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September 2011

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Summary: Lewis Gordon received his B.A. in philosophy and political science through the Lehman Scholars Program at Lehman College of the City University of New York in 1984, an M.A. with a focus on aesthetics at Columbia University in 1988, and his Ph.D. in philosophy, with distinction, from Yale University in 1993. He is the Laura H. Carnell Professor of Philosophy, with affiliations in African American Studies, Jewish Studies, and Religion, at Temple University, where he also is the founding director of the Institute for the Study of Race and Social Thought and the Center for Afro-Jewish Studies. He is the author of seven books, co-author of two, editor of one, and co-editor of three: *Bad Faith and Antiracist Racism* (Humanities Press, 1995), *Fanon and the Crisis of European Man: An Essay on Philosophy and the Human Sciences* (Routledge, 1995), *Her Majesty's Other Children: Sketches of Racism in a Neocolonial Age* (Rowman & Littlefield, 1997), which won the Gustavus Myer Award for Outstanding Book on Human Rights in the United States, *Existential Africana: Understanding Africana Existential Thought* (Routledge, 2000), *Disciplinary Decadence: Living Thought in Trying Times* (Paradigm Publishers, 2006), *An Introduction to Africana Philosophy* (Cambridge UP, 2008), with Jane Anna Gordon, *Of Divine Warning: Reading Disaster in the Modern Age* (Paradigm Publishers, 2009), and, with Walter Mignolo, Alejandro de Oto, and Sylvia Wynter, *La teoría política en la encrucijada decolonial* (Del Signo ediciones, 2009); *Existence in Black: An Anthology of Black Existential Philosophy* (Routledge, 1997); with T-D Sharpley-Whiting and R. T. White, *Fanon: A Critical Reader* (Blackwell Publishers, 1996); with Jane Anna Gordon, *A Companion to African-American Studies* (Blackwell Publishers, 2006) and *Not Only the Master's Tools: African-American Studies in Theory and Practice* (Paradigm Publishers, 2006). His forthcoming books are *No Longer Enslaved Yet Not Quite Free: Essays on Freedom, Justice, and the Decolonization of Knowledge* (Fordham UP) and *What Fanon Really Said* (Schocken Books). Before joining Temple, Professor Gordon taught at Brown University, where he was the founding chairperson of the Department of Africana Studies. Professor Gordon also teaches as a visiting professor at the University of the West Indies at Mona, Jamaica and was the Jay Newman Visiting Professor of Philosophy of Culture at Brooklyn College (spring 2010). He was President of the Caribbean Philosophical Association (2003–2008).

Education:

- **Ph.D.** in philosophy, *with distinction*, Yale University (1993)
- **M.Phil.** and **M.A.** in philosophy, Yale University (1991)
- **M.A.** in philosophy, with a focus on aesthetics, Columbia University (1988)
- **M.A.**, *ad eundem gradum promotum*, Brown University (1998)
- **B.A.**, *magna cum laude*, *Phi Beta Kappa*, in philosophy and political science, with focus on classical literature, Lehman Scholars Program, Lehman College, City University of New York (1984)

Areas of specialization:

- Africana Philosophy, Literature, and Religious Thought
- Philosophy of Culture and History
- Social and Political Philosophy
- Existentialism and Phenomenology

PUBLICATIONS

Books in Print

- 1 *Bad Faith and Antiracist Racism*. Amherst, NY: Humanity/Prometheus Books, 1999. Originally Published in Atlantic Highlands, NJ, by Humanities International Press, 1995. xiv+222 pp.
- 2 *Fanon and the Crisis of European Man: An Essay on Philosophy and the Human Sciences*. New York: Routledge, 1995. xiii+137 pp.
- 3 *Fanon: A Critical Reader*, ed. with an introduction and translations by Lewis R. Gordon, T. Denean Sharpley-Whiting, and Renée T. White, and a foreword by Leonard Harris and Carolyn Johnson, and an afterword by Joy Ann James. Oxford: Blackwell Publishers, 1996. xxi +345 pp.
- 4 *Existence in Black: An Anthology of Black Existential Philosophy*, ed. with an introduction by Lewis R. Gordon. New York: Routledge, 1997. xviii+328 pp.
- 5 *Her Majesty's Other Children: Sketches of Racism from a Neocolonial Age*, with a foreword by Renée T. White. Lanham, MD: Rowman & Littlefield, 1997. xvii+282 pp. **Winner of the Gustavus Myers Outstanding Book Award for the Study of Human Rights in North America.**
- 6 *Existencia Africana: Understanding Africana Existential Thought*. New York: Routledge, 2000. xii + 228 pp.
- 7 *A Companion to African-American Studies*, edited with an introduction by Lewis R. Gordon and Jane Anna Gordon. Malden, MA: Blackwell Publishers, 2006. xxxv + 668 pp. **The e-book version was named *eBook of the Month* for February 2007 by NetLibrary.**
- 8 *Not Only the Master's Tools: African-American Studies in Theory and Practice*, edited with an introduction by Lewis R. Gordon and Jane Anna Gordon. Boulder, CO: Paradigm Publishers, 2006. xiii + 321 pp.
- 9 *Disciplinary Decadence: Living Thought in Trying Times*. Boulder, CO: Paradigm Publishers, 2006. x + 173 pp. [Paperback 2007]
- 10 *An Introduction to Africana Philosophy*. Cambridge, UK: Cambridge University Press, 2008. Xii + 275 pp.
- 11 with Jane Anna Gordon, *Of Divine Warning: Reading Disaster in the Modern Age*. Boulder, CO: Paradigm Publishers, 2009. x+ 176 pp. [Paperback, 2010]

- 12 with Walter Mignolo, Alejandro de Oto, and Sylvia Wynter, *La teoría política en la encrucijada descolonial*. Buenos Aires, Argentina: Del Signo ediciones, 2009. 162 pp.

Contracted books

- 1 *What Fanon Really Said*, for the series, *What the Great Thinker Really Said*. New York: Schocken Books. Expected publication: fall 2011
- 2 “*No Longer Enslaved, Yet Not Quite Free*”: *Essays on Freedom, Justice, and the Decolonization of Knowledge*. New York: Fordham University Press. Expected publication: summer 2012

Encyclopedia Section:

- 1 “Philosophy of Existence,” ed. with an introduction by Lewis R. Gordon. Section 2 of *The Edinburgh Encyclopedia of Continental Philosophy*, Simon Glendenning, general editor. Edinburgh: Edinburgh University Press, 1999. Pp. 101–181.

Book Chapters, Encyclopedia Articles, Introductions, and Forewords:

- 1 “Sartrean Bad Faith and Antiracist Racism.” In *The Prism of the Self: Essays in Honor of Maurice Natanson*, ed. by Steven Crowell. Series: *Studies in Phenomenology*. Dordrecht, the Netherlands: Kluwer Academic Publishers, 1995. Pp. 107–129. [Reprinted in *Sartre and Existentialism: Philosophy, Politics, Ethics, the Psyche, Literature, and Aesthetics*, vol. 5, *Existential Ethics*, ed. by William L. McBride. New York and London: Garland Publishing, Inc., pp. 335–357 and in *Race and Continental Philosophy*, ed. by Tommy Lott and Julie Ward. Oxford: Blackwell Publishers, 2002. Pp. 241–259.]
- 2 “Can Men Worship?: Reflections on Male Bodies in Bad Faith and a Theology of Authenticity.” In *Men’s Bodies, Men’s Gods: Male Identities in a (Post-) Christian Culture*, ed. by Björn Krondorfer. New York and London: New York University Press, 1996. Pp. 235–250.
- 3 “Ruminations on Violence and Anonymity in Our Anti-Black World.” In *Soulfires: Young Black Men on Love and Violence*, ed. by Daniel Wideman and Rohan Preston. New York: Penguin, 1996. Pp. 277–287.
- 4 “Five Stages of Fanon Studies” (with T. Denean Sharpley-Whiting and Renée T. White). Introduction to *Fanon: A Critical Reader*. Oxford: Blackwell Publishers. Pp. 1–8.
- 5 “The Black and the Body Politic: Fanon’s Existential Phenomenological Critique of Psychoanalysis.” In *Fanon: A Critical Reader*. Pp. 74–84.
- 6 “Fanon’s Tragic Revolutionary Violence.” In *Fanon: A Critical Reader*. Pp. 297–308. (Revised version of chap. 4 of *Fanon and the Crisis of European Man*.)
- 7 Foreword to Joy Ann James’s *Transcending the “Talented Tenth”: Elites, Gender, and Agency in Black Intellectualism*. New York: Routledge, 1997. Pp. xi–xvi.
- 8 “Introduction: Black Existential Philosophy.” In *Existence in Black: An Anthology of Black Existential Philosophy*, ed. by Lewis R. Gordon. New York and London: Routledge, 1997. Pp. 1–9.

- 9 “Existential Dynamics of Theorizing Black Invisibility.” In *Existence in Black*. Pp. 69–79. [Reprinted in *African-American Philosophy at Century’s End*, ed. by Bill Lawson. Oxford: Blackwell, forthcoming. Requested as well for reprint in a Wadsworth volume on African American philosophy.]
- 10 “A Tragic Dimension of Our Neocolonial ‘Postcolonial’ World.” In *Postcolonial African Philosophy: A Critical Reader*, ed. by Emmanuel Chuckudi Eze. Oxford: Blackwell Publishers, 1997. Pp. 241–51.
- 11 “Sex, Race, and Matrices of Desire in an Antiracist World: An Essay in Phenomenology and Social Role.” In *Race and Sex: Their Sameness and Differences*, ed. by Naomi Zack. New York: Routledge, 1997. Pp. 117–132.
- 12 “Struggling Along the Race-Gender Academic Divide.” In *Spoils of War: Women, Culture, and Revolution*, ed. by T. Denean Sharpley-Whiting and Renée T. White. Lanham, MD: Rowman & Littlefield, 1997. Pp. 19–24.
- 13 “Meta-ethical and Liberatory Dimensions of Tragedy: A Schutzean Portrait.” In *Alfred Schutz’s “Sociological Aspect of Literature”: Construction and Complementary Essays*, ed. by Lester Embree. Dordrecht: Kluwer Academic Publishers, 1998. Pp. 169–80.
- 14 “Antiracism and Effeminacy.” In *Black on White: Black Writers on What It Means to Be White*, ed. by David Roediger. New York: Schocken Books/Random House, 1998. Pp. 305–306 [Reprint of chap. 17 of *Bad Faith and Antiracist Racism*.]
- 15 “Three Perspectives on Gays in African American Ecclesiology and Religious Thought.” In *Sexual Orientation and Religion*, ed. by Martha Nussbaum and Saul Olyan. New York and Oxford: Oxford University Press, 1998. Pp. 171–7.
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- 17 “Philosophy of Existence.” In *The Edinburgh Encyclopedia of Continental Philosophy*. Edinburgh: Edinburgh University Press, 1999. Pp. 103–114.
- 18 “Philosophy of Existence, Religion, and Theology: Faith and Existence,” *The Edinburgh Encyclopedia of Continental Philosophy*. Pp. 141–151.
- 19 “Fanon, Philosophy, and Racism.” In *Philosophy and Racism*, ed. by Susan Babbitt. Ithaca: Cornell University Press, 1999. Pp. 32–49. [Reprint, with revisions, of chap. 2 of *Her Majesty’s Other Children*]
- 20 “Antiracist Racism and Ontology.” In *Racism*, ed. By Leonard Harris. Amherst, NY: Humanity Books, 1999. Pp. 347–355. [Reprint of chap. 18 of *Bad Faith and Antiracist Racism*.]
- 21 “Identity and Liberation: A Phenomenological Approach.” In *Phenomenology of the Political*, ed. by Kevin Thompson and Lester Embree. Dordrecht: Kluwer Academic Publishers, 2000. Pp. 189–205.
- 22 “Race, Biraciality, and Mixed Race.” In *Reflections: An Anthology of African-American Philosophy*, ed. with intros. by James Montmarquet and William Hardy. San Francisco: Wadsworth Publishing Company, 2000. Pp. 54–67. [Reprint of chap. 3 of *Her Majesty’s Other Children*, which is an elaboration of “Critical Mixed Race?,” which appeared in *Social Identities*, see journal article number 6, below. This chapter is also reprinted in “Mixed Race” *Studies: A Reader*, ed. with an intro. by Jayne O. Ifekwunigwe. London: Routledge, 2004.]
- 23 “A Phenomenology of Visible Invisibility: Racial Portraits of Anonymity,” *Confluences: Phenomenology and Postmodernity, Environment, Race, Gender*, ed. by Daniel J. Martino. Pittsburgh: The Simon Silverman Phenomenology Center, Duquesne

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- 25 “Sociality and Community in Black: A Phenomenological Essay.” In *Of the Quest for Community and Identity: An Africana Philosophical Anthology*, ed. by Robert Birt. Lanham: Rowman & Littlefield, 2002. Pp.105–123.
- 26 Foreword to new edition of Steve Biko’s *I Write What I Like: A Selection of His Writings*, Preface by Archbishop Desmond Tutu, with an Introduction by Malusi and Thoko Mpumblwana, edited with a personal memoir by Aelred Stubbs C.R. Chicago: University of Chicago Press, 2002. Pp. vii–xiii.
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- 31 “*Les Damnés de la terre*.” In *The Encyclopedia of African American Studies*, 2004. Pp. 6 ms pp. [Published, awaiting copy to list page numbers]
- 32 “Cornel West,” *African American National Biography*, ed. by Henry Louis Gates, Jr., and Evelyn Higginbotham. New York: Oxford University Press, 2004. 6 ms pp. [Published, awaiting copy to list page numbers]
- 33 “Foreword” to Diane Kaufmann Tobin, Gary A. Tobin, and Scott Rubin, *In Every Tongue: The Racial and Ethnic Diversity of the Jewish People*. San Francisco, CA: Institute for Jewish & Community Research, 2005. Pp. 1–15.
- 34 “Black Latin@s and Blacks in Latin America: Some Philosophical Considerations.” In *Latin@s in the World-System: Towards the Decolonization of the US Empire in the 21st Century*, ed. by Ramón Grosfoguel, Nelson Maldonado Torres, and José David Saldívar. Boulder, CO: Paradigm Publishers, 2005. Pp. 89–103.
- 35 “Grown Folks Business: The Problem of Maturity in Hip Hop.” In *Hip Hop and Philosophy*, ed. by Derrick Darby and Tommie Shelby. Chicago, IL: Open Court, 2005. Pp. 105–116.
- 36 With Jane Anna Gordon, “On Working through a Most Difficult Terrain: Introducing *A Companion to African-American Studies*.” In *A Companion to African-American Studies*, ed. by Lewis R. Gordon and Jane Anna Gordon. Malden, MA: Blackwell Publisher’s, 2006. Pp. xx–xxxv.
- 37 “Africana Thought and African Diasporic Studies.” In *A Companion to African-American Studies*, pp. 590–598. **[Reprint of journal article # 21]**
- 38 With Jane Anna Gordon. “Introduction: Not Only the Master’s Tools.” In *Not Only the Master’s Tools: African-American Studies in Theory and Practice*, ed. by Lewis R. Gordon and Jane Anna Gordon. Boulder, CO: Paradigm Press. Pp. ix–xi.

- 39 “African-American Philosophy, Race, and the Geography of Reason.” In *Not Only the Master’s Tools*. Pp. 3–50.
- 40 “Is the Human a Teleological Suspension of Man?: A Phenomenological Exploration of Sylvia Wynter’s Fanonian and Biodicean Reflections.” In *After Man, Towards the Human: Critical Essays on the Thought of Sylvia Wynter*, ed. by Anthony Bogues. Kingston, JA: Ian Randle, 2006. Pp. 237–257.
- 41 “Of Tragedy and the Blues in an Age of Decadence: Thoughts on Nietzsche and African America.” In *Critical Affinities: Nietzsche and the African American Experience*, ed. by Jacqueline Renee Scott and Todd Franklin, with a foreword by Robert Gooding-Williams. Albany, NY: State University of New York Press, 2006. Pp. 75–97.
- 42 “Cultural Studies and Invention in Recent African Philosophy,” *The Study of Africa: Disciplinary and Interdisciplinary Encounters*, edited by Paul Tiyambe Zeleza. Dakar: CODESRIA, 2006. Pp. 418–443.
- 43 “Problematic People and Epistemic Decolonization: Toward the Postcolonial in Africana Political Thought.” In *Postcolonialism and Political Theory*, edited by Nalini Persram. Lanham, MD: Lexington Books, 2007. Pp. 121–141.
- 44 with Jane Anna Gordon, “Reading the Signs: A Philosophical Look at Disaster.” In *Schooling and the Politics of Disaster*, edited by Kenneth J. Saltman. New York: Routledge, 2007. Pp. 3–19.
- 45 “Foreword,” *Shifting the Geography of Reason I*, edited by Clevis Headley and Marina Banchetti Robino. London: Cambridge Scholars Press. 2007. Pp. viii–xiii.
- 46 “What Is Afro-Caribbean Philosophy?” In *Philosophy in Multiple Voice*, edited by George Yancy. Lanham, MD: Rowman & Littlefield, 2007. Pp. 145–174.
- 47 “Thinking Through ‘We’ Other African Americans.” In *The Other African Americans: Contemporary African and Caribbean Families in the United States*, edited by Yoku Shaw-Taylor and Steven A. Tuch. Lanham: Rowman & Littlefield. 2007. Pp. 69–92.
- 48 “Jean-Paul Sartre.” In *International Encyclopedia of the Social Sciences*, 2nd Edition, Vol. 7, edited by William A. Darity, Jr. Detroit: Macmillan, 2008. Pp. 327–328.
- 49 “Prefácio / Foreword,” Frantz Fanon, *Pele Negra, Máscaras Branca* [Brazilian Portuguese translation of *Black Skin, White Masks*], trans. Flávio Rosa. Salvador, Bahia, Brazil: EDUFDBA (Editora da Universidade Federal da Bahia), 2008. Pp. 11–24.
- 50 “Phenomenology of Biko’s Black Consciousness.” In *Biko Lives!: Contestations and Conversations*, edited by Amanda Alexander, Nigel Gibson, and Andile Mngxitama. New York: Palgrave, 2008. Pp. 83–93.
- 51 “Sartre and Black Existentialism.” In *Race after Sartre*, ed. by Jonathan Judaken. Albany, NY: State University of New York Press, 2009. Pp. 157–171.
- 52 “Racism and Decadence in the Geography of Reason.” In *Textual Dissensions and Political Dissidence: Dissent in Racial, Sexual, Gender-related and National Identity Formations*, edited by Jean-Paul Rocchi. Paris: Presses Universitaires de Nancy, 2008. Pp. 27–45.
- 53 “The Black Intellectual Tradition,” *The Encyclopedia of American Studies Online*. http://www.theasa.net/project_eas_online/page/project_eas_online_eas_featured_article.
- 54 “Through the Twilight Zone of Nonbeing: Two Exemplars of Race in Serling’s Classic Series.” In *Philosophy in “The Twilight Zone,”* ed. by Noël Carroll and Lester Hunt. Malden, MA: Wiley-Blackwell, 2009. Pp. 111–122.
- 55 “A través de la zona del no ser. Una lectura de *Piel negra, mascararas blancas* en la celebración del octogésimo aniversario del nacimiento de Fanon,” traducción de Paloma

- Monleón Alonso, in Frantz Fanon, *Piel negra, mascarar blancas,*,” traducción de Ana Useros Martín. Madrid, Spain: Ediciones Akal, 2009. Pp. 217–216.
- 56 “Fanon y el desarrollo: una Mirada filosófica,” trans. Alejandro De Oto, in *La teoría política en la encrucijada decolonial*, with Walter Mignolo, Alejandro De Oto, and Sylvia Wynter. Buenos Aires: Ediciones del Signo, 2009. Pp. 125–162. [Contribution to co-authored book—see book 12 above]
- 57 “Foreword,” Marilyn Nissim-Sabat, *Neither Victim nor Survivor: Thinking toward a New Humanity*. Lanham, MD: Lexington Books, 2009. Pp. 1–8.
- 58 “Sartre and Fanon on Embodied Bad Faith,” *Sartre on the Body*, edited by Kathryn Morris. *Philosophy in Depth Series*. New York: Palgrave MacMillan, 2009. Pp. 183–199.
- 59 “Black Existentialism.” In *The Frederick Douglass Encyclopedia*, edited by Julius F. Thompson, James L. Conyers, Jr., and Nancy J. Davison. Santa Barbara, CA: The Greenwood Press, 2010. Pp. 20–24.
- 60 “Race.” *Encyclopedia of Political Theory*, Vol. 3, edited by Mark Bevir and Naomi Choi. Sage Publishers, 2010. Pp. 1133–1141.
- 61 “Black Existentialism.” In *A History of Continental Philosophy*, Vol. 5, Politics and the Human Sciences (1940–1968), edited by David Ingram. London: Acumen, 2010. Pp. 199–219.
- 62 “Fanon on Decolonizing Knowledge.” In *Fanon and the Decolonization of Philosophy*, edited by Elizabeth A. Hope and Tracey Nicholls, with a foreword by Mireille Fanon-Mendès-France. Landham, MD: Lexington Books, 2010. Pp. 3–18.
- 63 “Preface,” to Teodros Kiros, *Philosophical Essays*. Trenton, NJ: The Red Sea Press, 2010. Pp. xv–xvii.
- 64 “Thinking through the Americas Today: A Philosophical Perspective,” Prólogo: Roberto Carlos Vidal López; Foreword: Roberto Carlos Vidal López; Presentación general y Overview: Carlos Ignacio Jaramillo J. , section editors, Óscar Guardiola-Rivera and Ricardo Sanín Restrepo, *Realidades y tendencias del derecho en el siglo xxi. Filosofía e historia del derecho*. Tomo VII. Bogotá, Colombia: Editorial Temis y Pontificia Universidad Javeriana, Bogotá, 2010. Pp. 51–171.
- 65 “Foreword II,” to Michael Tillotson, *Invisible Jim Crow*. Trenton, NJ: Africa World Press, 2011. Pp. xiii–xix.
- 66 “Requiem on a Life Well Lived: In Memory of Fanon.” In *Living Fanon: Global Perspectives*, edited by Nigel Gibson. New York: Palgrave, 2011. Pp. 12–26.
- 67 “Race in the Dialectics of Culture.” In *Reconsidering Social Identification: Race, Gender, Class and Caste*, edited by Abdul JanMohamed. New Dheli: Routledge India, 2011. Pp. 55–79.
- 68 “When Reason Is in a Bad Mood: A Fanonian Philosophical Portrait.” In *Philosophy’s Moods: The Affective Grounds of Thinking*, edited by Hagi Kenaan and Ilit Ferber. Dordrecht: Springer Press, 2011, 30 m.s. pp.
- 69 “Bridging Gaps in the Geography of Reason: A Philosophical Journey.” In *Re-framing the Practice of Philosophy: Bodies of Color, Bodies of Knowledge*, edited by George Yancy. Albany, NY: State University of New York Press, 30 m.s. pp.
- 70 with Jane Anna Gordon, “When Monsters No Longer Speak.” In *Political Phenomenology*, edited by Hwa Yol Jung and Lester Embree. Springer, forthcoming. 38 pp.
- 71 “Bigger–Cross Damon: Wright’s Existential Challenge.” In *Philosophical Meditations*

on *Richard Wright*, edited by James Haile. Landham, MD: Lexington Books, forthcoming. 31 pp.

72 “Race.” In *The Encyclopedia of Applied Linguistics*. Forthcoming. 12 pp.

Articles in Academic Journals:

- 1 “Antirace Rhetoric and Other Dimensions of Antiblackness in the Present Age.” *Social Text*, no. 42 (1995): 40–45. [Reprinted in *The Turbulent Voyage* 2nd edition, ed. by Floyd Hayes, III (Collegiate Press, 1997).]
- 2 “‘Critical’ Mixed-Race Theory?” *Social Identities* 1, no. 2 (1995): 381–395. [Reprinted in several anthologies—see book chapters # 22, above]
- 3 “Ethics in the Midst of Violence?: A Commentary on Linda Bell’s *Rethinking Ethics in the Midst of Violence*.” *Sartre Studies International* 1, no. 1 (Fall 1995): 133–50.
- 4 “A Lynching Well Lost.” *The Black Scholar* 25, no. 4 (Fall 1995): 51–4.
- 5 “A Note on a Hundred Years.” *Political Affairs* 75, no. 2 (February 1996): 36–7.
- 6 “Black Skins Masked: Finding Fanon in Isaac Julien’s *Frantz Fanon: ‘Back Skin, White Masks,’*” *differences: A Journal of Feminist Cultural Studies* 8, no. 3 (1996): 148–162.
- 7 “Mixed-Race Identity in Light of White Normativity and Shadows of Blackness.” *Sophia: A Journal of Philosophy* 26, no. 2 (1996–1997): 125–142.
- 8 “African Philosophy’s Search for Identity: Existential Considerations of a Recent Effort,” *The CLR James Journal* 5, no. 1 (1997): 98–117.
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- 10 “The Problem of Autobiography in Theoretical Engagements with Black Intellectual Production,” *Small Axe: A Journal of Criticism*. no. 4 (September 1998): 47–64.
- 11 “Contracting White Normativity: A Discussion of Charles Mills’s *The Racial Contract*,” *Small Axe*, no. 4 (September 1998): 166–174.
- 12 “African-American Philosophy: Philosophy, Politics, and Pedagogy.” *Journal of the Philosophy of Education Society* (1998): 39–46.
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- 16 “Africana Thought and African Diasporic Studies,” *The Black Scholar* 30, nos. 3–4 (Fall–Winter 2000): 25–30.
- 17 “Introduction: The Call in Africana Religion and Philosophy,” *Listening: A Journal of Religion and Culture* 36, no. 1 (Winter 2001): 3–13.
- 18 “Remembering Frantz Fanon, a Great Revolutionary,” *Political Affairs* 18, no. 5 (May 2002): 22–25.
- 19 “Making Science Reasonable: Peter Caws on Science Both Human and ‘Natural,’” *Janus Head: An Interdisciplinary Journal of Literature, Continental Philosophy, Phenomenological Psychology, and the Arts* 5, no. 1 (Spring 2002): 14–38.

- 20 “A Questioning Body of Laughter and Tears: Reading *Black Skin, White Masks* through the Cat and Mouse of Reason and a Misguided Theodicy,” *Parallax* 8, no. 2 (2002): 10–29.
- 21 “Irreplaceability: An Existential Phenomenological Reflection,” *Listening: A Journal of Religion and Culture* 38 no. 2 (Spring 2003): 190–202.
- 22 “The Human Condition in an Age of Disciplinary Decadence: Thoughts on Knowing and Learning,” *Philosophical Studies in Education* 34 (2003): 105–123.
- 23 “Some Thoughts on Philosophy and Scripture in an Age of Secularism,” *Journal of Philosophy and Scripture* 1, no. 1 (2003):<https://www.webmail.brown.edu/agent/mobmain?mobmain=1>. On-line journal: www.philosophyandscripture.org. (12 published pages)
- 24 “Fanon and Development: A Philosophical Look,” *Africa Development/ Development Afrique* XXIX, no. 1 (2004): 65–88. [Reprinted in Spanish as “Fanon y el desarrollo: una Mirada filosófica,” trans. Alejandro De Oto, in *La teoría política en la encrucijada decolonial* edited by Walter Mignolo. Buenos Aires: Ediciones del Signo, 2009. Pp. 125–162. See book chapter # 57]
- 25 “Philosophical Anthropology, Race, and the Political Economy of Disenfranchisement,” *The Columbian Human Rights Law Review* 36, no. 1 (Fall 2004): 145–172.
- 26 “Through the Zone of Nonbeing: A Reading of *Black Skin, White Masks* in Celebration of Fanon’s Eightieth Birthday,” *The C.L.R. James Journal* 11, no. 1 (Summer 2005): 1–43. [Reprinted in: *World & Knowledges Otherwise: A Web Dossier*, special issue: *Post-continental Philosophy*, edited by Nelson Maldonado-Torres 1, dossier 3 (Fall 2006): <http://www.jhfc.duke.edu/wko/dossiers/1.3/LGordon.pdf> and translated into Spanish as “A través de la zona del no ser. Una lectura de *Piel negra, mascarar blancas* en la celebración del octogésimo aniversario del nacimiento de Fanon,” traducción de Paloma Monleón Alonso, in Frantz Fanon, *Piel negra, mascarar blancas*, ” traducción de Ana Useros Martín. Madrid, Spain: Ediciones Akal, 2009. Pp. 217–216.]
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- 28 “The Problem of Maturity in Hip Hop,” *The Review of Education, Pedagogy, and Cultural Studies* 27, no. 4 (October–December 2005): 367–389.
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- 3 “Joint-Appointments from an African American Faculty Member’s Perspective.” *The*
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- 8 “The Problem with Affirmative Action,” *truthout* (Tuesday, 16 August 2011):

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- 1 *Phi Beta Kappa Lecture* “On Love, Beauty, and Knowledge” (May 2009):
http://www.lehman.cuny.edu/lehmantoday/2010_02/a_lewis_gordon.html
- 2 “On Working through Race and Judaism: Lessons from Gary Tobin” (November 2009):
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- 3 “On Sartrean Solidarity with Black Liberation” (February 2010):
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- 4 “Fanon on Violence,” *History of Violence Series at Leeds University* (June 2010):
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- 3 “Africana Religion and Culture: Perspectives on the Call,” *Listening: A Journal of Religion and Culture* 36, no. 1 (Winter 2001): 3–67.
- 4 “Historicizing Anti-Semitism,” with with Ramon Grosfoguel, and Eric Mielants, *Journal*

- of *Human Architecture* VII, no. 2 (Spring 2009): 1–178.
5 “Degrees of Statelessness,” with with Ramon Grosfoguel, and Eric Mielants, *Journal of Contemporary Thought* 32 (Winter 2010):1–180.

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- 1 “Black Consciousness.” *Norton Dictionary of Modern Thought*, ed. by Lord Bullock. London: W.W. Norton Publishers, 1999, p. 84.
- 2 “New Humanism.” *Ibid*, p. 583.
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- 1 With Paget Henry: *Africana Thought*. New York: Routledge. 1999–2002

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- 1 *Commentator*. “On Bernasconi’s and Morris’s papers.” Sartre Society, Peterboro, Ontario, Canada. May 1993
- 2 *Presenter*. “Racism as a Form of Sartrean Bad Faith.” Commentator: Robert V. Stone. Radical Philosophy Association, Eastern-APA, Atlanta, Georgia. December 1993
- 3 *Presenter*. “The Body in Bad Faith.” Commentator: Linda Bell. Sartre Circle, Eastern-APA, Atlanta, Georgia, December 1993
- 4 *Presenter*. “Existential Dynamics of Antiracism.” National Association of African American Studies Annual Meeting, Virginia State, St. Petersburg, Virginia. February 1994
- 5 *Chair*. Cynthia Willett’s “Douglass and Hegel on Slavery.” Commentator: Frank Kirkland. Committee on Blacks in Philosophy. Central Division-APA. Kansas City, Missouri. April 1994
- 6 *Presenter*. “Fanon as Critique of European Man.” *Symposium: Existential Perspectives on Nationality, Race, and Resistance*. Other presenters: R. A. Judy and Martin Matušík. Pacific-APA, Los Angeles, California. April 1994
- 7 *Presenter*. “Fanon and the Crisis of European Man.” *Democracy: Identity and Difference*. Institute of Philosophy of the Czech Academy of Sciences, Prague, The Czech Republic. April 1994
- 8 *Presenter*. “Agency, History, and Liberation: Fanon’s Phenomenology of the Body.” 6th Conference of North American and Cuban Philosophers and Social Scientists, Havana, Cuba. June 1994
- 9 *Presenter*. “Sado-Masochistic Dimensions of Antiracism.” *Continental Philosophy and African-American Thought*. Panel: Nahum Chandler, Darrell Moore, and Robert Bernasconi.

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September 2011

- 10 Society of Phenomenological and Existential Philosophy, Seattle, Washington. September 1994
Presenter. “The Uses and Abuses of Exotic Blackness: A Critique of One Dimension of Postmodernism.” *Post-Modernism as Ideology*. Co-panelists: James Marsh and Patricia Huntington. RPA, Des Moines, Iowa. November 1994
- 11 *Commentator.* “On Naomi Zack’s *Mixed Race*.” Society of Africana Philosophy Meeting at the Eastern APA. Boston, Massachusetts. December 1994
- 12 *Presenter.* “Tragic Revolutionary Violence and Philosophical Anthropology.” *Fanon Today: Rereadings, Confrontations, Engagements*. Purdue University, West Lafayette, Indiana. March 1995
- 13 *Chair.* Panel on Fanon and Revolutionary Humanism. Presenters: Robert Bernasconi and Paget Henry. *Fanon Today*. Purdue University. March 1995
- 14 *Commentator.* “Reply to Critics on *Bad Faith and Antiracist Racism*.” Society for Feminist Philosophers. Amherst, Massachusetts. May 1995
- 15 *Presenter.* “Democracy.” 7th Annual Conference of Cuban and North American Philosophers and Social Scientists. Havana, Cuba. June 1995
- 16 *Presenter.* “Fanon’s Phenomenology and the Body Politic.” American Political Science Association, Chicago, Illinois. *Phenomenology and the Body Politics*. Co-panelists: Sonia Kruks and Hwa Yol Jung. August 1995
- 17 *Presenter.* “Commentary on D.A. Masolo’s *African Philosophy in Search of Identity*.” Society for Phenomenology and Existential Philosophy. Chicago, Illinois. October 1995
- 18 *Presenter.* “Commentary on K. Anthony Appiah’s *In My Father’s House*.” African Studies Association. Orlando, Florida. November 1995
- 19 *Presenter.* “Pragmatic Aesthetics, Rap, and Popular Culture: A Radical Critique.” *Pragmatic Aesthetics and Rap*. Black Caucus Symposium, Eastern-APA, New York City. Chair: David Theo Goldberg. December, 1995
- 20 *Plenary Presenter.* “The Epidermal Schema: Fanon, Race, and Existential Sociogenesis.” *Philosophy and Racism*. Queen’s University. Kingston, Ontario, Canada. January 1996
- 21 *Presenter.* “1896 and 1996: A Note on a Hundred Years.” Annual Conference on African American Philosophy and Culture. Purdue University. March 1996
- 22 *Presenter.* “Commentary on Cynthia Willett’s *Maternal Ethics and Other Slave Moralities*.” Committee on Blacks in Philosophy. APA-Pacific Division Meeting. Seattle, Washington. April 1996
- 23 *Presenter.* “Public Intellectuals and Academic Activism.” *Private Scholars, Public Intellectuals: Institutional Constraints and Ethical-Political Responsibilities*. Philosophy Conference, SUNY-Binghamton. Binghamton, New York. April 1996
- 24 *Presenter.* “Lorraine Hansberry’s *Regard: A Reading of Les Blancs*.” *Postmodern Margins of Culture*. International Association of Philosophy and Literature Conference. George Mason University. Fairfax, Virginia. May 1996
- 25 *Respondent.* “Reply to Critics.” Book panel on *Bad Faith and Antiracist Racism*. Sartre Society of North America. Commentator: William R. McBride. Denison University. Denison, Ohio. May 1996
- 26 *Presenter.* Panel discussion on Isaac Julien’s *Frantz Fanon: “Black Skin, White Masks*.” Black Harvest Film Festival, Art Institute of Chicago, Chicago, Illinois. August 1996
- 27 *Presenter.* “A Note on a Hundred Years.” Panel on Politics in 1996. Chair: Joy James. Co-panelists: David Theo Goldberg, Angela Davis, Jose Rodriguez. American Political Science Association, San Francisco, California. September 1996
- 28 *Presenter.* “Commentary on Cynthia Willett’s *Maternal Ethics and Other Slave Moralities*.”

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September 2011

- Society of Phenomenology and Existential Philosophy, Georgetown University, Washington, DC. October 1996
- 29 *Presenter.* “Identity and Liberation: A Phenomenological Approach.” Center for Advanced Study in Phenomenology, Florida Atlantic University, Boca Raton, Florida. October 1996
- 30 *Presenter.* “Fanon and Contemporary Radicalism.” Rethinking Marxism Conference. Amherst, Massachusetts. December 1996
- 31 *Respondent.* “Reply to Critics.” Book panel on *Fanon and the Crisis of European Man*. Chair: Renée Schroff. Critics: Naomi Zack, D.A. Masolo, and Cynthia Willett. Committee on Blacks in Philosophy. Eastern Division meeting of the American Philosophical Association, Atlanta, Georgia. December 1996
- 32 *Respondent.* “Reply to Critics.” Book panel on *Bad Faith and Antiracist Racism*. Chair: Pat Morris. Critics: Patricia Huntington and Linda Alcoff. Sartre Circle Meeting at the Eastern APA. Atlanta, Georgia. December 1996
- 33 *Presenter.* “Semiotics of Masculinity in Philosophy.” Masculinity in Philosophy. Co-panelist: Eduardo Mendieta. Society of Philosophy and Liberation Meeting at the Eastern APA, Atlanta, GA. December 1996
- 34 *Presenter.* “Lorraine Hansberry’s *Regard: A Reading of Les Blancs*.” Society for Value Inquiry, Eastern APA, Atlanta, GA. December 1996
- 35 *Presenter.* Panel Discussion on Racism. Chair: David Theo Goldberg. Eastern APA, Atlanta, GA. December 1996
- 36 *Chair.* Donald Hodges, “Toward a Postsocialist Economy.” Radical Philosophy Association Meeting at Eastern APA, Atlanta, GA. December 1996
- 37 *Presenter.* “Fanon in Feminist Thought.” Radical Philosophy Association Meeting at the Eastern APA. Atlanta, GA. December 1996
- 38 *Presenter.* “Durationality and Consociality in Jazz Performance.” Committee on Blacks in Philosophy Meeting at Pacific APA, Berkeley, CA. March 1997
- 39 *Chair.* Martha Nussbaum, “Religion and Women’s Human Rights.” Discussant: Carol Weisbrod. *Law and Religion: Obligations of Democratic Citizenship and Demands of Faith*. Brown University, Providence, RI. April 1997
- 40 *Presenter.* “Fanon and Cultural Studies.” Northeast Modern Language Association Meeting, Philadelphia, PA. April 1997
- 41 *Discussion chair.* Joe Fegin et al, *The Agony of Education*. Society of Feminist Philosophers in Action (SOFPHIA). Brown University, Providence, RI. October 1997
- 42 *Commentator.* Panel on Asian American Identity and the Black–White Binary. American Studies Association Meeting, Washington, DC. November 1997
- 43 *Respondent.* “Author Meets Critics: *Her Majesty’s Other Children*.” Commentators: Marilyn Nissim-Sabat, Robert Birt, and Clevis Headley. APA Eastern Division Meeting, Philadelphia, PA. December 1997
- 44 *Presenter.* “The Case for a Committee on Indigenous Philosophy.” Panel on Founding a Committee for the Status of Native Americans in Philosophy. RPA and Committee on the Status of Blacks in Philosophy. APA Eastern Division Meeting, Philadelphia, PA. December 1997.
- 45 *Commentator.* “Author Meets Critics: Josiah Young’s *A Pan-African Theology*.” Other Commentators: Paget Henry and Eduardo Mendieta. Respondent: Josiah Young. Eastern-APA, Philadelphia, PA. December 1997
- 46 *Presenter.* “Invisibility along the Borders of Anonymity.” Trinity College Conference on Borders, Hartford, Connecticut. March, 1998
- 47 *Presenter.* “Sister Angela: World-Historic Intellectual.” *Unfinished Lecture on Liberation II: A*

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- Conference in Honor of Angela Y. Davis.* Arizona State University, Tempe, Arizona. March, 1998
- 48 *Presenter:* “Moral Obligations Across Generations.” *Understanding Communities.* University of Louisville, Louisville, Kentucky. March, 1998
- 49 *Presenter:* “Antirace Discourse and the So-called Death of the Nation-State.” *Du Bois and Civilization.* Co-panelists: Joyce Ann Joyce, Martin Kelson, and Farrah Griffin. Philadelphia Pharmaceutical College, Philadelphia, PA. April 1998
- 50 *Presenter:* “Afro-Caribbean Existential Philosophy.” *Afro-Caribbean Philosophy.* Chair: Paget Henry. Co-panelists: Tim Hector, Charles Mills, Rowan Ricardo Phillips. Annual Meeting of the Caribbean Studies Association, Antigua. June 1998
- 51 *Presenter:* “Native American Invisibility.” *Panel on Native American Thought.* Chair: Anne Waters. Co-panelists: John Havens Dufor and Naomi Zack. World Congress of Philosophy, Boston, Massachusetts. August 1998
- 52 *Presenter:* “Maurice Alexander Natanson.” *Panel in Memory of Maurice Alexander Natanson.* Co-presenters: Judith Butler and Stephen Crowell. Annual Meeting of the Society for Phenomenology and Existential Philosophy, Boulder, CO. October 1998
- 53 *Presenter:* “A Critique of Charles Mills’s *Racial Contract*.” RPA and Committee on the Status of Blacks in Philosophy. Co-presenters: Linda Martín Alcoff and Anthony Bogues. APA Eastern Division Meeting, Washington, DC. December 1998
- 54 *Presenter:* “A Discussion of Anthony Bogues’s *Caliban’s Freedom*.” RPA and Committee on the Status of Blacks in Philosophy. Co-presenters: Paget Henry, Clevis Headley, Joy Ann James, and Robert Birt. APA Eastern Division Meeting, Washington, DC. December 1998
- 55 *Chair: Philosophy and Slavery.* Papers by B. Anthony Bogues and Stephen Haymes. APA meeting in Boston, Massachusetts. December 1999
- 56 *Critic: Author Meets Critics: Tommy Lott’s The Invention of Race.* Other critic: Bernard Boxill. Respondent: Tommy Lott. APA, Boston, Massachusetts. December 1999
- 57 *Presenter:* “On Black Enlightenment.” Co-panelists: Leonard Harris and William R. Jones. Chair: Everet Green. APA, Boston, Massachusetts, December 1999
- 58 *Presenter:* “Sartre’s Relevance to Africana Philosophy.” Co-panelist: Cynthia Willett and Paget Henry. APA, Boston, Massachusetts. December 1999
- 59 *Commentator:* On Randall Collins’s *The Sociology of the Philosophers.* American Sociological Association, Baltimore, Maryland. March 2000
- 60 *Presenter:* “The Continued Need for a Pan-Africanist Platform,” Eric Williams and Pan-Africanism Conference, Welsley College, Welseley, Massachusetts. April 2000
- 61 *Commentator:* On papers by Sylvia Wynter and Marilyn Nissm-Sabat. *C.L.R. James Scholarship: The Older Generation Meeting the New.* C.L.R. James Society Conference. Brown University, Providence, Rhode Island. April 2000
- 62 *Presenter:* “An Africana Philosophical Perspective on Africana Diasporic Studies,” co-panelists: Lorand Matory, Emmanuel Eze, and Barbara Savage. *Transcending Traditions.* African Studies Center. The University of Pennsylvania, Philadelphia, PA. April 2000
- 63 *Presenter:* “In Search of the Human Being Beyond Man: Copper, Du Bois, and Robeson,” co-panelists: Jan Carew, Joe Feagin, and Tommy Lott. And: “More Than Semiotics: A Challenge to Black Intellectuals in the 21st Century,” co-panelist: Tiffany Patterson. *The Propaganda of Art and the art of Propaganda: The 21st Century Legacies of W.E.B. Du Bois, Anna Julia Cooper, and Paul Robeson.* The University of the Sciences in Philadelphia, Philadelphia, PA. April 2000
- 64 *Presenter:* “William L. McBride as a Third World Philosopher,” co-panelist Joseph Catalon and respondent William McBride. *The Philosophy of William L McBride.* Society for Phenomenology

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September 2011

- and Existential Philosophy. Meeting at Penn State, State College, Pennsylvania. October 2000
- 65 *Panelist*, with Paget Henry, Tsenay Serequeberhan, and Robert Birt. Conference on Afro-Caribbean Philosophy. Howard University, Washington, DC. November 2000
- 66 *Presenter*: “Options without Innocence.” Co-presenter Marilyn Nissim-Sabat. *Does Critical Theory Need the Victim?* National Radical Philosophy Association Meeting at Loyola University of Chicago, in Chicago, Illinois. November 2000
- 67 *Respondent*: “Author Meets Critics: *Existential Africana*.” Critics: Charles Mills, Frank Kirkland, and Paget Henry. Chair: Everet Green. Eastern Division Meeting of the American Philosophical Association. New York City. December 2000.
- 68 *Presenter*: “The Irony of the Damned.” Globalization and Revolution: Conference in Honor of C.L.R. James’s 100th Birthday. University of the West Indies at St. Augustus, St. Augustus, Trinidad. September 2001
- 69 *Presenter*: Philosophy Born of Struggle Society. Conference on Racism and Black Reparations. Brown University, Providence, RI. October, 2001.
- 70 *Presenter*: “Reason, Disciplinary Decadence, and the Geography of Reason.” Race & Globalization. Institute for African American Studies, Columbia University, New York. November 2001
- 71 *Presenter*: “Moral Universalism.” Re-Imagining “Moral” Universalism. Conference on Identity. Cornell University, Ithaca, New York. November 2001
- 72 *Presenter*: “The Human as a Teleological Suspension of Man.” After Man, Toward the Human: Sylvia Wynter Seminar. Institute for Caribbean Thought, The University of the West Indies, Mona, Jamaica. June 2002
- 73 *Presenter*: “Phenomenology, Race, and Psychoanalysis.” Race and the Geography of reason. 2nd Annual Phenomenology Roundtable, Brown University. June 2002
- 74 *Presenter*: “Race in the U.S. Constitution.” Philosophy Born of Struggle conference on Race and the U.S. Constitution, Brown University. October 2002
- 75 *Presenter*: “Why Everyone Is Responsible for the Nation’s Moral and Economic Debts.” Conference on Reparations, African Studies Center, Central Connecticut State University, New Britain, Connecticut. October 2002
- 76 *Presenter*: Columbia University conference on prisons. Institute for Research in African American Studies. Columbia University, New York City. April 2003
- 77 *Presenter*: “Lamming the Existentialist.” Seminar on George Lamming. Institute for Caribbean Thought. University of the West Indies at Mona, Jamaica. June 2003
- 78 *Presenter*: “Four Tropes of Whiteness Studies.” Phenomenology Roundtable, Brown University. July 2003
- 79 *Presenter*: “Decolonizing Thought: A Task of African-American Philosophy.” Philosophy Born of Struggle Annual Meeting. Rutgers University. Newark, NJ. October 2003
- 80 *Presenter*: “Must Revolutionaries Sing the Blues?” Philosophy Born of Struggle Annual Meeting. Rutgers University. New Brunswick, NJ. October 2004
- 81 *Presenter*: “The Psychopathology of Empire: An African Philosophical Portrait.” Copanelists: Nelson Maldonado Torres and Martin Woessner. *Nihilism and Weapons of Mass Destruction*. Radical Philosophy Association. Howard University. Washington, DC. November 2004
- 82 *Chair and commentator*: The Existential Moment. Panelists: Robert Abzug, George Cotkin, Elizabeth Moore. American Studies Association Annual Meeting. Atlanta, GA. November 2004
- 83 *Presenter*: Panel on Religion and World Systems Theory. Copanelists: Enrique Dussel, Nelson Maldonado Torres. American Academy of Religion. San Antonio, TX. November 2004
- 84 *Presenter*: Panel on Anti-Semitism at Be’chol Lashon Think Tank conference. Copanelists:

- Ephraim Isaac and Alex Carp. San Francisco, CA. February 2005
- 85 *Presidential introduction and concluding remarks: Caribbean Philosophy Association Second Annual Meeting: Shifting the Geography of Reason II: Gender, Religion, and Science.* Centro de Estudios Avanzados de Puerto Rico y el Caribe, Old San Juan, Puerto Rico. June 2005
- 86 “The Philosophy of Frantz Fanon.” *El pensamiento de Frantz Fanon.* Mexican Philosophical Association. Morelia, Mexico. November 2005
- 87 “Sartre on Racism.” *El pensamiento de Jean-Paul Sartre.* Mexican Philosophical Association. Morelia, Mexico. November 2005
- 88 “Race, Myth, and Symbolic Form.” Society of Social Philosophy. Co-panelists: Linda Alcoff and Michael Monahan. Central Division APA. Chicago, IL. April 2006
- 99 “A Philosophical Typology of Monsters.” *Fourth Global Conference: Monsters and the Monstrous: Myths and Metaphors of Enduring Evil.* Mansfield College, Oxford University. Oxford, UK. September 2006
- 100 *Moderator.* Panel on Nineteenth-Century African-American Philosophy of Education. Ohio Valley Philosophy of Education Society. September 2006
- 101 “Critical Theory and Disciplinary Decadence.” Society for Phenomenology and Existential Research. Philadelphia, PA. October 2006
- 102 *Moderator:* Closing Plenary by Molefi Asante and Maulana Karenga. Cheikh Anton Diop Conference. Philadelphia, PA. October 2006
- 103 “Sartre in Africana Philosophy.” North American Sartre Society Meeting. Fordham University. Bronx, New York. October 2006
- 104 “Reply to Critics,” with Jane Anna Gordon. Author Meets Critic Session on *A Companion to African-American Studies* and *Not Only the Masters’ Tools.* APA Eastern Division Meeting. Washington, DC. December 2006
- 105 *Commentator:* Book session on Angela Y. Davis’s *Abolition Democracy.* American Philosophical Association Pacific Division Meeting. San Francisco, CA. April 2007
- 106 *Reply to Critics.* Roundtable on the Works of Lewis R. Gordon: Overcoming Disciplinary Decadence through Faith-Intellect-Ethics. National Communication Association. Chicago, IL. November 2007
- 107 “Wiredu and the Transcendental Problem of Cultural Meaning.” *Reason, Culture, Humanism: The Philosophy of Kwasi Wiredu.* African Philosophy Conference, University of Louisville. November, 2008
- 108 “Decolonial Ethics and Critical Cosmopolitanism,” *Dialogical Cosmopolitanism and Decolonial Ethics: Eduardo Mendieta’s “Global Fragments”* and Nelson Maldonado-Torres’s *Against War,* Radical Philosophy Association International Meeting, San Francisco State University. San Francisco, CA. November 2008
- 109 *Commentator:* Author Meets Critics: Pateman and Mills’s *Domination and Contract.* American Philosophical Association Eastern Division Meetings. Philadelphia, PA. December 2008
- 110 “Peter Caws’s Philosophical Anthropology.” Session in Honor of Peter Caws. International Association of Philosophy and Literature Conference. Brunel University, West London, UK. June 2009
- 111 “Philosophical Anthropology of Black Intellectual Appearance.” *Conference on Black European Intellectual History.* NiNsee/The Institute for the Study of Dutch Slavery. Amsterdam, The Netherlands. June 2009
- 112 Panel speaker, with Linda Alcoff, Drucilla Cornell, Enrique Dussel, and Nigel Gibson, on Philosophy and Social Transformation. *Shifting the Geography of Reason VI: Caribbean Philosophical Association Annual Meeting.* Miami, FL. August 2009

September 2011

- 113 “On Emmanuel Eze’s *On Reason*.” Book session in memory of Emmanuel Eze. Co-presenters: Marilyn Nissim-Sabat and Patrick Goodin. *Shifting the Geography of Reason VI: Caribbean Philosophical Association Annual Meeting*. Miami, FL. August 2009
- 114 “Labor, Migration, and Race: Toward a Secular Model of Citizenship,” *Committee Session: Migrant Laborers Building the Master’s House: Enslaved Africans, Indentured Coolies, and Latino Contract Workers / Arranged by the APA Committee on Hispanics, the APA Committee on Black Philosophers, and the APA Committee on the Status of Asian and Asian-American Philosophers and Philosophies*. New York City. December 2009
- 115 *Panelist*: Discussion on the Job Market, Committee on the Status of Women, American Philosophical Association Eastern-Division Meeting. New York City. December 2009
- 116 *Presenter*: “Must Revolutionaries Sing the Blues?” *Shifting the Geography of Reason VII—Music, Rhythm, and Movement*. Caribbean Philosophical Association. Cartagena, Colombia. August 2010
- 117 *Commentator*: Olufemi Taiwo’s *How Colonialism Preempted Development in Africa?* Radical Philosophy Association Meeting. Eugene, Oregon. November 2010
- 118 *Commentator*: Marilyn Nissim-Sabat’s *Neither Victim nor Survivor*. Radical Philosophy Association Meeting. Eugene, Oregon. November 2010
- 119 *Featured paper*: “Race in Philosophy of Culture,” North American Society for Social Philosophy. Commentators: Charles Mills and Kevin Graham. Minneapolis, Minnesota. March 2011
- 120 *Presenter*: “Enslavement, Existence, and Freedom in the Thought of Frederick Douglass,” *Symposium: Frederick Douglass, Slavery, the Existential Self*. American Philosophical Association Central Division Meeting. Minneapolis, Minnesota. April 2011
- 121 *Moderator and panelist*: *Africana Philosophy*. UNESCO and Alain Locke Society meeting on Philosophy and the African Diaspora. Purdue University, West Lafayette, IN. April 2011.
- 122 *Respondent*: “Lewis R. Gordon’s *An Introduction to Africana Philosophy*,” Paget Henry. Caribbean Studies Association Annual Meeting. World Trade Center, Curaçao. June 2011

INVITED PAPERS, KEYNOTES, PLENARIES, AND DISTINGUISHED LECTURES

- 1 “The Body in Bad Faith and Antiracism.” Philosophy Department and the Center for the Study of Race and Ethnicity, Brown University, Providence, Rhode Island. December 1992
- 2 “Racism, Colonialism, and Anonymity: Frantz Fanon on Typification and Embodied Agency.” Philosophy Department, Georgia State University, Atlanta, Georgia. October, 1994
- 3 “Bad Faith, Anonymity, and Antiracism.” Spelman College, Atlanta, Georgia. October 1994
- 4 *Plenary Presenter*. “Ruminations on Violence and Anonymity in Our Antiracism World.” With William Lawson and Iris Young. Radical Philosophers Association (RPA) National Conference, Des Moines, Iowa. November 1994
- 5 “Uses and Abuses of Blackness: Postmodernism as Ideology.” History of Consciousness Program, University of California at Santa Cruz, Santa Cruz, California. February 1995
- 6 *Distinguished Lecturer*: “Bad Faith, Anonymity, and Antiracism.” *George A. Miller Lecture*. Institute for Advanced Study. University of Illinois—Urbana. Urbana—Champaign, Illinois. February, 1995.
- 7 *Plenary Presenter*. “Racism and Its Internal Genesis: Bad Faith.” *Humanities Festival*. Tougaloo College, Tougaloo, Mississippi. March 1995

- 8 *Plenary Presenter.* “Bad Faith, Racism, and Urban Anonymity.” *Urban Ethics*. Holy Name’s
College, Oakland, California. April 1995
- 9 “Bad Faith, Anonymity, and Antiblack Racism.” *Fourth Annual Lecture Series in Applied*
Philosophy. Middle Tennessee State University, Murfreesboro, Tennessee. April 1995
- 10 “Racism, Violence, and Urban Anonymity.” *Philosophy and African American Studies*.
University of Massachusetts, Amherst, Massachusetts. May 1995
- 11 “Fanon’s Tragic Revolutionary Violence.” Philosophy Department. Emory University. Atlanta,
Georgia. February 1996
- 12 “Fanon and Liberation Theology.” Brown University. Departments of Religion and African-
American Studies, Providence, Rhode Island. March 1996
- 13 *Distinguished Lecturer:* “Frantz Fanon and Critical Race Theory.” Antiracism Lecturer. York
University, Toronto, Canada. March 1996
- 14 “Fanon, Philosophy, and Racism.” Afro-American Studies. Yale University, New Haven,
Connecticut. September 1996
- 15 “Existence, Love, and Spirituality.” Philosophy Department and Women’s Studies. Florida
Atlantic University, Boca Raton, Florida. October 1996
- 16 *Plenary Presenter.* “African-American Classical Music.” Panel: African-American Music as
Political Theory. National Meeting of the Radical Philosophy Association. Chair: William
McBride. Co-panelists: Bill Lawson, Tommy Lott, and Angela Davis. Purdue University, West
Lafayette, Indiana. November 1996
- 17 “Fanon in Film.” Philosophy Department, Wheaton College, Wheaton, Massachusetts. February
1997
- 18 “Sketching Jazz Across Borders.” Wayland Collegium Lecture. Brown University. Providence,
Rhodes Island. February 1997
- 19 “Frederick Douglass as an Existentialist.” Public Lecture. Swarthmore College, Swarthmore,
Pennsylvania. February 1997
- 20 “African Philosophy.” Philosophy Club, Clark University, Worcester, Massachusetts. February
1997
- 21 *Keynote Lecture.* “Frantz Fanon and Contemporary Crisis in Race Relations.” Southwest
Philosophy Association Meeting: *Existence in Black: Black Philosophy and the Western Identity*
Crisis. Lewis University, Romeoville, Illinois. March 1997
- 22 *Plenary Presenter.* “Black Philosophy and Liberation Theology.” Southwest Philosophy
Association. Romeoville, Illinois. March 1997
- 23 *Plenary Presenter.* “Sociality and Community: An Africana Phenomenological Essay.”
African-American Philosophy Conference on Community, Morgan State University. Baltimore,
Maryland. April 1997
- 24 “Black Humor without Antiblackness: Coming to America in America, and Other Comic
Fantasies.” Mount Holyoke College, Northampton, Massachusetts. April 1997
- 25 “Frederick Douglass as an Existentialist.” Institute for the Arts and Sciences. Pennsylvania State
University, State Park, Pennsylvania. June 1997
- 26 *Distinguished Lecturer:* “Why Can’t You Be More Universal?: A Portrait of Differential
Unities,” Trinity College. Burlington, Vermont. November 1997
- 27 *Distinguished Lecturer:* “Martin Luther King’s Power of Words and Incantation.” Martin Luther
King, Jr. Lecturer. Wesley Theological Seminary. Washington, D.C. January 1998
- 28 “Fanon and Fanon Studies.” English Department, Rutgers University. New Brunswick, New
Jersey. February 1998
- 29 “Paul Robeson: A People’s Hero.” New Haven’s Peoples’ Center. Hartford, Connecticut.

- February 1998
- 30 “Race and Sexual Orientation.” Brooklyn College, Brooklyn, New York. February 1998
- 31 “Black Consciousness from a Philosophical Point of View.” Appalachian State University, North Carolina. February 1998
- 32 *Keynote Speaker*: “African-American Philosophy: Ethics, Politics, and Pedagogy.” Philosophy of Education Society’s Annual Meeting. Boston, Massachusetts: March 1998
- 33 *Distinguished Lecturer*: “Political Imagination and Utopia in Political Thought: A review of Contemporary Political Philosophy.” School of Government, University of the West Indies at Mona, Kingston, Jamaica. April 1998
- 34 *Distinguished Lecturer*. “Toward a Critical Race Theory.” Fairfield University. Fairfield, Connecticut. October 1998.
- 35 *Marshal Dodge Memorial Lecture in Philosophy*: “Monsters and Chumps: Race in Comedy and Horror.” University of Maine, Orno, Maine. November 1998
- 36 *Distinguished Lecturer*: “Existencia Africana.” Colby College, Colby, Maine. November 1998.
- 37 “The Problem of Biography in the Study of Africana Thought.” 1998–1999 Speaker Series: *What Does Afro-American Studies Offer the Other Disciplines*. Afro-American Studies and Philosophy Department. Princeton University, Princeton, New Jersey. January 1999
- 38 *Keynote Speaker*: “Professor William R. Jones: A Living Legend of African-American Philosophy and Liberation Praxis.” Florida State University at Tallahassee. Tallahassee, Florida. February 1999
- 39 “A Problem in African American Philosophy.” Philosophy Department, Central Connecticut State University. New Britain, Connecticut. February 1999
- 40 “Frantz Fanon’s Revolutionary Thought.” Public Lecture, Central Connecticut State University, New Britain, Connecticut. February 1999
- 41 “Problems without Problematized People: Du Bois’s Humanistic Philosophy of Social Science.” *The Study of African American Problems: Papers in Honor of W.E.B. Du Bois. The Annals of the American Academy of Political and Social Science* and the University of Pennsylvania. Philadelphia, Pennsylvania. February 1999
- 42 *Keynote Speaker*: “Biographical Alienation.” Annual Meeting of the Southeast Philosophy Association. Tennessee State University. Nashville, Tennessee. February 1999
- 43 “The Beauty of Ugliness: Reading Race Beyond Racism in Horror and Comedy.” *Beauty and Its Discontents*. University of Colorado, Boulder, Colorado. March 1999
- 44 *Distinguished Lecture*: “Phenomenology, Anonymity, Invisibility, and Race.” The Simon Silverman Phenomenology Center, Duquesne University, Pittsburgh, Pennsylvania. March 1999
- 47 *Distinguished Lecturer*: “An Existential Phenomenological Look at Race in Humor and Horror.” Lehman Scholars Program and Dean’s Office Distinguished Lecture. Lehman College, City University of New York, Bronx, New York. April 1999
- 48 “Bad Faith, Black Identity, and the Human Genome Project.” *Black Identity in Theory and Practice*. University of Washington at Seattle, Seattle, Washington. May 1999
- 49 *Plenary*: “Racism, Bad Faith, and the Human Genome.” *Racism and the Challenge of Multiculturalism*. Conference at Rhodes University, Grahamstown, South Africa. June 1999
- 50 “Radical Considerations on the Meaning of ‘Diversity’ in the Philosophical Profession.” Summer Philosophy Institute, Rutgers University, New Brunswick, New Jersey. July 1999
- 51 “Social and Political Dimensions of the Human Genome Project.” Lyceum Lecture in Applied Philosophy. Middle Tennessee State University. Morfreesboro, Tennessee. February 2000
- 52 “Philosophy and the Human Genome Project” and “Afro-Caribbean Philosophy.” Florida Atlantic University, Boca Raton, Florida. February 2000

September 2011

- 53 Presented the following lectures as a National Research Foundation Fellow in South Africa: “Bad Faith and Antiracist Racism,” Zululand University; “Racism,” “Frantz Fanon’s *Black Skin, White Masks*,” “Racism and the Human Genome Project,” University of Durban-Westville; “Pan-Africanism,” Workers College, Durban; “Africana Philosophy,” Rhodes University, Grahamstown, South Africa. All in March 2000
- 54 “Fanon, Race, and the Human Sciences.” Postcolonial Studies Seminar, Harvard University, Cambridge, Massachusetts. October 2000
- 55 “African American Existentialism.” Philosophy Department and African American Studies. Central Connecticut State University, New Britain, Connecticut. December 2000
- 56 “Africana Philosophy as a Teleological Suspension of Philosophy,” African American Studies and the St. Augustine Center for Liberal Arts. Villanova University, Villanova, Pennsylvania. February 2001
- 57 *Panelist*. “Rights from an African American Teleological Suspension of Philosophy.” Human Rights Issues in the African American Civil Rights Movement. Co-panelists: Lucius Outlaw, Jr., Dwight B. Mullen, Brian Butler, Cynthia Willett. University of North Carolina at Asheville, Asheville, North Carolina. February 2001
- 58 *Featured Speaker*: “Sartre in Africana Philosophy.” *Conference: Sartre and Contemporary Existential Thought*. Lewis University, Romeoville, Illinois. February 2001
- 57 *Panelist*. “Rights from an African American Teleological Suspension of Philosophy.” Human Rights Issues in the African American Civil Rights Movement. Co-panelists: Lucius Outlaw, Jr., Dwight B. Mullen, Brian Butler, Cynthia Willett. University of North Carolina at Asheville, Asheville, North Carolina. February 2001
- 58 *Featured Speaker*: “Sartre in Africana Philosophy.” *Conference: Sartre and Contemporary Existential Thought*. Lewis University, Romeoville, Illinois. February 2001
- 59 “Theorizing Race in Pre-Modernity: Discussion.” Humanities Institute. University of California at Irvine, Irvine, California. March 2001
- 60 “Etienne Balibar and Lewis Gordon: A Discussion on Race and Nation.” Humanities Institute. University of California at Irvine, Irvine, California. March 2001
- 61 “A Story of Race from Mars and Other Tales of the Possible Present.” Public Lecture: Humanities Institute. University of California at Irvine, California. March 2001
- 62 “Africana Philosophy.” Humanities Institute. University of California at Irvine, California. February 2001.
- 63 “Reason beyond Rationality: Thoughts on Fanon’s Effective Affect,” University of San Francisco’s Conference on Emotion and Race. Respondent: Bernard Boxill. San Francisco, California. March 2001
- 64 “Africana Philosophy’s Teleological Suspension of Philosophy.” The John Hope Franklin Center. Duke University. Humanities Center, Duke University, Durham, North Carolina. March 2001
- 65 “Fanon: A Philosophical Biography.” Public lecture. The John Hope Franklin Center. Duke University, Durham, North Carolina. March 2001
- 66 *Plenary*: “Making Science Reasonable: Peter Caws on Science both Human and ‘Natural.’” *Knowing subjects: Human Lives, Human Worlds—a Conference in Celebration of Peter Caws*. George Washington University, Washington, DC. April 2001
- 67 *Keynote*: “Theorizing Race and Racism in an Age of Disciplinary Decadence.” *(Re)Thinking Caribbean Culture*, University of the West Indies at Barbados. June 2001
- 68 *Keynote*: Bucknell University, Bucknell, Pennsylvania. October 2001
- 69 “Fanon and Existentialism.” Public lecture. University of Richmond, Richmond, Virginia.

- November 2001
- 70 “Market Totalitarianism and Discourses on Terrorism.” Public lecture. Palestinian Students Association. University of Wisconsin at Parkside, Wisconsin. December 2001
- 71 *Keynote*: “Race, the Teleological Suspension of Philosophy, and the Geography of Reason.” *Race & Philosophy*, Villanova University’s Seventh Annual Philosophy Graduate Student Conference. Villanova, Pennsylvania. March 2002
- 72 *Keynote*: “Philosophical and Religious Thought in an Age of Disciplinary Decadence.” Student-Faculty Colloquium on Religion. Department of Religion and the Program in African Studies. Illinois Wesleyan University, Bloomington, Illinois. April 2002
- 73 “Thinking Through the Caribbean as a Teleological Suspension of the Geography of Reason,” *Multiple Caribbeans International Conference*. Latin-American, Caribbean, and Iberian Studies Program, University of Wisconsin, Madison, Wisconsin. April 2002
- 74 *The Phil Smith Lecture*: “The Human Condition in an Age of Disciplinary Decadence: Thoughts on Knowing and Learning,” *The Ohio Valley Philosophy of Education*, Dayton, Ohio. September 2002
- 75 “Democracy, Multiculturalism, and Market Totalitarianism,” Center for Democracy in a Multicultural Society. University of Illinois at Urbana-Champaign. October 2002
- 76 “The Development of Africana Thought and Its Impact on the Study of Africa at Disciplinary and Political Levels,” Center for African Studies, University of Illinois at Urbana-Champaign, Illinois. October 2002
- 77 *Plenary Speaker*. Black Studies Conference, University of Missouri, Kansas City, Missouri. April 2003
- 78 “Du Bois, Fanon, and the Blues as Indication of Social Health,” the Higgins school of Humanities’ African American Intellectual Culture Series, Clark University, Worcester, Massachusetts. April 2003
- 79 “Fanon,” Philosophy Department, University of Las Vegas, Las Vegas, Nevada. May 2003
- 80 “On African-American Philosophy and Studies of Whiteness,” Philosophy Department, Temple University, Philadelphia, PA. September 2003
- 81 “Black Existentialism,” Barnes and Noble Philosophy Book Series, Philadelphia, PA. September, 2003
- 82 “The Problem of Disciplinary Decadence and the Need for Humanistic Studies in the Humanities,” Andrew Mellon Foundation Lecture, Temple University, Philadelphia, PA. September 2003
- 83 *Four Lectures on Power*, Mini-Course Lecture Series, Psychology Department, Duquesne University, Pittsburgh, Pennsylvania. September 2003
- 84 “Philosophical Anthropology, Race, and the Political Economy of Disenfranchisement,” The Brennan Institute for Social Justice, New York University Law School, New York City. October 2003
- 85 “African-American Studies Today,” The Schomburg Library, New York City. November 2003
- 86 “Must Revolutionaries Sing the Blues?: Some Thoughts on Fanon and the Leitmotif of Modern Life,” Philosophy Department, Hampshire College. North Hampton, MA. December 2003
- 87 “Interdisciplinarity as an Antidote for Disciplinary Decadence,” Dean Humanities Symposium on Interdisciplinarity, School of Liberal Arts. Florida Atlantic University. Boca Raton, FL. March 2004
- 88 “African-American Philosophy,” Symposium on Africana Philosophy, Philosophy Department, Florida Atlantic University. March 2004
- 89 *Dialogue on Religion and New World Systems Theory*, with Enrique Dussel, Boa Santos, Walter

- Mignolo, Ramon Grosfoguel, and others, Ethnic Studies, University of California at Berkeley. April 2004
- 90 “Afro-Caribbean Philosophy,” Humanities Center, University of California at Berkeley. April 2004
- 91 “African-American Jews: An Existential and Historical Portrait,” Institute for Jewish and Community Research in conjunction with African Diasporic Studies, Ethnic Studies, and Hillel at the University of California at Berkeley. April 2004
- 92 “Studying Blacks in Latin America: A Task of Fighting Epistemological Colonialism.” *Conference on Latin@s in World Systems Theory*. The University of California at Berkeley. April 2004
- 93 *Keynote*: “Social Work and Social Health at a Crossroads,” Social Work and Social Activism Conference. School of Social Work, San Francisco State University. San Francisco, CA. April 2004
- 94 *Presidential Introduction and concluding remarks*: First Annual Conference of the Caribbean Philosophical Association: *Shifting the Geography of Reason*. Christ Church, Barbados, West Indies. May 2004
- 95 *Plenary*: “Caribbean Philosophy and Shifting the Geography of Reason,” First Annual Conference of the Caribbean Philosophical Association: *Shifting the Geography of Reason*. Christ Church, Barbados, West Indies. May 2004
- 96 *Keynote*: “The Human in the Question of Race: A Philosophical Portrait.” *Thinking Race and Identity*: Conference on Race and Philosophy. University of New South Wales. Sydney, Australia. July 2004
- 97 *Plenary speaker*: “The Impact of Postmodernism on the Construction of Gender in African-American Studies.” Co-panelists: Deloris Aldridge and Roger Dorsey. Thirtieth Anniversary Celebration of the African-American Studies and Research Center. Purdue University. West Lafayette, IN. September 2004
- 98 “The Human in Race Theory.” Public Lecture. Sponsored by the Department of Educational Leadership and its Initiative on Leadership, Culture, and Schooling; Black World Studies; and the Department of Philosophy. Miami University. Oxford, OH. September 2004
- 99 “Doing Africana Studies.” Special Seminar for Doctoral Students in Qualitative Research Seminar, Philosophy of Education. Miami University. Oxford, OH. September 2004
- 100 “One Never Knows?” Invited scholar for discussion of *Ain’t Misbehavin’*. Trinity Repertory Theater. Providence, RI. October 2004
- 101 “Race and the Failure of the Ivy League Project.” *Black Faculty in the Ivy League: Where Do We Go From Here?* Institute for Research in African American Studies. Columbia University. October 2004
- 102 “African-American Philosophy.” Thomas Goutman Lecture. Philosophy Department, George Washington University. Washington, DC. March 2005
- 103 “Irreplaceability as a Condition of Ethical Life.” *Difficulty of Ethical Life Conference*. Rock Institute for Ethics. Penn State University. State College, PA. April 2005
- 104 *Four Lectures on New World Africana Philosophy and Philosophical Anthropology*, with Nelson Maldonado-Torres. Escuela Nacional de Antropología e Historia. Mexico City, Mexico. April 2005
- 105 “Existentialism in Black: A Lecture in Celebration of the 100th Year of Jean-Paul Sartre’s Birth.” Philosophy Club. Lehman College. Bronx, NY. April 2005
- 106 “Shifting the Geography of Reason and Disciplinary Decadence.” World Systems Conference II. University of California at Berkeley. Berkeley, CA. April 2005

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September 2011

- 107 *Five Lectures on African-American Philosophy*. Advanced Course in Race Relations and Black Culture. The Fábrica de Idéias (Factory of Ideas), Center for Afro-Oriental Studies, Federal University of Bahia. Salvador, Bahia, Brazil. August 2005
- 108 “The Visible Invisibility of Black Jews.” The Fábrica de Idéias (Factory of Ideas), Center for Afro-Oriental Studies, Salvador, Bahia, Brazil. August 2005
- 109 “Conversation on Afrocentrism in African-American Studies and Africans in African Studies.” The Fábrica de Idéias (Factory of Ideas). Cachoeira, Bahia, Brazil. August 2005
- 110 “Conversation on *The Stranger* and *Battle of Algiers*.” Emerson University. Boston, MA. September 2005
- 111 *Keynote*: McNair Honor’s Society. University of Delaware. Newark, DE. September 2005
- 112 “Black Art, Black Experience.” Charles L. Nelson’s *Invisible Man Art Exhibit Series*. Black Studies. University of Miami. Miami, FL. February 2006
- 113 Seminar Lecture on Doing Race Theory. Ethnic Studies. University of California at Berkeley. Berkeley, CA. February 2006
- 114 Lecture on *Not Only the Master’s Tools*. Book Session. Hosted by Ethnic Studies and African Diasporic Studies. University of California at Berkeley. February 2006
- 115 Seminar discussion of *Fanon and the Crisis of European Man*. African Diasporic Studies. University of California at Berkeley. February 2006
- 116 *Keynote*: “Racism and Decadence in the Geography of Reason.” *Dissidents Conference*. University of Paris VII. Paris, France. March 2006
- 117 “Thinking through Fanon, Thinking through Race Today: Contradictions of Lived Reality,” *Dissidents*. Paris, France. March 2006
- 118 Alumni address. Luncheon of Donors and Scholarship Recipients. Lehman College. Bronx, New York. March 2006
- 119 *Keynote*, with Enrique Dussel. “Latinos in the World System: Decolonization Struggles in the U.S.” *Education Across the Americas, Connecting Issues, People & Regions: The Latino Diaspora*. Discussant: Lesley Bartlett. Teacher’s College, Columbia University. New York City. April 2006.
- 120 Discussion on Race Today, with Tommie Shelby. *Africana Studies*. The Johns Hopkins University. Baltimore, MD. April 2006
- 121 “Race, Disciplinary Decadence, and the Geography of Reason.” Institute for International Integration Studies’ seminar series, *Globalisation: Ethics, Politics, Networks*. Trinity College. Dublin, Ireland. May 2006
- 123 “The Many Roots of Afro-American Jews.” *Ruth Cohen Memorial Lecture*. Jewish Family & Children Services Volunteers Recognition Evening. Reform Congregation Keneseth Israel. Philadelphia, PA. May 2006
- 124 “Anti-Semitism in Islamophobia.” *The Post-September 11 New Racial/Ethnic Configurations in Western Europe and the United States: The Problem and Continuous Effects of Islamophobia*. Maison des Sciences de l’Homme. Paris, France. June 2006
- 125 *Keynote*: “Race and Disciplinary Decadence: Challenges of an Africana Philosophy of Science.” *Philosophy of Science*. Philosophy Born of Struggle Society. New School for Social Research. New York City. October 2006
- 126 “Africana Philosophy.” Philosophy Department. Morgan State University. October 2006
- 127 *Keynote*: “Not Only a Master’s Tool: Philosophy of Science in Africana Philosophy.” In *Philosophy and the Scientific Spirit*. Thirteenth Annual Philosophy Born of Struggle Conference. New School University. New York City. October 2006
- 128 “Shifting the Geography of Reason: Philosophy in the Caribbean.” Public Lecture,

- Africana Studies, the Philosophy Department, and the Humanities Center,
Stony Brook University. Stony Brook, New York. November 2006
- 129 “Of Divine Warning: A Philosophical Portrait of Monsters and the Monstrous.” Public Lecture.
Marquette University. Milwaukee, Wisconsin. November 2006
- 130 “Three Themes in Africana Philosophy.” Philosophy Department. Marquette University.
November 2006
- 131 “Not Only a Master’s Tool: Philosophy, Science, and the Geography of Africana Reason.” *The
Collapse of Traditional Knowledge: Economy, Technology, Geopolitics*. Department of
Literature. Duke University. January 2007
- 132 *Keynote*: “Philosophical Fanonism.” *Fanon and the Decolonization of Philosophy Conference*.
Lewis University. Romeoville, IL. February 2007
- 133 *Keynote*: “Through the Hellish Zone of Nonbeing: Thinking through Fanon, Disaster, and the
Damned of the Earth.” *The Violences of Colonialism and Racism, Inner and Global:
Conversations with Frantz Fanon on the Meaning of Human Emancipation*. Social Theory
Forum. University of Massachusetts. Boston, MA. March 2007
- 134 *Keynote*: “A Philosophical Anthropology of Slavery and Freedom,” Doctoral Program on Social
and Political Thought conference. York University. Toronto, CA. April 2007
- 135 “When Reason Is in a Bad Mood: A Fanonian Philosophical Portrait.” Tel-Aviv University. Tel-
Aviv, Israel. May 2007
- 136 *Keynote*: “On Jewish Faces.” *Global Anti-Semitism*. Maison des Sciences de l’Homme. Paris,
France. June 2007
- 137 *Keynote*: “Not Always Enslaved, yet Not Quite Free: Philosophical Challenges from the
Underside of the New World.” Cave Hill Philosophy Symposium on Freedom. University of the
West Indies at Cave Hill, Barbados. August 2007
- 138 *Plenary Speaker* for the 10th Anniversary of The Fábrica de Idéias (Factory of Ideas), Center for
Afro-Oriental Studies, Federal University of Bahia. Salvador, Bahia, Brazil. August 2007
- 139 “The Fanon Connection: Irele in Africana Philosophy.” Conference in Honor of F. Abiola Irele.
Harvard University. Cambridge, MA. September 2007
- 140 “Jewish Visibility and Invisible Jews,” Bucks County Senior Council’s Fall Lecture Series /
Jewish Federation of Bucks County / Congregation Brothers of Israel. Newton, PA. November
2007
- 141 “A Philosophical Anthropology of Slavery and Freedom.” The National Institute for the Study of
Dutch Slavery and Its Legacy (NiNsee). Amsterdam, Holland. November 2007
- 142 “Fanon dans la pensée politique africaine récente.” « Penser au jourd’hui a partir de Frantz
Fanon.» UNESCO and le Centre de Sociologie de Pratiques et de Représentations Politiques de
L’Université Paris Diderot - Paris 7, avec le soutien de la Fondation La Ferthé et de la
Fondation Frantz Fanon. December 2007
- 143 *Keynote*: “Living in the Diaspora: Cultural, Ethnic, and Religious Challenges.” Union of
Caribbean and Latin American Jews annual conference. Kingston, Jamaica. January 2008
- 144 “On *The Black Legend*.” Franklin Institute. Duke University. Durham, NC. February 2008.
- 145 “A Philosophical Anthropology of Slavery and Freedom.” University of Cape Town Law
School. Cape Town, South Africa. February 2008
- 146 “Imperial Decadence and the Decolonization of Knowledge.” *Knowledge and Empire*.
University of Wisconsin. Madison, Wisconsin. March 2008
- 147 *Keynote*: “Ethnic Studies as Human Studies: Thoughts on a Pedagogical Imperative.” Ethnic
Studies Conference. University of California. Berkeley, CA
- 147 “A Philosophical Anthropology of Enslavement and Freedom.” *Human Life and Dignity*

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September 2011

- Conference*. The Jerusalem Centre for Ethics / Mishkenot Sha'ananim. Jerusalem, Israel. March 2008
- 148 "Disciplinary Decadence and the Pedagogical Imperative of the University." Cultural Studies Speaker Series. Department of English and Cultural Studies. Macmaster's University. Hamilton, Ontario, Canada. March 2008
- 149 *Panelist: Tough Texts: Identity and the Other*. Lutheran Theological Seminary. Philadelphia, PA. March 2008
- 150 "Black Existentialism." Westminster Theological Seminary. Philadelphia, PA. March 2008
- 151 "Disciplinary Decadence." *Conference on Africana Philosophy and Literature*. Philosophy Department. Howard University. Washington, DC. April 2008
- 152 "From Civil to Human Rights and Beyond: Thoughts on Martin Luther King, Jr., Malcolm X, and Frantz Fanon." *Speaker Series on African-American Philosophy*. Penn State University. State College, PA. April 2008
- 153 *Keynote*: "Building Institutions for the Decolonization of Mind." Conference Founding the Latina/o Academy of Arts and Sciences. University of California at Berkeley. May 2008
- 154 "Global Antiracist Racism, Moral Symbols, and Politics." *Global Antiracist Racism*. Maison des Sciences de l'Homme. Paris, France. June 2008
- 155 "Seminar on *An Introduction to Africana Philosophy*," organized by the Department of Ethnic Studies, University of California at Berkeley, Berkeley, CA. November 2008
- 166 "The Jewish Journey in Living Color." *A Mixed Multitude*. The Academy for Jewish Religion Annual Retreat. The Hudson Valley Resort. Kerhonkson, NY. November 2008
- 177 "Philosophy in the Black World." *Conversation with Paulin Hountondji on Philosophy in the Black World*. The Humanities Center, Harvard University. Cambridge, MA. December 2008
- 178 "The Afro-Jewish Question," Jewish Studies, Penn State University. State College, PA. February 2009
- 179 "Commentary on *Black on White*," Gershman Y, Philadelphia, PA. February 2009
- 180 "Thinking through the Americas Today," Workshop on Decolonizing Cosmopolitanism. Duke University. Durham, NC. February 2009
- 181 *Keynote*: "Theorizing the Human: A Pedagogical Imperative of a Philosophical Anthropology," *Beyond Human* Conference at the Humanities Center for the University of Wisconsin. Madison, WI. March 2009
- 182 "Pedagogical Imperatives," Samuel M. Thompson Memorial Lecture, Monmouth College, Monmouth, Illinois. March 2009
- 183 "The Afro-Jewish Question," University of San Diego. San Diego, CA. April 2009
- 184 *Plenary Speaker*: "Globalism and Jewish Diversity: Challenges for the Obama Presidency." National Association of Ethnic Studies. San Diego, CA. April 2009
- 185 *Chancellor Colloquium Lecture*: "Theory in Black: Teleological Suspensions in Philosophy of Culture." University of California at Berkeley, Berkeley, CA. April 2009
- 186 *Keynote*: "Post-Racialism and Political Speech." Africana Studies Symposium on Post-Racial Speech and the Obama Presidency. Ohio State University. Columbus, OH. April 2009
- 187 *Facilitator: Jews of Africa Symposium*. Be'chol Lashon and the San Francisco Jewish Community Center. San Francisco, CA. May 2009
- 188 *Keynote*: "'Philosophy' in *Phi Beta Kappa*," *Chi* Chapter Initiation Ceremony, Lehman College, Bronx, New York. May 2009
- 189 *Public Lecture*, with Jane Anna Gordon, "Decolonizing Thought, Education, and Pedagogy." School of Education, De Paul University. Chicago, IL. May 2009
- 190 *Workshop presentation*, with Jane Anna Gordon. "Invisibility of Secular Afro-Jews." Secular

- Jewish Studies Conference. Arcadia University. Glenside, PA. May 2009
- 191 “Philosophical Anthropology and the Decolonization of Knowledge.” *Latin America and the*
Decolonial Turn. Birkbeck College of Law, London, UK. June 2009
- 192 “On Being in and Having a State,” *Seminar on Globalism, Racism, and Stateless People*. Maison
des Sciences de l’Homme. Paris, France. June 2009
- 193 “On Introducing Africana Philosophy.” Society for the Study of Africana Philosophy. New York
City. September 2009
- 194 *Keynote*: “Participatory Pedagogies of Liberation,” *Opening Year Celebration*. Instituto
Pedagogico Arubano. Oranjestad, Aruba. October 2009
- 195 *Keynote*: “Bringing Tula Home,” *Simposia Rehabilitashon Tula*, Wilmsted, Curaçao. October,
2009
- 196 “Some Thoughts on Philosophy and Politics.” Universidad Javeriana. Bogota, Colombia.
November 2009
- 197 “Intellectual Agenda.” Universidad Javeriana. Bogota, Colombia. November 2009
- 198 “Interdisciplinarity and Transdisciplinarity.” American University. Washington, DC.
November 2009
- 199 “The Literacy of Existence.” National Conference of Teachers of English. Philadelphia, PA.
November 2009
- 200 “Two Lectures on American Race Relations.” Katz Jewish Community Center Course. Cherry
Hill, NJ. January 2010
- 201 “Talking with Sartre: Conversations/Debates,” with John Gerassi. The Brecht Forum. New York
City. February 2010
- 202 “When Monsters No Longer Speak: An Aspect of Disaster in the Modern Age.” Philosophy
Department, Africana Studies, and Humanities Center, Texas A&M University. College Station,
TX. February 2010
- 203 “When Monsters No Longer Speak: An Aspect of Disaster in the Modern Age.” Philosophy
Alain Locke Symposium, Philosophy Department and Ralph Bunch Center. Howard University.
Washington, DC. February 2010
- 204 “Black Existence in Philosophy of Culture.” Department of Philosophy, Spelman College.
Atlanta, GA. March 2010
- 205 “Blacks in Philosophy.” Department of Philosophy and Religion, Medgar Evers College. March
2010
- 206 “On the Afro-Jewish Question,” *The Louis Bunis Lecture*. The Reconstructionist Rabbinical
Academy. Jenkintown, PA. March 2010
- 207 with Jane Anna Gordon, “When Monsters No Longer Speak: An Aspect of Disaster in the
Modern Age.” *Author in the City and Science In the City Lecture Series*. McMaster University
and *The Hamilton Spectator*. Hamilton, Canada. March 2010
- 208 “Black Existentialism.” Philosophy Club, State University of New York at Purchase. Purchase,
New York. April 2010
- 209 “Black Existence in Philosophy of Culture.” Sprague & Taylor Lecture. Philosophy Department,
Brooklyn College. May 2010
- 210 “On Philosophy as a Guide to Life,” *Phi Beta Kappa* lecture, Brooklyn College. May 2010
- 211 “When Monsters No Longer Speak: A Critique of Postcolonial Reason.” *Politique, esthétique,*
féminisme—Les formes du politique, les ruses de la domination et le sens des luttes féministes:
Colloque en l’honneur de Sonia Dayan-Herzbrun. University of Paris VII. Paris, France. June
2010
- 212 “Race, Culture, and Critique,” *10 Anniversary Celebration Cultural Encounters*. Roskilde

- University, Roskilde, Denmark. September 2010
- 213 “Theodicy of the Text,” Invited Seminar organized by Anthony Pinn, Religious Studies, Rice
University. Houston, TX. October 2010
- 214 *Plenary Speaker*: “« *Quand je suis là, elle n’y est pas*»: Sobre el Razonamiento en los Negros y
la Inquietud del Colapso en la Filosofía y las Ciencias Humanas.” Colombian Philosophical
Association, Colombian Sociological Association, University of Icesi, Cali, Colombia. October
2010
- 215 Seminar on the study of race and racism and seminar on disciplinary formation. University of
Icesi. October 2010
- 216 *Keynote*: “Sources of Uncertainty and Challenges for the Future,” Association of Black Cultural
Studies National Conference. University of Maryland, College Park, MD. November 2010
- 217 with Sherman Jackson, “Conversation on Religion, Race, and Politics from an Afro-Jewish and
Black Muslim Perspective.” Center for International Studies, University of California. Berkeley,
CA. November 2010
- 218 *Plenary speaker*: “The Market Colonization of the Public Sphere?” Forum on Contemporary
Theory XIII International Conference, *Virtual Transformation of the Public Sphere*, Panjab
University, Chandigarh, India. December 2010
- 219 “Thinking While Black: A Pedagogical Imperative from Africana Studies,” Africana Cultural
Center, Tufts University. Medford, MA. February 2011
- 220 “Fanon and Philosophy Beyond Disciplinary Decadence,” Humanities Center and Graduate
Students’ Conference on the Social Ontology of Post-Racialism. Memphis, TN. February 2011
- 221 “Challenges to and from African America: Race, Religion, and Politics in U.S. Civic Life.”
Center for Religion and Politics. Washington University. St. Louis, Missouri. February 2011
- 222 Seminar and Public Lecture: “Thinking While Black.” Africana Studies, English, and
Philosophy. Long Island University-Brooklyn. Brooklyn, NY. February 2011
- 223 Decolonial Aesthetics Workshop. Duke University. Durham, NC. May 2011
- 224 *Keynote*: “Afro-Jewish Reflections from Passover: Religion, Enslavement, and Memorializing
the Reparation of the World.” Trajectories of Emancipation: An International Symposium.
NiNsee and Vrije Universiteit Amsterdam. Amsterdam, Netherlands. June 2011
- 225 “Living Fanon,” *Conference: Fanon 50 Years Later*. Politics and International Studies. Rhodes
University. Grahamstown, South Africa. July 2011
- 226 “Seminar on *Peau noire, masques blancs*” and “Seminar on the Impact of Fanon’s Thought,”
Winter School, Politics and International Studies, Rhodes University. Grahamstown, SA. July
2011
- 227 “Race, Education, and Unjust Justice.” Roundtable on Race and Higher Education. CHERTL
Roundtable Series on Critical Issues in Higher Education. Rhodes University. July 2011
- 228 “On the Temporality of Indigenous Identity.” Second Identities Symposium. Nura
Gili/Indigenous Studies Center, University of New South Wales. Sydney, Australia. August
2011
- 229 “Africana Philosophy and Political Thought.” Center for Citizenship and Policy Studies.
Western Sydney University. Sydney, Australia. August 2011

SELECT LECTURES AND CONFERENCES ORGANIZED AT TEMPLE

- 1 Commencement Address. Summer 2004 Graduation, School of Liberal Arts. September 2004
- 2 “Thinking in a Public Sphere: What a Democratic Republic Might Look Like.” *Making*
- 3 *Democracy Work*. Temple University. Philadelphia, PA. October 2004
- 4 Organized Institute for the Study of Race and Social Thought (ISRST) symposium on race and
- 5 crime statistics. Speakers: John and Jean Comaroff, December 2004
- 6 ISRST symposium: *Transgressing Racial Sexual Boundaries in the 21st Century*. March 2005
- 7 ISRST conference, organized with Paul Taylor and Phil Alperson, *Africana Philosophy in Three*
- 8 *Movements: African-American (Howard McGary), Afro-Caribbean (Paget Henry), and African*
- 9 *(Nkiru Nzegwu)*. April 2005
- 10 ISRST conference, organized with Jane Gordon and Tony Monteiro, *Black Civil Society in*
- 11 *American Political Life: A Conference in Honor of Martin Kilson*. September 2005
- 12 *Night of the Living Philosophers: Halloween Lectures*, with Noël Carroll and Anne Eaton.
- 13 Papers: Carroll, “There Is Nothing to Fear But Fear Itself”; Eaton, “Scary Pictures”; and Gordon,
- 14 “Monsters: A Philosophical Portrait.” October 2005
- 15 Keynote for the Future Faculty Fellows’ spring 2006 meeting. January 2006
- 16 Co-organized, with Jane Anna Gordon, a special two-day talks on Brazil. Film *Ebony Goddess*
- 17 and presentation by Angela Figueiredo and talk by Livio Sansone on the Frazier-Herskovits
- debate in the context of Brazil. February 2006
- 18 Co-organized, with Tom Meyer, *Heretical Nietzsche Studies*. April 2006
- 19 Co-organized the *Conversations Series*, which included Nigel Gibson, Hagi Kenaan, Judith
- 20 Butler, Jonathan Judakken, Walter Mignolo. 2006–2008
- 21 Co-organized, with Laura Levitt, *Race and Judaism*. November 2007
- 22 Co-organized, with Laura Levitt, *Race and Judaism: Diversity in Contemporary Jewish Life*.
- 23 October 2008
- 24 Co-organized, with Laura Levitt and Ariella Werden, *Race and Judaism: In Every Tongue—in*
- 25 *Memory of Gary Tobin*. November 2009
- 26 Co-organized, with Ariella Werden, Vincent Beavers, and Tal Correm, *A Symposium in Honor*
- 27 *of Professor Jitendra Mohanty*. April 2010
- 28 Co-organized, with Ariella Werden, *Race and Judaism: Lost Tribes*. November 2010
- 29 “A Brief Portrait of Afro-Jews,” Turkish Students Association Luncheon Discussion. April 2011

**CONFERENCES ORGANIZED AS PRESIDENT OF THE CARIBBEAN PHILOSOPHICAL
ASSOCIATION**

- 1 Co-organized, with Clevis Headley and Paget Henry, *Shifting the Geography of Reason I: The*
- 2 *First Meeting of the Caribbean Philosophical Association*
- 3 Co-organized, with Nelson Maldonado Torres, Clevis Headley, Marina Banchetti-Robino, and
- 4 Paget Henry. Caribbean Philosophical Association II: *Shifting the Geography of Reason II—*
- 5 *Gender, Religion, and Science*. Centro de Estudios Avanzados de Puerto Rico y el Caribe, Old
- 6 San Juan, Puerto Rico. June 2005
- 7 Co-organized, with Sathya Rao, Françoise Naudillon, Clevis Headley, Marina Banchetti-Robino.
- 8 Caribbean Philosophical Association III: *Shifting the Geography of Reason III—Aesthetics,*
- 9 *Science, and Language*. Concordia University. Montreal, Canada. August 2006
- 10 Co-organized, with Tunde Bewaji, Carolyn Cooper, and Brian Meeks. Caribbean Philosophical
- 11 Association IV: *Shifting the Geography of Reason IV—Intellectual Movements*. University of

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September 2011

- the West Indies at Mona, Jamaica. June 2007
- 5 Co-organized, with Françoise Naudillon. Caribbean Philosophical Association V: *Shifting the Geography of Reason V—Intellectual Movements*. Cité des Métiers, Le Raizet, Guadeloupe. June 2008

**CONFERENCES COORGANIZED
AT THE MAISON DES SCIENCES DE L’HOMME, PARIS, FRANCE**

- 1 with Ramon Grosfoguel, *Global Anti-Semitism*. 2007
- 2 with Ramon Grosfoguel, *Global Antiracist Racism*. 2008

CONFERENCE COORGANIZED THROUGH THE FORUM ON CONTEMPORARY THEORY

- 1 with Prafulla Kar and Narendra K. Jain, *XIV International Conference: “Transcending Disciplinary Decadence: Exploring Challenges of Teaching, Scholarship, and Research in the Humanities and the Social Sciences.”* 2011

SELECT LECTURES AT BROWN UNIVERSITY

- 1 “Existence, Love, Spirit.” Chaplain Dinner Lecture. October 1996
- 2 “Bad Faith and Antiracist Racism.” Guest Lecture. Introduction to Afro-American Studies. November 1996
- 3 “Sketches of Jazz.” Wayland Collegium. February 1997
- 4 “Frantz Fanon as a Revolutionary Thinker.” Leadership Alliance Lecture. June 1997
- 5 “On Asking Innovative Questions.” Session on *God, Darwin, and Secularism: Can They Coexist in the Academy?*, with Kenneth Miller. Points on the Compass. August 1997
- 6 “Authenticity in Ethnic Studies: A Critique.” Guest Lecture in Introduction to Ethnic Studies. September 1997
- 7 “Nihilism.” Chaplain Dinner Consortium. October 1997
- 8 “Words and Incantations: Evocations and Invocations from a Wayward Traveler.” Dean’s Convocation Luncheon Series. October 1997
- 9 “Philosophy of Existence . . . Updated.” Faculty Club Lecture Series. November 1997
- 10 “A Humanistic Education of Maturity and Freedom.” Plenary Points on the Compass Address to 1998 Freshman Class. September 1998
- 11 “Writing Politics and the Politics of Writing.” Writing Fellows workshop on the Politics of Writing. May 1999
- 12 “Fanon and the Meaning of ‘Third World’ Community.” Addressed the in-coming class for the Third World Center. September 2000
- 13 “Bronx Tales: Diversity in Education,” special workshop lecture in the Culture and Diversity forums organized by Brown’s Institute for Elementary and Secondary Education. Held at the

- Windmill School.
- 14 Guest lecturer in several classes—e.g., “Introduction to Afro-American Studies,” “Introduction to Race and Ethnicity,” “Introduction to Religious Studies,” “Dance of the African Diaspora”
- 15 “Challenges to the Black Intellectual Today.” Ruth Simmons’s Inauguration. October 2001
- 16 “Rejecting Knee-Jerk Pacifism and Rejecting *the* War on Iraq.” Teach-in on U.S. Policy in the Middle East. November 2002
- 17 “Race and Disciplinary Decadence.” Brown Bag Lecture, Center for the Study of Race and Ethnicity in America, Brown University. December 2002
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ACADEMIC APPOINTMENTS

- 2004–. **Laura H. Carnell Professor** of Philosophy. Temple University, Philadelphia, PA
Affiliations in the Department of African American Studies, Program in Jewish Studies, and Department of Religion with committee work and advising for doctoral students in English, Political Science, Sociology, and the School of Dance (for dance theory). Also founder of both the Institute for the Study of Race and Social Thought (director from 2004–2009 and now in 2011) and the Center for Afro-Jewish Studies (director since 2004).
- 2010 (Spring). **Jay Newman Visiting Professor** of Philosophy of Culture. Philosophy Department, Brooklyn College, City University of New York. Brooklyn, NY.
- 2005–. **Visiting Professor** of Philosophy in the Department of Linguistics and Philosophy, the University of the West Indies at Mona, Jamaica. Seminars: Social and Political Philosophy, Africana Political Philosophy, and Poststructuralism in Liberation Thought
- 2001–2003. **Chairperson** of the Department of Africana Studies and Professor of Africana Studies, Brown University, Providence, RI.
- 1999–2001. **Director** of Afro-American Studies, Brown University.
- 1998–. **Visiting Professor** of Political Thought in the School of Government at the University of the West Indies at Mona, Jamaica. Taught the following graduate seminars: “Frantz Fanon’s Social and Political Thought,” “Critical Race Theory,” and “Poststructuralism”
1998. **Visiting Professor** of African and African American Studies at Yale University, New Haven, CT. Taught graduate seminar: “Frantz Fanon: Philosophy, Politics, Culture”

- 1998–2004. **Professor** of Afro-American Studies, Religious Studies, and Modern Culture and Media, with affiliation in Latin American Studies, Brown University, Providence, RI. **This appointment was transformed into Professor of Africana Studies when the Afro-American Studies Program was departmentalized in 2001.**
- 1997–1998. **Associate Professor** of Afro-American Studies, Religious Studies, Modern Culture and Media, with affiliation in Latin-American Studies. Brown University, Providence, RI
1996. **Assistant Professor** of Afro-American Studies and Religious Studies, Brown University, Providence, Rhode Island
- 1996–1997. **Tenured Associate Professor** of Philosophy and African American Studies, and English and Philosophy Doctoral Committee, Purdue University, West Lafayette, Indiana
- 1993–1995. **Assistant Professor** of Philosophy and African American Studies, and member of the English and Philosophy Doctoral Committee, Purdue University.

Courses taught at Brooklyn College

- “Philosophy of Culture” (seminar)
- “Race, Justice, and Equality” (seminar)

Courses taught at Brown University

- “Foucault in Africana Thought” (graduate seminar): Spring 2004
- “Philosophies of Race and Racism” (graduate seminar): Summer 2001, Spring 2004
- “Black Existentialism” (undergraduate lecture course): Spring 1997, Spring 2003
- “Contemporary African Philosophy” (senior and graduate seminar): Fall 1996, Fall 1997, Fall 1998, Fall 2000, Fall 2002
- “Frantz Fanon: Philosophy, Politics, Culture” (senior and graduate seminar): Fall 1997, Fall 1999, Fall 2001, Spring 2002
- “Narratives of Power” (undergraduate seminar): Summer 2000, Summer 2001, Fall 2002
- “Hannah Arendt: Politics, Nation, and Philosophy” (senior and graduate seminar): Fall 2001, Spring 2003
- “Black Cultural Studies” (graduate seminar): Spring 2003
- “Poststructuralism in Liberation Thought” (graduate seminar): Fall 1996, Spring 2002
- “Rastafarianism: Philosophy, Politics, Theology” (undergraduate lecture course): Spring 1998, Spring 2000
- “Phenomenology of the Human Sciences” (graduate seminar): Spring 1998, Spring 2000
- “Recent African-American Philosophy” (seminar): Spring 2001
- “Sartre’s *Being and Nothingness*” (senior and graduate seminar): Spring 2001
- “Sartre’s *Critique of Dialectical Reason*” (graduate seminar): Fall 2001
- “African-American Religious Thought” (undergraduate seminar): Spring 1997, Spring 2001
- “Husserlian Phenomenology” (graduate seminar): Spring 1998, Spring 2000
- “Hegel’s *Logic*” (senior seminar): Spring 2000
- “Religious Existentialism” (senior seminar): Fall 1998, Fall 2000
- “Race in Horror Films” (introductory undergraduate lecture course): Spring 1999
- “Black Modernism and Postmodernism” (senior seminar): Spring 1999
- “Radical Theories of Education” (seminar): Fall 1999
- “Modern Epistemology”: Spring 1997

Courses taught at Purdue University

- “Frantz Fanon: Philosophy, Politics, and Culture” (graduate seminar): Spring 1996
- “Philosophies of Slavery” (senior seminar): Spring 1996
- “Black Liberation Thought” (senior seminar): Spring 1995
- “Phenomenology” (graduate seminar): Fall 1993, Fall 1994, Fall 1995
- “Philosophy of Literature” (graduate seminar): Spring 1995
- “Black Existentialism” (senior seminar): Fall 1995
- “Twentieth-Century Philosophy” (intermediate undergraduate): Fall 1995
- “Introduction to African American Studies”: Fall 1993, Fall 1994
- “Embodiment and Anonymity” (graduate seminar): Spring 1994
- “Philosophies Born of Struggle” (senior seminar): Spring 1994

Courses taught at Temple University

- “Sartre’s *Critique of Dialectical Reason*” (graduate seminar): Spring 2011
- “Reading Sartre I: *Being and Nothingness*” (graduate seminar): Fall 2010
- “Philosophy of History” (graduate seminar): Spring 2010
- “Philosophy of Culture” (graduate seminar/undergraduate seminar): Spring 2007, Spring 2009, Fall 2010
- “Proseminar in Philosophy: Twentieth-Century Philosophical Conceptions of Reason” (graduate): Fall 2005, Fall 2006, Fall 2008, Fall 2009
- “Philosophy of Existence/Themes in Existentialism” (intermediate lecture course): Fall 2004, Spring 2007, Spring 2009, Spring 2010, Spring 2011
- “Rastafari and Judaism” (undergraduate), Fall 2009
- “Fanon in Political Theory” (graduate/undergraduate seminar): Fall 2006
- “Recent African Political Thought” (graduate): Spring 2006
- “Black Existentialism” (honors undergraduate): Spring 2006, Fall 2008
- “Proseminar in Philosophy” (graduate seminar): Fall 2005, Fall 2006, Fall 2008
- “Foucault in Africana Thought” (graduate seminar/undergraduate seminar): Fall 2005
- “The Philosophy of Jean-Paul Sartre” (graduate seminar/undergraduate seminar): Spring 2005
- “Recent African-American Philosophy” (undergraduate honors seminar): Spring 2005
- “Ongoing Readings on Approaches to Philosophy” (graduate reading group): Fall 2004–
- “Recent African Philosophy” (graduate seminar): Fall 2004

Course taught at Yale University

- “Frantz Fanon’s Thought” (graduate seminar): Spring 1998

Courses taught at the University of the West Indies at Mona

- “Poststructuralism in Liberation Thought” (graduate seminar): Fall 1998
- “Africana Political Thought” (graduate seminar): Spring 1999
- “Social and Political Philosophy” (undergraduate and graduate): Fall 2003, Fall 2005, Fall 2006

Habilitation Examiner

Dr. Jean-Paul Rocchi, American Literatures, The University of Paris VII. 2007

Doctoral Advising

At Brown University

Dissertation Supervisor: Shahara Brooking-Drew (American Civilization, Ph.D. 2001); Claudia Milian Arias (American Civilization, Ph.D., *with distinction*, 2001; now Mellon Assistant Professor of Romance Studies at Duke U.); Nelson Maldonado-Torres (Contemporary Religious Thought, Ph.D., *with distinction*, 2002; Associate Professor of Caribbean Studies and Comparative Literature at Rutgers U.; formerly at UC-Berkeley and Duke)

Dissertation co-supervisor, with Michael Harper: Rowan Ricardo Phillips (English, Ph.D., *with distinction*, 2002); with Mary Ann Doane: Guy Foster (English, Ph.D. 2003; now Associate Professor of English at Stony Brook U.)

Second Reader: Katherine Witzig (Philosophy, Ph.D. 1999; Associate Professor of Philosophy at Southwestern Illinois College); Brian Locke (American Civilization, Ph.D. 2000; Visiting Assistant Professor of Ethnic Studies at U. Colorado-Boulder); Stefan Wheelock (English, Ph.D. 2001; Assistant Professor of English, George Mason U.); James Bryant (Sociology, Ph.D., 2002; Associate Professor of Africana Studies, Williams College); Randy Friedman (Contemporary Religious Thought, Ph.D., 2005; Assistant Professor of Jewish Studies and Philosophy at Binghamton University)

Third Reader: Elisabeth Armstrong (English, Ph.D. 1999; Associate Professor of English at Smith's College)

At California Institute of Integral Studies

External Reader: Peter Avanti (Transformative Learning and Change, Ph.D. 2008; *Lettori* at the University of Bari, in Italy)

At Clemson University

External Reader: Michelle Dacus Carr (Rhetorics, Communication, and Information Design, Ph.D. 2010; Associate Professor of English U. Alabama)

At The Graduate Center of the City University of New York (CUNY)

External Reader: Alex Welcome (Sociology Ph.D. 2010)

Federal University of Bahia

External Reader: Rosemere da Silva (Programa de Pós-Graduação em Estudos Étnicos e Africanos [Pós-Afro] / Ethnic Studies Ph.D. 2010; Visiting Assistant Professor, Federal University-Bahia)

Pacifica Graduate Institute

External Reader: Deanne Bell (Psychology, Ph.D. 2011).

Penn State University

Second Reader: Renee Levant (Philosophy, Ph.D. 2003)

Purdue University

Third Reader: Richard Burton (Philosophy, Ph.D. 1995; Associate Professor, Seattle Community College); Samuel Imbo (Philosophy, Ph.D. 1995; Professor, Macalister College in Minneapolis); Thomas Spademan (Philosophy, Ph.D. 1996, Associate Professor, University of Arkansas); Natalija Mičinović (Philosophy, Ph.D. 1996; Assistant Minister, Sector for Gender Equality, Ministry of Labour and Social Policy in Serbia, Associate Research Fellow at the Institute for Philosophy and Social Theory, and Visiting Lecturer at the Department of Political Science, University of Belgrade)

Rutgers University

External Reader: Kenneth Michael Panfilio (Political Science, Ph.D. 2007)

Temple University

Dissertation Supervisor: Jack Kerwick (Philosophy, Ph.D. 2007); Nikolaus Fogle (Philosophy, Ph.D. 2009; Assistant Professor of Philosophy at Renmin University, Beijing); Thu Luong, Hien (Philosophy, Ph.D., 2009; Assistant Professor of Philosophy, Ho Chi Ming University); Joseph Farrell (Philosophy, Ph.D. 2010; Visiting Assistant Professor of Philosophy, Morgan State University); Danielle LaSusa (Philosophy, Ph.D. 2010; Assistant Professor of Philosophy, Simon Rock/Bard College); Don Baldino (Philosophy, Ph.D. 2010; Adjunct Assistant Professor at LaSalle University); Lior Levy (Philosophy, Ph.D. 2011; Adjunct Assistant Professor, LaSalle University); Lucy Collins (Philosophy, Ph.D., 2011, Adjunct Instructor at CUNY-Fashion and Design); Douglass Ficek (Philosophy); Walter Isaac (Religion, Visiting Assistant Professor of Philosophy at Marquette University); Vincent Beaver (Philosophy); Karl Hein (Philosophy); Devon Johnson (Philosophy); Qrescent Mason (Philosophy); Jina Fast (Philosophy); Tal Correm (Philosophy)

Second and Third Reader on Dissertations: Anne Lassiter (English, Ph.D. 2006); Brian Foley (Philosophy, Ph.D. 2008); Joan Grassbaugh (Philosophy, Ph.D. 2008); Weldon Johnson (African American Studies, Ph.D. 2010); Greg Graham (Political Science), Tony Williams (English); Edward Avery-Natale (Sociology)

External Reader: Renee Eugenia McKenzie (Department of Religion, Ph.D. 2005); Nelson Rivera (Department of Religion, Ph.D. 2006); Ross Gay (Department of English, Ph.D. 2006); Lynn Johnson (English), Ph.D. 2007); Leslie Elkins (Dance, Ph.D. 2007); Alba Vieira (Dance, Ph.D. 2007); Seónagh Odhiambo (Dance, Ph.D. 2008); Gabriella Kecskes (English, Ph.D. 2009); Andre Key (African American Studies, Ph.D. 2010)

Université Paris VII Diderot - Università degli Studi di Bologna

External Reader: Matthieu Renault (Political Philosophy, Ph.D. 2011)

University of South Africa

External Reader: P. Mabogo More (Philosophy and Literature, Ph.D. 2005)

Yale University

Dissertation Supervisor: Renée T. White (Sociology, Ph.D. 1995; was Professor of Sociology and Urban Planning at Fairfield, now Dean of Arts & Sciences, Simmons College)

M.A. thesis Supervisor: Jennifer Alleyne Johnson (African American Studies, M.A. 1992)

- **Diamond Scholar Advisor at Temple University:** Omer Khwaja on racial dynamics in the distribution of information on and resources for sexual health in Northern Philadelphia.
- **Independent Concentration Advisor at Brown:** Kenneth Knies on methodologies in the human sciences; Emily Weinstein on philosophy of religion, pedagogy, and literature; Kara Wentworth on philosophies of science and education
- **Honors Essay advisor at Brown University for:** In *Afro-American Studies*: Markita Morris (on African American use of the internet), Neil Roberts (on Sylvia Wynter's thought), Sandra Vernet (on translating Fanon's writings), Nicole Birch (a Fanonian read of South African politics), Charles Walker (on hip hop in Francophone Africa), Kenneth Knies (on phenomenology of the social sciences [**won best thesis prize**]), Eric Tucker (phenomenology of social conditions of organization), Lerin Kol (a Fanonian read of violence and recent U.S. policies toward the Haitian government), Natasha Korgaonkar (East Indian hip hop), Martha Oatis (the role of the perception of death in the formation of revolutionary consciousness); in *Latin-American Studies*: Liana Maris and Bess Massey (secondary and primary education in Cuba), Dawn Terry (an Arendtian analysis of student rebellions in Chile); in *Modern Culture and Media*: Marisa Murgatroyd (a project in postcolonial multimedia presentation), Jenna Wainwright (existential read of sexual fetish in contemporary art), Adrienne Bottrel (an autobiographical novel), Andres Luco (critical theory of development); in *Religious Studies*: Joseph Edmonds (recent black theology); in *Community Health*: Jessica Reid (an epidemiological study of Rasta women); in *Political Science*: Maryam Jamshidi (utopia in contemporary political thought), Alejandro Landes Echavarria (charisma in Latin-Caribbean leadership [**best thesis prize**]); in *International Affairs*: Eugene Limm (clash of civilizations and end of history thesis); and *Independent*: Kenneth Knies (research methods in the social sciences), Emily Weinstein (philosophy, politics, and education), Margo Guernsey (conceptions of action)

OTHER PROFESSIONAL EXPERIENCE AND SERVICE

- **Committees at Temple University:** Center for the Humanities at Temple (CHAT) Advisory Board Member, 2010–; Faculty Leave and Sabbatical Committee, 2011–2012; *Herald* member of the Faculty Executive Steering Committee, 2006–2009; Philosophy Department committees on continental searches, chair of promotion committees in Continental philosophy; Executive General Education Committee, 2006; Committee on Teaching Excellence, 2005–2006; Chairperson of Philosophy Department General Education Committee, 2005–2006; Promotion

Committee for Full Professors, College of Liberal Arts, 2004–; Chairperson of Philosophy Tenure and Promotion Committee, fall 2005–2006; spring 2006; Promotions Committee, College of Liberal Arts, Temple University, 2004–; Chairperson of Search Committee in Continental Philosophy, fall 2004

- **Membre du Conseil:** Fondation Frantz Fanon
- **Steering Committee Member:** Public Philosophy Network (PPN), 2010–
- **Advisory Board Member:** Institute for Jewish & Community Research, San Francisco, CA (2003–). Participated in meetings on Jewish diversity and researched and developed projects for Be'chol Lashon
- **International Advisory Board member:** *African Dreams*, a film by Tukufu Zuberi, which is an exploration of African independence and struggles for democracy and justice
- **External Evaluator of the following Department and Programs:** Academy of Jewish Religion's M.A. Program in Jewish Studies (2010), Philosophy Department, American University (2008), Black Diasporic Studies at UC-Berkeley (2006), Philosophy Department, Middle Tennessee State University (2006), Philosophy and Religion Department, Florida A&M University (2006), Institute for African American Studies at Columbia University (2002)
- **Chairperson of the Prizes Committee:** Caribbean Philosophical Association, 2008–
- **President:** Caribbean Philosophical Association, 2003–2008. Organized Board of Officers and the construction of bylaws; co-founded The Frantz Fanon Prize and The Nicholas Guillén Philosophical Literature Prize; co-organized annual conferences along the theme of shifting the geography of reason (in Christ Church, Barbados; San Juan, Puerto Rico; Montreal, Canada; Mona, Jamaica; and Guadeloupe); co-organized special committees toward the development of philosophy in the Caribbean; coordinated philosophy projects in the region and South America; organized the adoption of *The C.L.R. James Journal* as the official journal of the organization; established links with intellectual organizations in Africa, Australia, Central and South America; and Europe (Western and Eastern)
- **Consultant for the MacArthur Prize**, 2004
- **Institute Board of Trustee Member:** The Institute for Caribbean Thought at the University of the West Indies at Mona, Jamaica (2003–). Co-organized several conferences focusing on central figures in Caribbean thought; co-founded the Caribbean Philosophical Association
- **Executive Editor of *The Temple Faculty Herald***, Temple University, 2007–2008. Wrote special editorials and several feature articles
- **Executive Editor of *Radical Philosophy Review***. Published by Brill Publishers and then The Philosophical Documentation Center. Volumes 1–5 (1997–2002)
- **Associate Editor.** *American Philosophical Association Newsletter on Philosophy and the Black Experience*. 1994–1996
- **Member of the Editorial Board of the following journals.** *The C.L.R. James Journal*, 1997–; *Social Identities*, 1999–; *Philosophia Africana*. 2001–2010; *Alternative Francophone* 2006–; *Ethnoscapas: An Interdisciplinary Journal on Race and Ethnicity in the Global Context*, 2006–; *Review of African American Studies*, 2007–; *The Journal of Human Architecture*, 2009–; *The Journal of Poverty*, 2010–; *The Journal of French and Francophone Studies*, 2010–
- **Member of the Editorial Board of the following book series.** *Africana Critical Thought*. Landham, MD: Lexington Books.
- **Consulting Editor.** *Philosophia Africana*. Blackwell Publishers (1997–2009); *Sophia: A Journal of Philosophy*. 1997–
- **APA Committee Member:** American Philosophical Association Eastern Division Advisory Committee to the Program Committee (2003–2005). Proposed panels and special sessions for Eastern APA
- **Research Reviewer and Referee:** College of Reviewers for the Canada Research

Chairs program (2002–2010)

- **Encyclopedia Board Member:** *The Encyclopedia of African American Studies* (2002–2006)
- **News Analyst:** WBUR, National Public Radio (Boston, New England Division), *On Point*, live, nightly call-in news magazine (January 2002–June 2002)
- **Committees at Brown University:** Faculty Executive Committee, Brown University (fall 2001–spring 2002); Search Committee for the New Director of the Leadership Alliance (fall 2002); Affirmative Action Monitoring Committee (1999–2000); Chairperson of the Committee on Minority Faculty Recruitment and Retention (1998–1999) [**major achievement:** That year was the institution’s highest recorded recruitment of minority faculty—22], was a member of that committee (1997–2000); Governing Board of the Third World Center (1998–1999); Faculty Advisor for the Native American Students Association (1996–2000), the Multiracial Jewish Club (2001–2003)
- **Elected Member of the Philosophy of Religion Steering Committee.** American Academy of Religion. 1998–2000
- **Elected Member of the Committee on the Status of Blacks in Philosophy.** American Philosophical Association. 1996–2001
- **Conference Organizer.** *Fanon Today*, Purdue University, March 1995; June 1995 meeting of North American and Cuban Philosophers and Social Scientists, University of Havana; October 1997 meeting of the Society for Feminist Philosophers in Action, at Brown University; November 1996 National meeting of the Radical Philosophy Association at Purdue University; *The Racial State*, October 1998, Brown University
- **Conference Co-Organizer and Convener.** *C.L.R. James Scholars Old and New*, April 2000, Brown University; *C.L.R. James 100th Birthday Anniversary Conference*, September 2001, University of the West Indies at St. Augustus, Trinidad; *Philosophy Born of Struggle Conference on Black Reparations*, October 2001; National Radical Philosophy Association Meeting at Brown University, November 2002; Caribbean Philosophical Association, 2003–2008; and at Temple: African American Philosophy in Three Movements, 2004, Race and Judaism conferences at Temple University, 2005–, Black Civil Society in American Political Life—in Honor of Martin Kilson, 2006, and Conference in Honor of Jitendra Mohanty, 2010 Institute for Contemporary Thought conference, Jaipur, India, 2011.
- **Workshop Organizer.** *Race, Ethnicity, and Sexual Orientation: A Tribute to Marlon Riggs*. Brown University. April 1997.
- **Ethics and Professional Conduct Committee.** National Council of African-American Studies. 1997–1998
- **Selection Committee.** 28th NAACP Image Awards. 1996
- **Board Member.** Society for Values in Higher Education. 1996–1999
- **Panels Organizer.** Radical Philosophy Association Meetings at the Eastern Division of the APA. 1995–2000. Organized panels that drew a broad array of scholars through intersections with the Society for Women in Philosophy, The Philosophy of Liberation Society, and The Committee on Blacks in Philosophy. Highpoint was the 1997 Philadelphia meeting, which included the founding of the Native American Philosophical Association and drew audiences of a hundred or more to each satellite session
- **Books and Journals Peer-review Referee** for Palgrave/McMillan (philosophy), Fordham University Press (philosophy, Africana Studies/Women’s Studies), University of New England Press (philosophy), Paradigm Publishers (philosophy and Africana studies), Oxford University Press (philosophy), Yale University Press (Religion); Northwestern University Press (philosophy), Routledge (philosophy, literature, Africana studies), Duke University Press (philosophy, religion, literature, history), Harvard University Press (cultural studies and Africana studies), University of Toronto Press (philosophy, sociology), Rowman & Littlefield (philosophy, political science, literature, cultural studies, women’s studies), University of Minnesota Press

(philosophy, history, cultural studies), Cornell University Press (philosophy), University of Illinois Press (philosophy, religion), SUNY Press (philosophy, literature), Humanities Press (philosophy, political science), Westview Publishers (philosophy), Wadsworth (philosophy), Blackwell Publishers (philosophy, cultural studies), Polity Press (Black studies), University Press of KwaZulu Natal (political theory), Temple University Press (philosophy, Africana studies, sociology); and *Man and World*, *Journal of the History of Philosophy*, *Yale Journal of Law and Humanities*, *Newsletter on Philosophy and the Black Experience*, *Social Identities*, *Journal of the History of Philosophy*, *Law and Society: Journal of the American Bar Association*, *Social Philosophy*, *International Philosophical Quarterly*, *Theoria*, *Social Identities*, *Review of African American Studies*; *The Journal of the Theory of Social Behavior*; *Journal of Religious Ethics*

• **Tenure and Promotion referee** for scholars at the University of Pennsylvania, Columbia University, Princeton University, University of California at Berkeley and at Irvine, Duke University, Rice University, New York University, Rutgers University, Morgan State University, Howard University, Florida Atlantic University, City University of New York, Marquette University, American University, Kent-State University, Arizona State University, Haverford College, Arizona State University, Duquesne University, Wesleyan Theological Seminary, University of Massachusetts at Boston, University of Kansas, Rhodes University in South Africa, University of Colorado at Boulder, University of New Hampshire, Haverford College, and the University of the West Indies at Mona, Jamaica

• **Outside Examiner of undergraduate honors students.** Philosophy Department, Swarthmore College, Swarthmore, PA. May 1998

• **Director of Graduate Services.** Afro-American Cultural Center, Yale University. 1991–1992

PROFESSIONAL ORGANIZATIONS

The Caribbean Philosophical Association (2003–); The C.L.R. James Society (1996–); The American Studies Association (2004–2005); The American Academy of Religion (2004–2005); The American Philosophical Association (1992–); Society for Phenomenological and Existential Philosophy (1993–); Radical Philosophy Association (1993–); Society for the Study of Africana Philosophy (1996–); International Society for African Philosophy and Studies (2002–2004); International Association of Philosophy and Literature (1995–)

AWARDS, FELLOWSHIPS, HONORS, ENDOWED CHAIRS & LECTURES

(See also *Invited Lectures and Keynotes*)

- Jay Newman Visiting Professor of Philosophy of Culture and Sprague & Taylor Lecturer, Brooklyn College (spring 2010)
- Inaugural Chancellor Colloquium Focus and Lecturer, University of California at Berkeley (2009)
- Samuel M. Thompson Memorial Lecture, Monmouth College, Monmouth, Illinois (2009)
- James and Helen Merritt Distinguished Service Award for Contributions to the Philosophy of Education, Northern Illinois University (2008)
- *Companion to African-American Studies* selected as *eBook of the Month* for February 2007 by NetLibrary
- The Metcalfe Chair in Philosophy, Marquette University (2006)

- Greater Philadelphia Consortium Grant for *Heretical Nietzsche Studies* (2005)
- Laura Carnell University Professorship at Temple University (September 2004–)
- Fellow, the Institute for Jewish and Community Research (2004–)
- The Phil Smith Lecture, Ohio Valley Philosophy of Education Society (2002)
- Fellow, the Wayland Collegium, Brown University (2000–2004)
- National Research Foundation Fellow, South Africa (1999–2000)
- The Gustavus Myers Outstanding Book Award for the Study of Human Rights in North America for *Her Majesty's Other Children* (1998)
- Listed in *Round and About Providence* as one of the seven best professors with whom to study at Brown University (1998, 1999, 2000, 2001, 2002, 2003)
- Excellence in Teaching, ONYX, Class of 1998, Brown University
- Presidential Faculty Fellow of the Pembroke Center for the Study and Teaching of Women (1997–1998)
- Scholar in Residence. Fairfield University. Fairfield, CT. November 1998
- Water's Scholar in Residence. Trinity College of Vermont. November 1997
- Visiting Fellow. Institute for the Arts and Humanistic Studies, Pennsylvania State University. June 1997
- Alumni Achievement Award “for outstanding work in his profession.” Lehman College, City University of New York (1995)
- Book Honor for *Bad Faith and Antiracist Racism*. African American Studies and Research Center at Purdue University (1995)
- Scholar in Residence, Holy Name's College, Oakland, California, 31 March–2 April 1995
- African American Studies and Research Center Faculty Award, Purdue University (1994)
- Society for Values in Higher Education Fellow, 1991–
- Danforth-Compton Fellow (1989–1993)
- Yale University Graduate Fellowship (1989–1993)
- Yale University Teaching Fellowship (1990–1993)
- Service Award, Yale Afro-American Cultural Center (1992)
- Wertebaker Scholarship, Lehman College (1984)
- Award for Outstanding Service to the Black Community, Lehman College (1984)
- Hess Memorial Prize for Best Essay in English and American Literature, Lehman College (1983)

Grants

Purdue University Travel Grant to Czech Republic (1994)	\$700
Purdue University Travel Grant to Cuba (1995)	\$700
Brown University Subvention Grant for <i>Radical Philosophy Review</i> (2002)	\$7,000
Haymark Foundation Support for Caribbean Philosophical Association (2003)	\$4,000
Temple University CLA Grant for Caribbean Philosophical Association (2004)	\$10,000
Carnell Professorship Discretionary funding (as of 2011)	\$70,000
Provost Grant for 2004 Africana Philosophy Conference	\$10,000
Funding raised for Institute for the Study of Race and Social Thought and the Center for Afro-Jewish Studies, through CLA, Provost, and Community Support (as of 2011)	\$155,000

References: Available on request