinking Caribbean Culture*, University of the West Indies at Barbados. June 2001
- 68 *Keynote*: Bucknell University, Bucknell, Pennsylvania. October 2001
- 69 “Fanon and Existentialism.” Public lecture. University of Richmond, Richmond, Virginia. November 2001
- 70 “Market Totalitarianism and Discourses on Terrorism.” Public lecture. Palestinian Students Association. University of Wisconsin at Parkside, Wisconsin. December 2001
- 71 *Keynote*: “Race, the Teleological Suspension of Philosophy, and the Geography of Reason.” *Race & Philosophy*, Villanova University’s Seventh Annual Philosophy Graduate Student Conference. Villanova, Pennsylvania. March 2002
- 72 *Keynote*: “Philosophical and Religious Thought in an Age of Disciplinary Decadence.” Student-Faculty Colloquium on Religion. Department of Religion and the Program in African Studies. Illinois Wesleyan University, Bloomington, Illinois. April 2002
- 73 “Thinking Through the Caribbean as a Teleological Suspension of the Geography of Reason,” *Multiple Caribbeans International Conference*. Latin-American, Caribbean, and Iberian Studies Program, University of Wisconsin, Madison, Wisconsin. April 2002
- 74 *The Phil Smith Lecture*: “The Human Condition in an Age of Disciplinary Decadence: Thoughts on Knowing and Learning,” The Ohio Valley Philosophy of Education, Dayton, Ohio. September 2002

- 75 "Democracy, Multiculturalism, and Market Totalitarianism," Center for Democracy in a Multicultural Society. University of Illinois at Urbana-Champaign. October 2002
- 76 "The Development of Africana Thought and Its Impact on the Study of Africa at Disciplinary and Political Levels," Center for African Studies, University of Illinois at Urbana-Champaign, Illinois. October 2002
- 77 *Plenary Speaker*. Black Studies Conference, University of Missouri, Kansas City, Missouri. April 2003
- 78 "Du Bois, Fanon, and the Blues as Indication of Social Health," the Higgins school of Humanities' African American Intellectual Culture Series, Clark University, Worcester, Massachusetts. April 2003
- 79 "Fanon," Philosophy Department, University of Las Vegas, Las Vegas, Nevada. May 2003
- 80 "On African-American Philosophy and Studies of Whiteness," Philosophy Department, Temple University, Philadelphia, PA. September 2003
- 81 "Black Existentialism," Barnes and Noble Philosophy Book Series, Philadelphia, PA. September, 2003
- 82 "The Problem of Disciplinary Decadence and the Need for Humanistic Studies in the Humanities," Andrew Mellon Foundation Lecture, Temple University, Philadelphia, PA. September 2003
- 83 *Four Lectures on Power*, Mini-Course Lecture Series, Psychology Department, Duquesne University, Pittsburgh, Pennsylvania. September 2003
- 84 "Philosophical Anthropology, Race, and the Political Economy of Disenfranchisement," The Brennan Institute for Social Justice, New York University Law School, New York City. October 2003
- 85 "African-American Studies Today," The Schomburg Library, New York City. November 2003
- 86 "Must Revolutionaries Sing the Blues?: Some Thoughts on Fanon and the Leitmotif of Modern Life," Philosophy Department, Hampshire College. North Hampton, MA. December 2003
- 87 "Interdisciplinarity as an Antidote for Disciplinary Decadence," Dean Humanities Symposium on Interdisciplinarity, School of Liberal Arts. Florida Atlantic University. Boca Raton, FL. March 2004
- 88 "African-American Philosophy," Symposium on Africana Philosophy, Philosophy Department, Florida Atlantic University. March 2004
- 89 *Dialogue on Religion and New World Systems Theory*, with Enrique Dussel, Boa Santos, Walter Mignolo, Ramon Gronsfuel, and others, Ethnic Studies, University of California at Berkeley. April 2004
- 90 "Afro-Caribbean Philosophy," Humanities Center, University of California at Berkeley. April 2004
- 91 "African-American Jews: An Existential and Historical Portrait," Institute for Jewish and Community Research in conjunction with African Diasporic Studies, Ethnic Studies, and Hillel at the University of California at Berkeley. April 2004
- 92 "Studying Blacks in Latin America: A Task of Fighting Epistemological Colonialism." *Conference on Latin@s in World Systems Theory*. The University of California at Berkeley. April 2004
- 93 *Keynote*: "Social Work and Social Health at a Crossroads," Social Work and Social Activism Conference. School of Social Work, San Francisco State University. San Francisco, CA. April 2004
- 94 *Presidential Introduction and concluding remarks*: First Annual Conference of the Caribbean

- Philosophical Association: *Shifting the Geography of Reason*. Christ Church, Barbados, West Indies. May 2004
- 95 *Plenary*: “Caribbean Philosophy and Shifting the Geography of Reason,” First Annual Conference of the Caribbean Philosophical Association: *Shifting the Geography of Reason*. Christ Church, Barbados, West Indies. May 2004
- 96 *Keynote*: “The Human in the Question of Race: A Philosophical Portrait.” *Thinking Race and Identity*: Conference on Race and Philosophy. University of New South Wales. Sydney, Australia. July 2004
- 97 *Plenary speaker*: “The Impact of Postmodernism on the Construction of Gender in African-American Studies.” Co-panelists: Deloris Aldridge and Roger Dorsey. Thirtieth Anniversary Celebration of the African-American Studies and Research Center. Purdue University. West Lafayette, IN. September 2004
- 98 “The Human in Race Theory.” Public Lecture. Sponsored by the Department of Educational Leadership and its Initiative on Leadership, Culture, and Schooling; Black World Studies; and the Department of Philosophy. Miami University. Oxford, OH. September 2004
- 99 “Doing Africana Studies.” Special Seminar for Doctoral Students in Qualitative Research Seminar, Philosophy of Education. Miami University. Oxford, OH. September 2004
- 100 “One Never Knows?” Invited scholar for discussion of *Ain’t Misbehavin’*. Trinity Repertory Theater. Providence, RI. October 2004
- 101 “Race and the Failure of the Ivy League Project.” *Black Faculty in the Ivy League: Where Do We Go From Here?* Institute for Research in African American Studies. Columbia University. October 2004
- 102 “African-American Philosophy.” Thomas Goutman Lecture. Philosophy Department, George Washington University. Washington, DC. March 2005
- 103 “Irreplaceability as a Condition of Ethical Life.” *Difficulty of Ethical Life Conference*. Rock Institute for Ethics. Penn State University. State College, PA. April 2005
- 104 *Four Lectures on New World Africana Philosophy and Philosophical Anthropology*, with Nelson Maldonado-Torres. Escuela Nacional de Antropología e Historia. Mexico City, Mexico. April 2005
- 105 “Existentialism in Black: A Lecture in Celebration of the 100th Year of Jean-Paul Sartre’s Birth.” Philosophy Club. Lehman College. Bronx, NY. April 2005
- 106 “Shifting the Geography of Reason and Disciplinary Decadence.” World Systems Conference II. University of California at Berkeley. Berkeley, CA. April 2005
- 107 *Five Lectures on African-American Philosophy*. Advanced Course in Race Relations and Black Culture. The Fábrica de Idéias (Factory of Ideas), Center for Afro-Oriental Studies, Federal University of Bahia. Salvador, Bahia, Brazil. August 2005
- 108 “The Visible Invisibility of Black Jews.” The Fábrica de Idéias (Factory of Ideas), Center for Afro-Oriental Studies, Salvador, Bahia, Brazil. August 2005
- 109 “Conversation on Afrocentrism in African-American Studies and Africans in African Studies.” The Fábrica de Idéias (Factory of Ideas). Cachoeira, Bahia, Brazil. August 2005
- 110 “Conversation on *The Stranger* and *Battle of Algiers*.” Emerson University. Boston, MA. September 2005
- 111 *Keynote*: McNair Honor’s Society. University of Delaware. Newark, DE. September 2005
- 112 “Black Art, Black Experience.” Charles L. Nelson’s *Invisible Man Art Exhibit Series*. Black Studies. University of Miami. Miami, FL. February 2006
- 113 Seminar Lecture on Doing Race Theory. Ethnic Studies. University of California at Berkeley.

- Berkeley, CA. February 2006
- 114 Lecture on *Not Only the Master's Tools*. Book Session. Hosted by Ethnic Studies and African Diasporic Studies. University of California at Berkeley. February 2006
- 115 Seminar discussion of *Fanon and the Crisis of European Man*. African Diasporic Studies. University of California at Berkeley. February 2006
- 116 *Keynote*: "Racism and Decadence in the Geography of Reason." *Dissidents Conference*. University of Paris VII. Paris, France. March 2006
- 117 "Thinking through Fanon, Thinking through Race Today: Contradictions of Lived Reality," *Dissidents*. Paris, France. March 2006
- 118 Alumni address. Luncheon of Donors and Scholarship Recipients. Lehman College. Bronx, New York. March 2006
- 119 *Keynote*, with Enrique Dussel. "Latinos in the World System: Decolonization Struggles in the U.S." *Education Across the Americas, Connecting Issues, People & Regions: The Latino Diaspora*. Discussant: Lesley Bartlett. Teacher's College, Columbia University. New York City. April 2006.
- 120 Discussion on Race Today, with Tommie Shelby. *Africana Studies*. The Johns Hopkins University. Baltimore, MD. April 2006
- 121 "Race, Disciplinary Decadence, and the Geography of Reason." Institute for International Integration Studies' seminar series, *Globalisation: Ethics, Politics, Networks*. Trinity College. Dublin, Ireland. May 2006
- 123 "The Many Roots of Afro-American Jews." *Ruth Cohen Memorial Lecture*. Jewish Family & Children Services Volunteers Recognition Evening. Reform Congregation Keneseth Israel. Philadelphia, PA. May 2006
- 124 "Anti-Semitism in Islamophobia." *The Post-September 11 New Racial/Ethnic Configurations in Western Europe and the United States: The Problem and Continuous Effects of Islamophobia*. Maison des Sciences de l'Homme. Paris, France. June 2006
- 125 *Keynote*: "Race and Disciplinary Decadence: Challenges of an Africana Philosophy of Science." *Philosophy of Science*. Philosophy Born of Struggle Society. New School for Social Research. New York City. October 2006
- 126 "Africana Philosophy." Philosophy Department. Morgan State University. October 2006
- 127 *Keynote*: "Not Only a Master's Tool: Philosophy of Science in Africana Philosophy." In *Philosophy and the Scientific Spirit*. Thirteenth Annual Philosophy Born of Struggle Conference. New School University. New York City. October 2006
- 128 "Shifting the Geography of Reason: Philosophy in the Caribbean." Public Lecture, *Africana Studies*, the Philosophy Department, and the Humanities Center, Stony Brook University. Stony Brook, New York. November 2006
- 129 "Of Divine Warning: A Philosophical Portrait of Monsters and the Monstrous." Public Lecture. Marquette University. Milwaukee, Wisconsin. November 2006
- 130 "Three Themes in Africana Philosophy." Philosophy Department. Marquette University. November 2006
- 131 "Not Only a Master's Tool: Philosophy, Science, and the Geography of Africana Reason." *The Collapse of Traditional Knowledge: Economy, Technology, Geopolitics*. Department of Literature. Duke University. January 2007
- 132 *Keynote*: "Philosophical Fanonism." *Fanon and the Decolonization of Philosophy Conference*. Lewis University. Romeoville, IL. February 2007
- 133 *Keynote*: "Through the Hellish Zone of Nonbeing: Thinking through Fanon, Disaster, and the

- Damned of the Earth.” *The Violences of Colonialism and Racism, Inner and Global: Conversations with Frantz Fanon on the Meaning of Human Emancipation*. Social Theory Forum. University of Massachusetts. Boston, MA. March 2007
- 134 *Keynote*: “A Philosophical Anthropology of Slavery and Freedom,” Doctoral Program on Social and Political Thought conference. York University. Toronto, CA. April 2007
- 135 “When Reason Is in a Bad Mood: A Fanonian Philosophical Portrait.” Tel-Aviv University. Tel-Aviv, Israel. May 2007
- 136 *Keynote*: “On Jewish Faces.” *Global Anti-Semitism*. Maison des Sciences de l’Homme. Paris, France. June 2007
- 137 *Keynote*: “Not Always Enslaved, yet Not Quite Free: Philosophical Challenges from the Underside of the New World.” Cave Hill Philosophy Symposium on Freedom. University of the West Indies at Cave Hill, Barbados. August 2007
- 138 *Plenary Speaker* for the 10th Anniversary of The Fábrica de Idéias (Factory of Ideas), Center for Afro-Oriental Studies, Federal University of Bahia. Salvador, Bahia, Brazil. August 2007
- 139 “The Fanon Connection: Irele in Africana Philosophy.” Conference in Honor of F. Abiola Irele. Harvard University. Cambridge, MA. September 2007
- 140 “Jewish Visibility and Invisible Jews,” Bucks County Senior Council’s Fall Lecture Series / Jewish Federation of Bucks County / Congregation Brothers of Israel. Newton, PA. November 2007
- 141 “A Philosophical Anthropology of Slavery and Freedom.” The National Institute for the Study of Dutch Slavery and Its Legacy (NiNsee). Amsterdam, Holland. November 2007
- 142 “Fanon dans la pensée politique africaine récente.” « Penser au jourd’hui a partir de Frantz Fanon.» UNESCO and le Centre de Sociologie de Pratiques et de Représentations Politiques de L’Université Paris Diderot - Paris 7, avec le soutien de la Fondation La Ferthé et de la Fondation Frantz Fanon. December 2007
- 143 *Keynote*: “Living in the Diaspora: Cultural, Ethnic, and Religious Challenges.” Union of Caribbean and Latin American Jews annual conference. Kingston, Jamaica. January 2008
- 144 “On *The Black Legend*.” Franklin Institute. Duke University. Durham, NC. February 2008.
- 145 “A Philosophical Anthropology of Slavery and Freedom.” University of Cape Town Law School. Cape Town, South Africa. February 2008
- 146 “Imperial Decadence and the Decolonization of Knowledge.” Knowledge and Empire. University of Wisconsin. Madison, Wisconsin. March 2008
- 147 *Keynote*: “Ethnic Studies as Human Studies: Thoughts on a Pedagogical Imperative.” Ethnic Studies Conference. University of California. Berkeley, CA
- 147 “A Philosophical Anthropology of Enslavement and Freedom.” *Human Life and Dignity Conference*. The Jerusalem Centre for Ethics / Mishkenot Sha’ananim. Jerusalem, Israel. March 2008
- 148 “Disciplinary Decadence and the Pedagogical Imperative of the University.” Cultural Studies Speaker Series. Department of English and Cultural Studies. Macmaster’s University. Hamilton, Ontario, Canada. March 2008
- 149 *Panelist*: *Tough Texts: Identity and the Other*. Lutheran Theological Seminary. Philadelphia, PA. March 2008
- 150 “Black Existentialism.” Westminster Theological Seminary. Philadelphia, PA. March 2008
- 151 “Disciplinary Decadence.” *Conference on Africana Philosophy and Literature*. Philosophy Department. Howard University. Washington, DC. April 2008
- 152 “From Civil to Human Rights and Beyond: Thoughts on Martin Luther King, Jr., Malcolm X, and

- Frantz Fanon.” *Speaker Series on African-American Philosophy*. Penn State University. State College, PA. April 2008
- 153 *Keynote*: “Building Institutions for the Decolonization of Mind.” Conference Founding the Latina/o Academy of Arts and Sciences. University of California at Berkeley. May 2008
- 154 “Global Antiracist Racism, Moral Symbols, and Politics.” *Global Antiracist Racism*. Maison des Sciences de l’Homme. Paris, France. June 2008
- 155 “Seminar on *An Introduction to Africana Philosophy*,” organized by the Department of Ethnic Studies, University of California at Berkeley, Berkeley, CA. November 2008
- 166 “The Jewish Journey in Living Color.” *A Mixed Multitude*. The Academy for Jewish Religion Annual Retreat. The Hudson Valley Resort. Kerhonkson, NY. November 2008
- 177 “Philosophy in the Black World.” *Conversation with Paulin Hountondji on Philosophy in the Black World*. The Humanities Center, Harvard University. Cambridge, MA. December 2008
- 178 “The Afro-Jewish Question,” Jewish Studies, Penn State University. State College, PA. February 2009
- 179 “Commentary on *Black on White*,” Gershman Y, Philadelphia, PA. February 2009
- 180 “Thinking through the Americas Today,” Workshop on Decolonizing Cosmopolitanism. Duke University. Durham, NC. February 2009
- 181 *Keynote*: “Theorizing the Human: A Pedagogical Imperative of a Philosophical Anthropology,” *Beyond Human* Conference at the Humanities Center for the University of Wisconsin. Madison, WI. March 2009
- 182 “Pedagogical Imperatives,” Samuel M. Thompson Memorial Lecture, Monmouth College, Monmouth, Illinois. March 2009
- 183 “The Afro-Jewish Question,” University of San Diego. San Diego, CA. April 2009
- 184 *Plenary Speaker*: “Globalism and Jewish Diversity: Challenges for the Obama Presidency.” National Association of Ethnic Studies. San Diego, CA. April 2009
- 185 *Chancellor Colloquium Lecture*: “Theory in Black: Teleological Suspensions in Philosophy of Culture.” University of California at Berkeley, Berkeley, CA. April 2009
- 186 *Keynote*: “Post-Racialism and Political Speech.” Africana Studies Symposium on Post-Racial Speech and the Obama Presidency. Ohio State University. Columbus, OH. April 2009
- 187 *Facilitator*: *Jews of Africa Symposium*. Be’chol Lashon and the San Francisco Jewish Community Center. San Francisco, CA. May 2009
- 188 *Kenyote*: “‘Philosophy’ in *Phi Beta Kappa*,” *Chi* Chapter Initiation Ceremony, Lehman College, Bronx, New York. May 2009
- 189 *Public Lecture*, with Jane Anna Gordon, “Decolonizing Thought, Education, and Pedagogy.” School of Education, De Paul University. Chicago, IL. May 2009
- 190 *Workshop presentation*, with Jane Anna Gordon. “Invisibility of Secular Afro-Jews.” Secular Jewish Studies Conference. Arcadia University. Glenside, PA. May 2009
- 191 “Philosophical Anthropology and the Decolonization of Knowledge.” *Latin America and the Decolonial Turn*. Birkbeck College of Law, London, UK. June 2009
- 192 “On Being in and Having a State,” *Seminar on Globalism, Racism, and Stateless People*. Maison des Sciences de l’Homme. Paris, France. June 2009
- 193 “On Introducing Africana Philosophy.” Society for the Study of Africana Philosophy. New York City. September 2009
- 194 *Keynote*: “Participatory Pedagogies of Liberation,” *Opening Year Celebration*. Instituto Pedagógico Arubano. Oranjestad, Aruba. October 2009
- 195 *Keynote*: “Bringing Tula Home,” *Simposia Rehabilitashon Tula*, Wilmsted, Curaçao. October,

2009

SELECT LECTURES AND CONFERENCES ORGANIZED AT TEMPLE

- 1 Commencement Address. Summer 2004 Graduation, School of Liberal Arts. September 2004
- 2 “Thinking in a Public Sphere: What a Democratic Republic Might Look Like.” *Making Democracy Work*. Temple University. Philadelphia, PA. October 2004
- 3 Organized Institute for the Study of Race and Social Thought (ISRST) symposium on race and crime statistics. Speakers: John and Jean Comaroff, December 2004
- 4 ISRST symposium, organized with Jill Humphries: *Transgressing Racial Sexual Boundaries in the 21st Century*. March 2005
- 5 ISRST conference, organized with Paul Taylor and Phil Alperson, *Africana Philosophy in Three Movements: African-American (Howard McGary), Afro-Caribbean (Paget Henry), and African (Nkiru Nzegwu)*. April 2005
- 6 ISRST conference, organized with Jane Gordon and Tony Monteiro, *Black Civil Society in American Political Life: A Conference in Honor of Martin Kilson*. September 2005
- 7 *Night of the Living Philosophers: Halloween Lectures*, with Noël Carroll and Anne Eaton. Papers: Carroll, “There Is Nothing to Fear But Fear Itself”; Eaton, “Scary Pictures”; and Gordon, “Monsters: A Philosophical Portrait.” October 2005
- 8 Keynote for the Future Faculty Fellows’ spring 2006 meeting. January 2006
- 9 Co-organized, with Jane Anna Gordon, a special two-day talks on Brazil. Film *Ebony Goddess* and presentation by Angela Figueiredo and talk by Livio Sansone on the Frazier-Herskovits debate in the context of Brazil. February 2006
- 10 Co-organized, with Tom Meyer, *Heretical Nietzsche Studies*. April 2006
- 11 Co-organized the *Conversations Series*, which included Nigel Gibson, Hagi Kenaan, Judith Butler, Jonathan Judakken, Walter Mignolo. 2006–2008
- 12 Co-organized, with Laura Levitt, *Race and Judaism*. November 2007
- 13 Co-organized, with Laura Levitt, *Race and Judaism: Diversity in Contemporary Jewish Life*. October 2008

CONFERENCES ORGANIZED AS PRESIDENT OF THE CARIBBEAN PHILOSOPHICAL ASSOCIATION

- 1 Co-organized, with Clevis Headley and Paget Henry, *Shifting the Geography of Reason I: The First Meeting of the Caribbean Philosophical Association*
- 2 Co-organized, with Nelson Maldonado Torres, Clevis Headley, Marina Banchetti-Robino, and Paget Henry. Caribbean Philosophical Association II: *Shifting the Geography of Reason II—Gender, Religion, and Science*. Centro de Estudios Avanzados de Puerto Rico y el Caribe, Old San Juan, Puerto Rico. June 2005
- 3 Co-organized, with Sathya Rao, Françoise Naudillon, Clevis Headley, Marina Banchetti-Robino.

Lewis R. Gordon, Ph.D.

(215) 204-8292 / Fax: (215) 204-6266
E-mail: gordonl@temple.edu

(215) 204-5621 / Fax: (215) 204-2535
E-mail: lewgord@gmail.com

- Caribbean Philosophical Association III: *Shifting the Geography of Reason III—Aesthetics, Science, and Language*. Concordia University. Montreal, Canada. August 2006
- 4 Co-organized, with Tunde Bewaji, Carolyn Cooper, and Brian Meeks. Caribbean Philosophical Association IV: *Shifting the Geography of Reason IV—Intellectual Movements*. University of the West Indies at Mona, Jamaica. June 2007
- 5 Co-organized, with Françoise Naudillon. Caribbean Philosophical Association V: *Shifting the Geography of Reason V—Intellectual Movements*. Cité des Métiers, Le Raizet, Guadeloupe. June 2008

CONFERENCES COORGANIZED AT THE MAISON DES SCIENCES DE L’HOMME, PARIS, FRANCE

- 1 with Ramon Grosfoguel, *Global Anti-Semitism*. 2007
- 2 with Ramon Grosfoguel, *Global Antiracism*. 2008

SELECT LECTURES AT BROWN UNIVERSITY

- 1 “Existence, Love, Spirit.” Chaplain Dinner Lecture. October 1996
- 2 “Bad Faith and Antiracism.” Guest Lecture. Introduction to Afro-American Studies. November 1996
- 3 “Sketches of Jazz.” Wayland Collegium. February 1997
- 4 “Frantz Fanon as a Revolutionary Thinker.” Leadership Alliance Lecture. June 1997
- 5 “On Asking Innovative Questions.” Session on *God, Darwin, and Secularism: Can They Coexist in the Academy?*, with Kenneth Miller. Points on the Compass. August 1997
- 6 “Authenticity in Ethnic Studies: A Critique.” Guest Lecture in Introduction to Ethnic Studies. September 1997
- 7 “Nihilism.” Chaplain Dinner Consortium. October 1997
- 8 “Words and Incantations: Evocations and Invocations from a Wayward Traveler.” Dean’s Convocation Luncheon Series. October 1997
- 9 “Philosophy of Existence . . . Updated.” Faculty Club Lecture Series. November 1997
- 10 “A Humanistic Education of Maturity and Freedom.” Plenary Points on the Compass Address to 1998 Freshman Class. September 1998
- 11 “Writing Politics and the Politics of Writing.” Writing Fellows workshop on the Politics of Writing. May 1999
- 12 “Fanon and the Meaning of ‘Third World’ Community.” Addressed the in-coming class for the Third World Center. September 2000
- 13 “Bronx Tales: Diversity in Education,” special workshop lecture in the Culture and Diversity forums organized by Brown’s Institute for Elementary and Secondary Education. Held at the Windmill School.
- 14 Guest lecturer in several classes—e.g., “Introduction to Afro-American Studies,” “Introduction to Race and Ethnicity,” “Introduction to Religious Studies,” “Dance of the African Diaspora”
- 15 “Challenges to the Black Intellectual Today.” Ruth Simmons’s Inauguration. October 2001
- 16 “Rejecting Knee-Jerk Pacifism and Rejecting *the* War on Iraq.” Teach-in on U.S. Policy in the Middle East. November 2002

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- 17 “Race and Disciplinary Decadence.” Brown Bag Lecture, Center for the Study of Race and Ethnicity in America, Brown University. December 2002

ACADEMIC APPOINTMENTS

- 2010 (Spring). **Jay Newman Visiting Professor** of Philosophy of Culture. Philosophy Department, Brooklyn College, City University of New York. Brooklyn, NY
- 2004–. **Laura H. Carnell Professor** of Philosophy. Temple University, Philadelphia, PA
[Courses listed below]. Affiliations in the Department and Religion and Program in Jewish Studies, with committee work and advising for doctoral students in Political Science, English, African American Studies, and the School of Dance (for dance theory)
- 2004– **Director** and founder of the Center for Afro-Jewish Studies. Hosted special meeting of Be’chol Lashon focusing on fiscal responsibility in the organization of nonprofit Jewish organizations of color
- 2004–2009. **Director** and founder of the Institute for the Study of Race and Social Thought.
- 2005–. **Visiting Professor** of Philosophy in the Department of Linguistics and Philosophy, the University of the West Indies at Mona, Jamaica. Seminars: Social and Political Philosophy and Africana Political Philosophy
- 2001–2003. **Chairperson** of the Department of Africana Studies and Professor of Africana Studies, Brown University, Providence, RI. **Achievements:** (1) developed the program for an overall ranking as one of the top Africana Studies programs and maintained the status of the number one program in Africana thought; (2) added a life sciences component to the curriculum; (3) increased the number of courtesy appointments in Africana Studies to include Dr. Lundy Braun, a faculty member in pathology and medicine specializing in race and medical pathology; (4) continued to co-develop ongoing conferences and lecture series with the University of the West Indies (on such topics and in honor of such individuals as Sylvia Wynter, Kamau Braithwaite, George Lamming; Frantz Fanon, George Padmore, C.L.R. James); (5) solidified linkages with the Philosophy Department and Political Science Department at the University of Durban-Westville (in South Africa), through the auspices of Professor Mabogo P. More, and the entire University of the West Indies system (Jamaica, Barbados, and Trinidad); (6) strengthened linkages with the Center for the Study of Race and Ethnicity in America through facilitating the Native-to-Native community dialogues organized by Ms. Donna Mitchell and participation of Africana Studies faculty in colloquia on race and ethnicity; (7) set up joint visiting appointment of Dr. Rogaia Abusharaf with Gender Studies, (8) formalized relationship with the Watson Institute for International Affairs through Africana Studies faculty fellows Page Henry and B. Anthony Bogues and a shared visiting appointment for Dr. Ralph Premdas, a specialist in cessation theory; (9) initiated undergraduate senior essay colloquia; (10) founded award for graduate students with high achievements in Africana Studies; (11) developed several ongoing workshops in Africana Studies; (12) developed the colloquia component of the program through several major conferences, which include the Phenomenology Roundtable (2001, 2003, 2003), the Philosophy Born of Struggle Society (2001, 2002), and the National Radical Philosophy Association Conference (2002), (13) successfully presented a case for faculty salary increases as

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(215) 204-8290 / gordonl@temple.edu

high as 13% and no lower than 4.5% during the 2001–2002 academic year, (14) successfully argued for a 20% increase in secretarial staff’s salaries (2001), (15) strengthened the undergraduate concentration resulting in the achievement of several prestigious fellowships that included the Marshall Fellowship, the Truman Fellowship, the Royce Fellowship, and the Arnold Fellowship

- 1999–2001. **Director** of Afro-American Studies, Brown University. **Achievements:** (1) wrote documents and presented the case for the successful departmentalization of the program on May 1, 2001; (2) developed the theory component into the number one program in Africana thought (philosophy, intellectual history, and literary theory) internationally; (3) expanded the number of faculty from seven to nine permanent faculty members (with the addition of Dr. Joy James and Dr. B. Anthony Bogues), three full-member courtesy appointments (Dr. Madhu Dubey, Dr. Dorothy Denniston, and Dr. Myron Beasley), and three to four annual visiting appointments, which positively impacted and diversified the program’s curricular offerings in Africana thought, history, gender studies, public health, music, and theater; (4) transformed honors requirements to include special projects in the arts and innovative community work; (5) began the organization of a special cadre of students in Africana studies and the natural and life sciences (particular pre-medical school students); (6) developed resources for special conferences in Africana studies and critical race theory; (7) stimulated an increase in the number of undergraduate concentrators; (8) developed graduate student participation and apprenticeship in the program culminating in an increase in the overall number of African American and Latino graduate students at Brown; (9) transformed the material conditions of the department (e.g., much needed operating resources and quality-of-life resources, such as air conditioners, for staff and faculty); (10) increased the staff in the arts through the addition of a technical director and an ongoing visiting appointment for a musical composer for Rites & Reason Theater; (11) achieved more commensurate increase in the salary of staff; (12) solidified the relationship between the program and the Center for the Study of Race and Ethnicity in America by an appointment linked to center (B. Anthony Bogues); (13) set the conditions for three academic journals (*The C.L.R. James Journal*, *Radical Philosophy Review*, and *Small Axe*) and two book series (Caribbean Thought, Indiana UP; and Africana Thought, Routledge) to be housed in the program; (14) organized the collective conditions to transform the program into a “learning center” consisting of university classes, student and faculty workshops, artistic workshops, and faculty, student, and staff forums; (15) organized the largest unit in Africana political thought (five faculty members—B. Anthony Bogues, Anani Dzidzienyo, Paget Henry, Lewis Gordon, and Joy James), Africana intellectual history (eight faculty members—B. Anthony Bogues, James Campbell, Anani Dzidzienyo, Madhu Dubey, Paget Henry, Lewis Gordon, Joy James, Rhett Jones), and Africana philosophy (four faculty members)
- 1998–. **Ongoing Visiting Professor** of Political Thought in the School of Government at the University of the West Indies at Mona, Jamaica. Taught the following graduate seminars: “Frantz Fanon’s Social and Political Thought,” “Critical Race Theory,” and “Poststructuralism”
- 1998–1999. **Visiting Professor** of African and African American Studies at Yale University, New Haven, CT. Taught graduate seminar: “Frantz Fanon: Philosophy, Politics, Culture”
- 1998–2004. **Professor** of Afro-American Studies, Religious Studies, and Modern Culture and Media, with affiliation in Latin American Studies, Brown University, Providence, RI. **This appointment was transformed into Professor of Africana Studies when the Afro-American Studies Program was departmentalized in 2001.**
- 1997–1998. **Associate Professor** of Afro-American Studies, Religious Studies, Modern Culture and Media, with affiliation in Latin-American Studies. Brown University, Providence, RI

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(215) 204-8290 / gordonl@temple.edu

1996. **Assistant Professor** of Afro-American Studies and Religious Studies, Brown University, Providence, Rhode Island
- 1996–1997. **Tenured Associate Professor** of Philosophy and African American Studies, Purdue University, West Lafayette, Indiana
- 1993–1995. **Assistant Professor** of Philosophy and African American Studies, Purdue University.
1994. **Adjunct Assistant Professor** of Philosophy and American Studies, Indiana University–Purdue University at Indianapolis, Indiana. Taught undergraduate courses: “Ethics” and “Introduction to Philosophy”
1993. **Adjunct Assistant Professor** in the Lehman Scholars Program, Lehman College of the City University of New York, Bronx, New York. Taught the following undergraduate seminars: “Philosophies of Love and Friendship” and “Philosophies Born of Struggle”
- 1990–1993. **Teaching Fellow** of Philosophy, Yale University, New Haven, Connecticut. Assisted in the teaching of “Political Philosophy,” “Philosophies of Existence,” “Myth, Medicine, and Sex in Antiquity,” and “Theories of Human Nature”
1992. **Adjunct Instructor** of Philosophy, University of Hartford, West Hartford, Connecticut. Taught: “Biomedical Ethics” and “Introduction to Philosophy”
- 1987–1990. **Founder and Coordinator**, Second Chance Program, Lehman High School, Bronx, New York. Program averaged 80 percent retention rate (above the 10 percent rate expected by the principal and superintendent). The program still exists
- 1986–1990. **Social Studies Teacher**, Lehman High School, Bronx, New York

Courses at Temple University

- “Philosophy of Culture” (graduate): Spring 2007, Spring 2009
- “Proseminar in Philosophy: Twentieth-Century Philosophical Conceptions of Reason” (graduate): Fall 2005, Fall 2006, Fall 2008, Fall 2009
- “Philosophy of Existence/Themes in Existentialism” (intermediate lecture course): Fall 2004, Spring 2007, Spring 2009
- “Rastafari and Judaism” (undergraduate), Fall 2009
- “Fanon in Political Theory” (graduate): Fall 2006
- “Recent African Political Thought” (graduate): Spring 2006
- “Black Existentialism” (honors undergraduate): Spring 2006, Fall 2008
- “Proseminar in Philosophy” (graduate seminar): Fall 2005, Fall 2006, Fall 2008
- “Foucault in Africana Thought” (graduate seminar): Fall 2005
- “The Philosophy of Jean-Paul Sartre” (graduate seminar): Spring 2005
- “Recent African-American Philosophy” (undergraduate honors seminar): Spring 2005
- “Ongoing Readings on Approaches to Philosophy” (graduate reading group): Fall 2004–
- “Recent African Philosophy” (graduate seminar): Fall 2004

Courses Taught at Brown University

- “Foucault in Africana Thought” (graduate seminar): Spring 2004
- “Philosophies of Race and Racism” (graduate seminar): Summer 2001, Spring 2004
- “Black Existentialism” (undergraduate lecture course): Spring 1997, Spring 2003
- “Contemporary African Philosophy” (senior and graduate seminar): Fall 1996, Fall 1997, Fall 1998, Fall 2000, Fall 2002
- “Frantz Fanon: Philosophy, Politics, Culture” (senior and graduate seminar): Fall 1997, Fall 1999, Fall 2001, Spring 2002
- “Narratives of Power” (undergraduate seminar): Summer 2000, Summer 2001, Fall 2002
- “Hannah Arendt: Politics, Nation, and Philosophy” (senior and graduate seminar): Fall 2001, Spring 2003
- “Black Cultural Studies” (graduate seminar): Spring 2003
- “Poststructuralism in Liberation Thought” (graduate seminar): Fall 1996, Spring 2002
- “Rastafarianism: Philosophy, Politics, Theology” (undergraduate lecture course): Spring 1998, Spring 2000
- “Phenomenology of the Human Sciences” (graduate seminar): Spring 1998, Spring 2000
- “Recent African-American Philosophy” (seminar): Spring 2001
- “Sartre’s *Being and Nothingness*” (senior and graduate seminar): Spring 2001
- “Sartre’s *Critique of Dialectical Reason*” (graduate seminar): Fall 2001
- “African-American Religious Thought” (undergraduate seminar): Spring 1997
Spring 2001
- “Husserlian Phenomenology” (graduate seminar): Spring 1998, Spring 2000
- “Hegel’s *Logic*” (senior seminar): Spring 2000
- “Religious Existentialism” (senior seminar): Fall 1998, Fall 2000
- “Race in Horror Films” (introductory undergraduate lecture course): Spring 1999
- “Black Modernism and Postmodernism” (senior seminar): Spring 1999
- “Radical Theories of Education” (seminar): Fall 1999
- “Modern Epistemology”: Spring 1997

Courses Taught at Purdue University

- “Frantz Fanon: Philosophy, Politics, and Culture” (graduate seminar): Spring 1996
- “Philosophies of Slavery” (senior seminar): Spring 1996
- “Black Liberation Thought” (senior seminar): Spring 1995
- “Phenomenology” (graduate seminar): Fall 1993, Fall 1994, Fall 1995
- “Philosophy of Literature” (graduate seminar): Spring 1995
- “Black Existentialism” (senior seminar): Fall 1995
- “Twentieth-Century Philosophy” (intermediate undergraduate): Fall 1995
- “Introduction to African American Studies”: Fall 1993, Fall 1994
- “Embodiment and Anonymity” (graduate seminar): Spring 1994
- “Philosophies Born of Struggle” (senior seminar): Spring 1994

Habilitation Examiner

Dr. Jean-Paul Rocchi, American Literatures, The University of Paris VII. 2007

Doctoral Advising

At Temple University:

Dissertation Advisor: Jack Kerwick (Philosophy), Ph.D. 2007, “Toward a Conservative Liberalism”

Nikolaus Fogle (Philosophy), Ph.D. 2009, “The Social Space of Bourdieu.” Visiting appointment at Syracuse University, in the Department of Geography

Thu Luong, Hien (Philosophy), Ph.D., 2009 “Vietnamese Existential Philosophy: A Critical Appraisal.” Now Assistant Professor at the Institute of Philosophy, The Ho Chi Minh National and Public Administrative Academy

Joseph Farrell, “An Anthropology of Health: A Study in the Philosophy of Jans Jonas.” Currently visiting instructor at Morgan State University

Douglass Ficek (Philosophy), “A Philosophy of Liberation View of Reparations.” Currently visiting instructor at John Jay College, CUNY

Don Baldino (Philosophy), “An Ethical Egoist View of Rights”

Walter Isaac (Religion) “White Gods, Black Hebrews”

Lucy Collins (Philosophy), “Fashion and Personal Identity”

Vincent Beaver (Philosophy), “Sartre on World Alienation”

Lior Levy, “Memory in Sartre’s Early Philosophy”

Second Reader, Dissertation: Greg Graham (Political Science), dissertation on political tragedy in the context of Jamaica and South Africa

Brian Foley (Philosophy), Ph.D. 2008, dissertation on Straussian and analytical philosophical approaches to the reading of Plato’s *Phaedo*

Joan Grassbaugh (Philosophy), Ph.D. 2008, dissertation on subjectivity and the body and its relevance to a feminist philosophy of sports. Now Assistant Professor of Philosophy at Vanderbilt University

Anne Lassiter (English), Ph.D. 2006. Dissertation focused on

Lewis R. Gordon, Ph.D.
(215) 204-8290 / gordonl@temple.edu

the value of translated and oral texts in African American literature.

External Reader:

Gabriella Kecskes (English), Ph.D. 2009. Dissertation: "Representations of the Nation through Corporeal Narrativity in Contemporary Multicultural British Fiction"

Seónagh Odhiambo (Dance), Ph.D. 2008. Dissertation on Luo women's dance: "A Conversation with Dance History: Movement and Meaning in the Cultural Body"

Alba Vieira (Dance), Ph.D. 2007. Dissertation on developing a philosophy of teaching dance through a phenomenology of movement. Now teaching in the Federal University system in Brazil

Leslie Elkins (Dance), Ph.D. 2007. Dissertation is a phenomenological hermeneutical study of choreography and performance

Lynn Johnson (English), Ph.D. 2007. Dissertation on traumas of the Middle Passage. Now Assistant Professor of English at Dickinson University

Ross Gay (Department of English), Ph.D. 2006. Dissertation examines fictional representation of Black/White interracial desire from 1894 to 2001. Now Assistant Professor of English at The University of Indiana at Bloomington

Nelson Rivera (Department of Religion), Ph.D. 2006. Dissertation is an exploration of Mary Midgley's philosophy of science and its relevance to theology. Now Assistant Professor of Systematic Theology and Hispanic Ministry at the Lutheran Theological Seminary at Philadelphia

Renee Eugenia McKenzie (Department of Religion), Ph.D. 2005. Dissertation offered a womanist philosophy through a reconciliation of the thought of Emmanuel Levinas and Lewis Gordon. Reverend of Calvary Episcopal Church, NL, Philadelphia.

At Other Universities:

Brown University:

Dissertation advisor: Shahara Brooking-Drew (American Civilization), Ph.D. 2001. Dissertation explored dynamics of canon formation in African-American literature. Independent scholar. Recently lecturer in English at Tufts University

Dissertation advisor: Claudia Milian Arias (American Civilization), Ph.D., *with*

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(215) 204-8290 / gordonl@temple.edu

distinction, 2001. Dissertation argued for a convergence of African American and Latino Studies in the construction of American literature because of their theoretical foundational models of double consciousness and borderlands. Now Assistant Professor of Romance Languages and African American Studies at Duke University

Dissertation advisor: Nelson Maldonado-Torres (Contemporary Religious Thought), Ph.D., *with distinction*, 2002. Dissertation focused on philosophy of liberation through the thought of Emmanuel Lévinas, Frantz Fanon, and Enrique Dussel. Now Associate Professor, with tenure, of Caribbean Studies and Comparative Literature at Rutgers University. Formerly Associate Professor, with tenure, of Ethnic Studies, the University of California at Berkeley. Also was assistant professor of Religion at Duke University

Dissertation co-advisor, with Michael Harper: Rowan Ricardo Phillips (English), Ph.D. (completed in summer 2002), *with distinction*, 2003. Advances a theory of Africana poetics through an analysis of allegory, death, and repetition in the blues and African-American poetry. Formerly lecturer at Harvard University, now Associate Professor, with tenure, of English at the State University of New York at Stony Brook and Adjunct Assistant Professor in the Graduate Poetry Writing Program, Columbia University

Dissertation co-advisor, with Mary Ann Doane: Guy Foster (English), Ph.D. (2003). Dissertation examines Post World War II African-American novels exploring interracial heterosexual, bisexual, homosexual, and lesbian relationships. Now Assistant Professor of English at Bowdoin College; formerly taught at the University of California at Santa Barbara

Second Reader: Katherine Witzig (Philosophy), Ph.D. 1999. Dissertation on concepts of race and racism. Assistant Professor of Philosophy at Southwestern Illinois College

Second Reader: Brian Locke (American Civilization), Ph.D. 2000. Dissertation focused on Asian American Identity in Critical Race Theory. Independent Scholar. Formerly taught at University of Utah

Second Reader: Stefan Wheelock (English), Ph.D. 2001. Dissertation on Black Republicanism in the 18th Century. Now Assistant Professor of English at the University of Pittsburgh

Second Reader: James Bryant (Sociology), Ph.D., spring 2002. Ethnography of the “calling” that brought black preachers’ to their ministry. Now Assistant Professor of Sociology at the College of the Holy Cross in Massachusetts

Second Reader: Randy Friedman (Contemporary Religious Thought), Ph.D., 2005. Dissertation explores American Pragmatists’ conception of religious experience. Now Assistant Professor of Philosophy and Religion and Director of Judaic Studies at Binghamton University

Third Reader: Elisabeth Armstrong (English), Ph.D. 1999. Dissertation on the dialectics of feminist practice in postmodern thought. Now Associate Professor, with tenure, of English at Smith College.

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(215) 204-8290 / gordonl@temple.edu

California Institute of Integral Studies

External Reader: Peter Avanti (Transformative Learning and Change), Ph.D. 2008: “Modernity *Legato*: Black, White, and Blues.” *Lettori* at the University of Bari, in Italy.

Federal University of Bahia

External Reader and visiting scholar advisor: Rosemere da Silva, dissertation on Milton Santos and Abdias Nascimento

Graduate Center of the City University of New York

External Reader: Alex Welcome, Sociology doctoral dissertation on the phenomenological construction of social spaces created by black stand-up comedians

L'École des Hautes Études

External Reader: Matthieu Renault, Political Philosophy doctoral dissertation on Frantz Fanon and postcolonial language

Penn State University

Reader: Renee Levant (Philosophy), Ph.D. (2003). Dissertation advances a theory of “constructive juxtaposition” as a response to Hegel’s critique of Medieval and African philosophies. Independent scholar. Taught as visiting assistant professor at University of Wisconsin at Milwaukee

Purdue University:

Third Reader: Richard Burton (Philosophy, Purdue University), Ph.D. 1995. Dissertation on feminist theory. Now teaching, with tenure, at Seattle Community College

Third Reader: Samuel Imbo (Philosophy, Purdue University), Ph.D. 1995. Dissertation on communitarianism. Now Associate Professor, with tenure, in Philosophy at Macalister College in Minneapolis

Third Reader: Thomas Spademan (Philosophy, Purdue University), Ph.D. 1996. Dissertation on dialectical method in jurisprudence. Now Associate Professor, with tenure, in Philosophy at the University of Arkansas

Third Reader: Natalija Mičinovič (Philosophy, Purdue University), Ph.D. 1996. Dissertation on Habermas and nationalism. Now Senior Researcher in Belgrade, Serbia, and a politician in Serbia

Rutgers University

External Reader: Kenneth Michael Panfilio (Political Science), Ph.D. 2007. Dissertation on Kant’s, Marx’s, Heidegger’s, and Adorno’s treatments of alienation and their relevance to contemporary conceptions of exploitation and human value. Now teaching at Illinois State University.

University of South Africa

External Reader: P. Mabogo More (Philosophy and Literature), Ph.D. 2005. Dissertation examines the phenomenon of racism through an analysis of Sartre's notion of contingency and the impact of his work on social and political thought in African social and political thought with an emphasis on Southern Africa. Now Associate Professor of Philosophy, University of Natal at Durban-Westville

Yale University

Dissertation Advisor: Renée T. White, Ph.D. in Sociology, 1995. Dissertation on conceptions of sexual risk among African-American and Latina teenagers in New Haven. Now Full Professor of Sociology and Anthropology at Fairfield University.

Dissertation Advisor: Jennifer Alleyne Johnson, M.A. thesis, 1992. A history of African American tap dancers in New York City. Subsequently completed PhD in education at the University of California at Berkeley.

- **Diamond Scholar Advisor at Temple University:** Omer Khwaja on racial dynamics in the distribution of information and resources for sexual health in Northern Philadelphia.
- **Independent Concentration Advisor at Brown:** Kenneth Knies on methodologies in the human sciences; Emily Weinstein on philosophy of religion, pedagogy, and literature; Kara Wentworth on philosophies of science and education
- **Honors Essay advisor at Brown University for:** In *Afro-American Studies*: Markita Morris (on African American use of the internet), Neil Roberts (on Sylvia Wynter's thought), Sandra Vernet (on translating Fanon's writings), Nicole Birch (a Fanonian read of South African politics), Charles Walker (on hip hop in Francophone Africa), Kenneth Knies (on phenomenology of the social sciences [**won best thesis prize**]), Eric Tucker (phenomenology of social conditions of organization), Lerin Kol (a Fanonian read of violence and recent U.S. policies toward the Haitian government), Natasha Korgaonkar (East Indian hip hop), Martha Oatis (the role of the perception of death in the formation of revolutionary consciousness); in *Latin-American Studies*: Liana Maris and Bess Massey (secondary and primary education in Cuba), Dawn Terry (an Arendtian analysis of student rebellions in Chile); in *Modern Culture and Media*: Marisa Murgatroyd (a project in postcolonial multimedia presentation), Jenna Wainwright (existential read of sexual fetish in contemporary art), Adrienne Bottrel (an autobiographical novel), Andres Luco (critical theory of development); in *Religious Studies*: Joseph Edmonds (recent black theology); in *Community Health*: Jessica Reid (an epidemiological study of Rasta women); in *Political Science*: Maryam Jamshidi (utopia in contemporary political thought), Alejandro Landes Echavarría (charisma in Latin-Caribbean leadership [**best thesis prize**]); in *International Affairs*: Eugene Limm (clash of civilizations and end of history thesis); and *Independent*: Kenneth Knies (research methods in the social sciences), Emily Weinstein (philosophy, politics, and education), Margo Guernsey (conceptions of action)

OTHER PROFESSIONAL EXPERIENCE AND SERVICE

- **Committees at Temple University:** *Herald* member of the Faculty Executive Steering Committee, 2006–2009; Philosophy Department committees on continental searches, chair of promotion committees in Continental philosophy; Executive General Education Committee, 2006; Committee on Teaching Excellence, 2005–2006; Chairperson of Philosophy Department General Education Committee, 2005–2006; Promotion Committee for Full Professors, College of Liberal Arts, 2004–; Chairperson of Philosophy Tenure and Promotion Committee, fall 2005–2006; spring 2006; Promotions Committee, College of Liberal Arts, Temple University, 2004–; Chairperson of Search Committee in Continental Philosophy, fall 2004
- **Executive Editor,** *Faculty Herald*, Temple University, 2007–2008
- **International Advisory Board member:** *African Dreams*, a film by Tukufu Zuberi, which is an exploration of African independence and struggles for democracy and justice
- **External Evaluator of the following programs:** Black Diasporic Studies at UC-Berkeley (2006), Philosophy and Religion Department, Florida A&M University (2006), Institute for African American Studies at Columbia University (2002)
- **Chairperson of the Prizes Committee:** Caribbean Philosophical Association, 2008–
- **President:** Caribbean Philosophical Association, 2003–2008. Organized board of officers and the construction of bylaws; co-founded The Frantz Fanon Prize and The Nicholas Guillén Philosophical Literature Prize; co-organized annual conferences along the theme of shifting the geography of reason (in Christ Church, Barbados; San Juan, Puerto Rico; Montreal, Canada; Mona, Jamaica; and Guadeloupe); co-organized special committees toward the development of philosophy in the Caribbean; coordinated philosophy projects in the region and South America; organized the adoption of *The C.L.R. James Journal* as the official journal of the organization; established links with intellectual organizations in Africa, Australia, Central and South America; and Europe (Western and Eastern)
- **Institute Board of Trustee Member:** The Institute for Caribbean Thought at the University of the West Indies at Mona, Jamaica (2003–). Co-organized several conferences focusing on central figures in Caribbean thought; co-founded the Caribbean Philosophical Association
- **Advisory Board Member:** Institute for Jewish & Community Research, San Francisco, CA (2003–). Participated in meetings on Jewish diversity and researched and developed projects for Be'chol Lashon
- **Committee Member:** American Philosophical Association Eastern Division Advisory Committee to the Program Committee (2003–). Proposed panels and special sessions for Eastern APA
- **Research Reviewer:** College of Reviewers for the Canada Research Chairs program (2002–). Refereed applicants for this prestigious research fellowship
- **Encyclopedia Board Member:** *The Encyclopedia of African American Studies* (2002–2006)
- **News Analyst:** WBUR, National Public Radio (Boston, New England Division), *On Point*, live, nightly call-in news magazine (January 2002–June 2002)
- **Committees at Brown University:** Faculty Executive Committee, Brown University (fall 2001–spring 2002); Search Committee for the New Director of the Leadership Alliance (fall 2002); Affirmative Action Monitoring Committee (1999–2000); Chairperson of the Committee on Minority Faculty Recruitment and Retention (1998–1999) [**major achievement:** That year was the institution's highest recorded recruitment of minority faculty—22], was a member of that committee (1997–2000); Governing Board of the Third World Center (1998–1999); Faculty Advisor for the Native American Students Association (1996–2000), the Multiracial Jewish Club

(2001–2003)

- **Trustee:** The Center for Caribbean Thought. University of the West Indies at Mona, Jamaica. Fall 2001–
- **Elected Member of the Philosophy of Religion Steering Committee.** American Academy of Religion. 1998–2000
- **Elected Member of the Committee on the Status of Blacks in Philosophy.** American Philosophical Association. 1996–2001
- **Conference Organizer.** *Fanon Today*, Purdue University, March 1995; June 1995 meeting of North American and Cuban Philosophers and Social Scientists, University of Havana; October 1997 meeting of the Society for Feminist Philosophers in Action, at Brown University; November 1996 National meeting of the Radical Philosophy Association at Purdue University; *The Racial State*, October 1998, Brown University
- **Conference Co-Organizer.** *C.L.R. James Scholars Old and New*, April 2000, Brown University; *C.L.R. James 100th Birthday Anniversary Conference*, September 2001, University of the West Indies at St. Augustus, Trinidad; *Philosophy Born of Struggle Conference on Black Reparations*, October 2001; National Radical Philosophy Association Meeting at Brown University, November 2002. *See also conferences organized as President of the Caribbean Philosophical Association and those organized at Temple University*
- **Executive Editor.** *Radical Philosophy Review: A Journal of Progressive Thought*. Published by Brill Publishers. Volumes 1–5 (1997– 2002); *see also* Temple Faculty Herald
- **Workshop Organizer.** *Race, Ethnicity, and Sexual Orientation: A Tribute to Marlon Riggs*. Brown University. April 1997.
- **Consulting Editor.** *Philosophia Africana*. Blackwell Publishers (1997–); *Sophia: A Journal of Philosophy*. 1997–
- **Associate Editor.** *American Philosophical Association Newsletter on Philosophy and the Black Experience*. 1994–1996
- **Member of the Editorial Board of the following journals.** *The C.L.R. James Journal*, 1997–; *Social Identities*, 1999–; *Philosophia Africana*. 2001–; *Alternative Francophone* 2006–; *Ethnoscapes: An Interdisciplinary Journal on Race and Ethnicity in the Global Context*, 2006–; *Review of African American Studies*, 2007–; *The Journal of Human Architecture*, 2009–;
- **Ethics and Professional Conduct Committee.** National Council of African-American Studies. 1997–1998
- **Selection Committee.** 28th NAACP Image Awards. 1996
- **Board Member.** Society for Values in Higher Education. 1996–1999
- **Panels Organizer.** Radical Philosophy Association Meetings at the Eastern Division of the APA. 1995–2000
- **Referee** for Palgrave/McMillan (philosophy), Fordham University Press (philosophy, Africana Studies/Women’s Studies), University of New England Press (philosophy), Paradigm Publishers (philosophy and Africana studies), Oxford University Press (philosophy), Yale University Press (Religion); Northwestern University Press (philosophy), Routledge (philosophy, literature, Africana studies), Duke University Press (philosophy, religion, literature, history), Harvard University Press (cultural studies and Africana studies), University of Toronto Press (philosophy, sociology), Rowman & Littlefield (philosophy, political science, literature, cultural studies, women’s studies), University of Minnesota Press (philosophy, history, cultural studies), Cornell University Press (philosophy), University of Illinois Press (philosophy, religion), SUNY Press (philosophy, literature), Humanities Press (philosophy, political science), Westview Publishers (philosophy), Wadsworth (philosophy), Blackwell Publishers (philosophy, cultural studies), Polity Press (Black studies), University Press of KwaZulu Natal (political theory), Temple University Press (philosophy, Africana studies, sociology); and *Man and World, Journal of the History of Philosophy, Yale Journal of Law and Humanities, Newsletter on Philosophy and the Black Experience, Social Identities, Journal of the History of Philosophy, Law and Society:*

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Journal of the American Bar Association, Social Philosophy, International Philosophical Quarterly, Theoria; Social Identities; and Review of African American Studies

● **Tenure and Promotion referee** for scholars at the University of Pennsylvania, Columbia University, Princeton University, University of California at Berkeley and at Irvine, Duke University, Rice University, New York University, Rutgers University, Morgan State University, Howard University, Florida Atlantic University, City University of New York, Marquette University, American University, Kent-State University, Arizona State University, Haverford College, Arizona State University, Duquesnes University, Wesleyan Theological Seminary, University of Massachusetts at Boston, University of Kansas, Rhodes University in South Africa, University of Colorado at Boulder, University of New Hampshire, and the University of the West Indies at Mona, Jamaica

● **Outside Examiner of undergraduate honors students.** Philosophy Department, Swarthmore College, Swarthmore, PA. May 1998

● **Director of Graduate Services.** Afro-American Cultural Center, Yale University. 1991–1992

PROFESSIONAL ORGANIZATIONS

The Caribbean Philosophical Association (2003–); The C.L.R. James Society (1996–); The American Studies Association (2004–2005); The American Academy of Religion (2004–2005); The American Philosophical Association (1992–2001); Society for Phenomenological and Existential Philosophy (1993–2000); Radical Philosophy Association (1993–); Society for the Study of Africana Philosophy (1996–); International Society for African Philosophy and Studies (2002–2004); International Association of Philosophy and Literature (2009–)

AWARDS, FELLOWSHIPS, GRANTS, HONORS, ENDOWED CHAIRS & LECTURES

(See also *Invited Lectures and Keynotes*)

- Jay Newman Visiting Professor of Philosophy of Culture, Brooklyn College (spring 2010 semester)
- Inaugural Chancellor Colloquium Focus and Lecturer, University of California at Berkeley, Lewis Gordon (2009)
- Samuel M. Thompson Memorial Lecture, Monmouth College, Monmouth, Illinois (2009)
- James and Helen Merritt Distinguished Service Award for Contributions to the Philosophy of Education, Northern Illinois University (2008)
- *Companion to African-American Studies* made *eBook of the Month* for February 2007 by NetLibrary
- The Metcalfe Chair in Philosophy, Marquette University (2006)
- Greater Philadelphia Consortium Grant for *Heretical Nietzsche Studies* (2004–)
- Laura Carnell University Professorship (most distinguished chair) at Temple University (September 2004–)
- Elected President of the Caribbean Philosophical Association (2003–2008)
- Fellow, the Institute for Jewish and Community Research (2004–)
- The Phil Smith Lecture, Ohio Valley Philosophy of Education Society (2002)
- Fellow, the Wayland Collegium, Brown University (2000–2004)

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- National Research Foundation Fellow, South Africa (1999–2000)
- The Gustavus Myers Outstanding Book Award for the Study of Human Rights in North America for *Her Majesty's Other Children* (1998)
- Listed in *Round and About Providence* as one of the seven best professors with whom to study at Brown University (1998, 1999, 2000, 2001, 2002, 2003)
- Excellence in Teaching, ONYX, Class of 1998, Brown University
- Presidential Faculty Fellow of the Pembroke Center for the Study and Teaching of Women (1997–1998)
- Scholar in Residence. Fairfield University. Fairfield, CT. November 1998
- Water's Scholar in Residence. Trinity College of Vermont. November 1997
- Visiting Fellow. Institute for the Arts and Humanistic Studies, Pennsylvania State University. June 1997
- 1997 Southwest Philosophy Association held a two-day conference in Romeoville, IL, devoted to my work entitled: *Existence in Black: Black Philosophy and the Western Identity Crisis*. March 13–14th
- Alumni Achievement Award “for outstanding work in his profession.” Lehman College, City University of New York (1995)
- Book Honor for *Bad Faith and Antiblack Racism*. African American Studies and Research Center at Purdue University (1995)
- Scholar in Residence, Holy Name's College, Oakland, California, 31 March–2 April 1995
- Travel Scholarship, North American Delegation of Philosophers and Social Scientists, to Cuba (1994)
- Purdue Research Foundation International Travel Grant to the Czech Republic, 1994
- African American Studies and Research Center Faculty Award, Purdue University (1994)
- Society for Values in Higher Education Fellow, 1991–
- Danforth-Compton Fellow (1989–1993)
- Yale University Graduate Fellowship (1989–1993)
- Yale University Teaching Fellowship, 1990–1993)
- Graduate School Commencement Banner Bearer, by selection of deans, Yale (1993)
- Guest Speaker, *X Chapter, ØβK*, Lehman College, CUNY (1993)
- Service Award, Yale Afro-American Cultural Center (1992)
- Commencement Speaker, Lehman College, City University of New York, Bronx, New York (1992)
- Wertebaker Scholarship, Lehman College (1984)
- Hess Memorial Prize for Best Essay in English and American Literature, Lehman College (1983)

References

Peter Caws, *University Professor of Philosophy and the Human Sciences, George Washington University, Washington, DC*

Drucilla Cornell, *Professor of Political Science, Women's Studies and Law, Rutgers University, New Brunswick, NJ; Professor of Law, the University of Cape Town, Cape Town, South Africa*

Henry Giroux, *Global Television Network Professor of English and Communications, McMaster University, Hamilton, Ontario, Canada*

Lewis R. Gordon, Ph.D.
(215) 204-8290 / gordonl@temple.edu

Paget Henry, *Professor of Sociology and Africana Studies, Brown University, Providence, Rhode Island*

Howard McGary, *Professor of Philosophy, Rutgers University, New Brunswick, NJ*

Walter Mignolo, *William H. Wannamaker Professor of Literature and Romance Studies; Professor of Cultural Anthropology, Duke University, Durham, NC*