

Curriculum Vitae

NAME: Peter Gran

EDUCATION, UNDERGRADUATE AND GRADUATE:

University of Chicago (Chicago) 1974 Ph.D.

University of Chicago (Chicago) 1965 M.A.

Yale University (New Haven) 1964 B.A.

DOCTORAL DISSERTATION:

"Indigenous Roots of Modern Egyptian Culture" (Univ. of Chicago, 1974).

POSITIONS HELD:

Prior to Appointment at Temple University

1977-1979-University of Texas at Austin- Visiting Assistant Professor

1975-1977-UCLA-Visiting Assistant Professor

1974-5-Core Faculty, Friends World College

Year Appointed at Temple and Rank at Appointment:

1979 Associate Professor

YEAR TENURED IF APPOINTED UNTENURED: 1981

**YEAR PROMOTED TO ASSOCIATE PROFESSOR IF APPOINTED
BELOW THAT RANK:**

**YEAR PROMOTED TO FULL PROFESSOR IF APPOINTED BELOW
THAT RANK: 1997**

PUBLICATIONS:

BOOKS PUBLISHED OR IN PRESS:

“The Large Landowning Class and the Peasantry in Egypt, 1837-1958”

By Raouf Abbas and Dr. Assem El-Dessouky, translated by Amer Mohsen with Dr. Mona Zikri, edited by Peter Gran. (under consideration at Syracuse University Press, April 2009).

Rise of the Rich: A New View of Modern World History (Syracuse: Syracuse University Press, 2009); under consideration April 2009 for an Arabic translation.

Islamic Roots of Capitalism, Egypt 1760-1840 (Austin: University of Texas Press, 1979). (Syracuse U. Press, 1998) re-edition updated with a new chapter. (Cairo: American University in Cairo Press, 1999), a further re-edition of the 1998 version.

Al-Judhur al-islamiyah li-l-ra'smaliya: Misr 1760-1840 (Cairo, 1992). (a translation of my first book with an introduction for the Arabic reader).

Beyond Eurocentrism: A New View of Modern World History (Syracuse: Syracuse University Press, 1996). (Arabic Translation of Beyond Eurocentrism) (Cairo: Al-Majlis al-A'la li-l-Thaqafah, 1998).

History After the Three Worlds: Recent Issues in Historiography (Co-edited With Vinay Bahl and Arif Dirlik) (Lanham: Rowman and Littlefield, 2000).

Al-Ta'rikh wa-l-muqarin li-l-sharq al-awsat (Cairo: Al-Majlis al-A'la li-l-Thaqafah, 2005) (eds. Peter Gran and Ra'uf `Abbas).

OTHER WORKS PUBLISHED OR IN PRESS:

"Why Study Ottoman Egypt," Newsletter of the American Research Center for Egypt, #80(1972)pp. 19-22.

"The Origins of Liberalism in Egypt: A Note on Some Misunderstandings," Al-Tali'ah v.8(1972) (in Arabic)pp. 21-4.

"The Middle East in the Historiography of Advanced Capitalism," Review of Middle East Studies V. 1 (1975)pp. 135-44.

"The Study of Medieval Islamic History 1930s-1950s in Three Well-known Texts," Review of Middle East Studies V. 2 (1976)pp. 47-56.

"The Mediterranean as a Framework for Conceptualizing Modern Arabic History," New Directions in Middle East Studies Newsletter V. 1, No. 1 (1978), pp. 4-5.

"Modern Trends in Egyptian Historiography," International Journal of Middle East Studies, V. 9 (1978)pp. 367-71.

"New Horizons for the Study of Libyan History," Journal of Historical Studies V. 1, No. 2 (1979)pp. 95-104.

"On Modern Maghribi History," Revue D'Histoire Maghrebine, No. 13, January (1979)pp. 57-60.

"Medical Pluralism in Arab and Egyptian History: An Overview of Class Structures and Philosophies of the Main Phases," Social Science and Medicine, V. 13B (1979)pp. 339-48.

"Political Economy as a Paradigm for the Study of Islamic History," International Journal of Middle East Studies, V. 11 (1980)pp. 511-526; reprinted in Islam and Sociological Perspectives edited by Abubaker A. Bagader(Kuala Lumpur: Muslim Youth Movement of Malaysia, 1983)83-105.

"Social Bases of Syrian Culture, 1770-1850," in Ahmad Tarabayn and others (eds.) Proceedings, 2nd International Bilad al-Sham Conference (Damascus, 1981)pp. 267-282.

"Structural Logic in Authoritarian Patterns in the Third World: The Case of Nasir, Qadhdhafi, and Qasim," Joseph Held (ed.) The Deification of the Dictator in the 20th Century (New York: NYU Press, 1982)pp. 107-128.

"Late 18th Century Egypt: Merchant Capital or Modern Capitalism?," in GREPO (ed.) l'Egypte au XIXe Siecle (Paris: CNRS, 1982)pp. 267-82.

"Reflections on Contemporary Arab Society: the Political Economy School of the 1970's," Arab Studies Quarterly v. 9 (1987)pp. 76-97. Revised and reprinted as "Late Eighteenth-Early Nineteenth Century Egypt: Merchant Capitalism or Modern Capitalism," in Huri Islamoglu-Inan The Ottoman Empire and the World Economy (Cambridge: CUP, 1987)pp. 27-41 .

"Islamic Marxism in Comparative History: The Case of Lebanon Reflections on the Recent Book of Husayn Muruwah," in The Islamic Impulse edited by Barbara Stowasser (London: CCAS, Georgetown, 1987)pp. 106-120.

"The State and the Intellectuals in Modern Syria: The Case of Tib Tizini" in Politics and the Economy in Syria edited by J.A. Allan (London: Centre of Near and Middle Eastern Studies, 1987)pp. 107-125.

"Nahwa minhaj ta'rikhi muqaran li-dirasah ta'rikh Misr al-hadith," in Ahmad 'Abd Allah (ed.) Ta'rikh Misr bayna al-minhaj al-'ilmi wa al-sira' al-hizbi (Cairo, 1987)pp. 87-93.(Toward a Comparative Historical Framework for Egypt).

"Studies of Anglo-American Political Economy: Democracy, Orientalism and the Left" in Hisham Sharabi (ed.) Theory, Politics and the Arab World.(New York: Routledge, 1990)pp. 228-254.

"Mafhum Gharamshi 'an al-muthaqqaf al-taqlidi salihiyatiha li-dirasah Misr al-hadith," in Hilmi Sha'rawi et al. (eds.)Gharamshi (Damascus, 1991)pp. 353-367. (Gramsci's Concept of the traditional intellectual-its utility for the study of modern Egypt).

"An Approach to Critical Thinking: The Gulf War in Context," Inquiry: Critical Thinking Across the Disciplines 7/2(March 1991)pp. 21-23.

"Contemporary Orientalism in the USA" Orientalism v.5(Summer 1991)pp. 4-16.

"The Writing of Egyptian History: A Contribution to Today's Problems?" Ahram Weekly English Language Edition, 7/30/92, p.8.

"Bringing the Argument Up To Date," ibid., 8/6/92, p.8.

"The Political Economy of Aesthetics: Modes of Domination in Modern Nation States Seen Through Shakespeare Reception," Dialectical Anthropology v. 17(1992)pp. 271-288.

"The Writing of Egyptian History" Newsletter of the American Research Center in Egypt #160 (Winter 1993)pp. 1-6. (revised version of Ahram articles).

"Looking for the Real Tahtawi" Al-Ahram Weekly(Oct. 27-Nov. 2(1994)p. 5.

"Race and Racism in the Modern World: How it Works in Different Hegemonies," Transforming Anthropology v.5/1-2(1994)pp. 8-14.

"Organization of Culture and Construction of the Family in the Modern Middle East," in Amira Sonbol(ed.)Women, the Family and Divorce Laws in Islamic History(Syracuse: Syracuse University Press, 1996) ch. 4. (Arabic Version, Cairo, 1999).

"Egypt 1760-1815, A Period of Enlightenment?" in H. Sakut, B. O'Kane, T. Abdullah and M. Serag (eds.)Studies in Honor of Marsden Jones(Cairo: American University in Cairo Press, 1997) 73-94.

"Beyond Eurocentrism and its Application to Mediterranean Studies," in International Relations: Rethinking the Gulf War-Saving Peoples' Lives," in Kirsi Virtanen(ed.)Individual, Ideologies and Society (Tampere: TAPRI Research Reports #89, 2000)59-70

"Contending with Middle East Exceptionalism," Arab Studies Quarterly v.6/1(Spr. 1998)6-9.

"Subaltern Studies, Racism, and Class Struggle; Examples from India and the United States,"(Pullman, Washington: Working Paper Series, Dept. Of Comparative American Cultures, #4 1999)

"Mulahazat hawla al-hadathah fi al-`alam al-`arabi (Misr namuzijan)"(Observations on Modernism in the Arab World, Egypt as an Example)Qadhaya' fikriyah #29(October 1999)69-74; English version,

"Notes on Modernism in the Arab World: With Reference to the Role Historians Play in Egypt," Studies in History and Arab Culture edited by Obayda Kohela(Cairo: Dar al-Misriya al-Lubnaniyah, 2001)5-12;

"Quest for a Historical Interpretation of the Life of Shaykh al-Azhar Ibrahim al-Bajuri(1784-1860)-an Agenda Article," Islah am tahdith-Misr fi `asr Muhammad `Ali (Cairo: Al-Majlis Al-A`la, 1999)59-93.

"Fellachen" Historisch-Kritisches wörterbuch des marxismus (Berlin: Inkrit/Argument, 1999) v. 4, 262-270.

. "Modern Middle Eastern History Beyond Oriental Despotism, World History Beyond Hegel: An Agenda Article," Cairo Papers in Social Science v. 23/2(2001)162-199.

"Tahtawi in Paris" Ahram Weekly #568(Jan. 10, 2002)p. 14.

"'Passive Revolution' as a Possible Model for Nineteenth Century Egyptian History," Money, Land and Trade-an Economic History of the Muslim Mediterranean (ed.)Nelly Hanna (London: I.B. Tauris, 2002)84-100.

"Upper Egypt in Modern History: a `Southern Question'," Identity and Change in Upper Egypt (eds.)Nicholas Hopkins and Reem Saad(Cairo: AUC Press, 2004) ch. 4.

“Gramsci el Principal teorica de la transformacion socialista temprana,” Poder y Hegemonia: Gramsci en la era global (ed.)Dora Kanoussi(Mexico City: BUAP-Instituto Gramsci-IGS, Plaza y Valdes, 2004) ch. 4.

“ Fanon today” in Visions of the Wretched: Homage to Frantz Fanon (ed.) Nabil Cherni (Manouba/Tunis: Manouba Faculty of Letters, 2004)

“Egyptian History” World and Its Peoples (New York: Marshall Cavendish, 2006)v. 8 (Egypt)1060-1065. forthcoming.

“Cairo Notes” Bulletin (MESA) v. 39/1 June 2005, pp. 46-48.

“Egypt and Italy, 1760-1850: Toward a Comparative History,” in Society and Economy in Egypt and the Eastern Mediterranean, 1600-1900 edited by Nelly Hanna and Raouf Abbas (Cairo: AUC Press, 2005) 11-40.

“The Popular Uses of Muhammad `Ali,” Ahram Weekly Nov. 10,2005 , p. 21 (special section).

“Rediscovering Al-`Attar,” Ahram Weekly #770, Nov. 24, 2005, Culture Section.

"Modern World History as the Rise of the Rich: A New Paradigm" History Compass v. 5/3 (2007)1026-1049.

“An Attempt to get Beyond Polarity of Thought in the Case of Democracy and Political Islam” Oriente Moderno v. 87/2(2007)407-430. (appeared in 2008)

“Hasan al-`Attar” in Essays in Arabic Literary Biography, edited by Devin Stewart and Joseph Lowrie (forthcoming, 2009)

“Fi ta`bin Ra`uf `Abbas” Al-Badil (Egyptian newspaper) October 28, 2008, p. 12. (http://www.elbadeel.net/index.php?option=com_content&task=view&id=35089&Itemid=39).

“The Implications of Arab Islamic Influence on the Italian Renaissance for the Europeanization of Europe’s Muslims Today,” Building Peace by Intercultural Dialogue (eds.)Kirsi Henriksson and Anita Kynsilehto (Tampere: Tampere Peace Research Institute, 2008)303-318.

“Scholarly Perceptions of 18th and 19th century Islamic Egyptian Innovations- Opportunities and Obstacles,” Innovation in Islam: Obstacles and Possibilities edited by Mehran Kamrava (Berkeley: University of California Press, 2010) forthcoming.

Reviews--comments

Review of Said, "Orientalism," Journal of the American Oriental Society V. 100 (1980)pp. 328-331.

Review of Jacques Berque's "L'Interieur du Maghreb, XV-XIX Siecles," Journal of Historical Studies V. 2, No. 2 (1980)pp. 323-325.

Review of F. De Jong, Turuq and Turuq-Linked Institutions in Nineteenth Century Egypt in International Journal of Middle East Studies v.12(1980)pp. 549-550.

"Author's Reply," International Journal of Middle East Studies V. 14(August 1982)pp. 392-399.

Review of Alan Richards, Egypt's Agricultural Development, 1800-1980, MESA Bulletin v. 16(December 1982)p. 81.

Review of The Middle East in the World Economy 1800-1914 in The History Teacher v. 15/4(1982)pp. 604-5.

Review of the The Islamic Middle East, 700-1900: Studies in Economic and Social History in Middle East Journal v. 36(1982)pp. 437-8.

Review of Husayn Muruwah, "al-Naza'at al-maddiya. . .," in International Journal of Middle East Studies V. 16, no. 3 (1984)pp. 430-431.

Review of Weinstein & Popovich (eds.) Les Ordres Mystiques en Islam in Muslim World v. 77, no. 1 (Jan. 1987)p. 62.

"Naqd al-mafahim al-klasiqiyah" Qadhaya Fikriya, (May 1987)pp. 289-290 (comments on a review of my book).

Review of E. Fuchs, Israeli Mythogonies: Women in Contemporary Hebrew Fiction in the MESA Bulletin v. 22(Dec. 1988)pp. 254-5.

Review of Laurence Michalak and Jeswald W. Salacuse(eds.) Social Legislation in the Contemporary Middle East in Middle East Report (Jan.-Feb. 1988)pp. 45-46.

Review of Eighteenth Century Renewal and Reform in Islam in Muslim World v. 79(April, 1989)pp. 143-144.

Review of Byron Cannon, Politics of Law and the Courts in Nineteenth Century Egypt in the American Historical Review v. 95(Oct. 1990)pp. 1260-1261.

Review of Ehud Toledano's, State and Society in Mid-Nineteenth-Century Egypt in the International Journal of Middle East Studies v. 24/2(1992)pp. 365-369.

Review of David M. Kirkham (ed.)The New World in Historical Perspective in The History Teacher v. 27(1994)pp. 105-106.

"A Response to Linda Darling's Review of the Formation of the Modern State..."International Journal of Middle East Studies v. 26(1994)pp. 553-4.

Review essay on Shawqi Jalal's Nihayat al-Marksiyah?(The End of Marxism?) Al-Qahirah forthcoming.

Review of Kate Zebiri, Mahmud Shaltut and Islamic Modernism in American Historical Review v. 100(1995)pp.1638-1639.

Review of Ellis J. Goldberg, (ed.)The Social History of Labor in the Middle East in CIRA Bulletin v. 13/1(March 1997)60-61.

Review of Scott Appleby(ed.)Spokesman for the Despised-Fundamentalist Leaders of the Middle East in Journal of Church and State v.40/1(winter 1998)174-5.

Review of Jane Hathaway, The Politics of Households in Ottoman Egypt: The Rise of Qazdaglis in International Journal of Middle East Studies v. 30/2(1998)288-9.

Review of Robert L. Tignor, Capitalism and Nationalism at the End of Empire: State and Business in Decolonizing Egypt, Nigeria and Kenya, 1945-1963 in MESA Bulletin 32(1998)p. 213.

(incomplete section)

Review of Mohamad Tavakoli-Targhi, Refashioning Iran: Orientalism, Occidentalism and Historiography in American Historical Review v.108/4(Oct. 2003)p. 1258.

Review of Anthony Gorman, Historians, State and Politics in Twentieth Century Egypt: Contesting the Nation (H-Gender-MidEast@h-net.msu.edu (February 2004)

Review of Eve M. Troutt Powell, A Different Shade of Colonialism: Egypt, Great Britain and the Mastery of the Sudan in MESA Bulletin v.40/1(2006)108-9.

Invited Addresses:

"Systems of Arab Medicine," African Studies Association, Baltimore, November 1977.

"Middle East History and Political Economy," Middle East Studies Association of North America, Annual Convention, NYC, November 1977.

"Sadat's Visit to Israel: What Next?" Panel, University of Texas, November 1977.

"Biology, Society and History in Islam: Medical Conflicts in the Early Modern Near East, A Social Interpretation," co-authored with Nancy Gallagher (UC Santa Barbara), University of Pennsylvania Conference, January 1977.

"Problems of Modern Arabic and Islamic History," Center for Middle Eastern Studies (UT), Resource Sharing Workshop, January 1978.

"Arab-Israeli Crisis," University of Texas, Student Union Series, February, 1978.

"Problems in the Rapprochement of History and Anthropology" American Anthropology Association, National Convention, Los Angeles 1978.

"A Reinterpretation of Two Main Works on Arab and Egyptian Nationalism," American Research Center in Egypt, Annual Conference, NYC, April 1978.

"Frontiers for Research in Egyptian Social History: 1760-1860," Von Grunebaum Center for Middle Eastern Studies Student Organization, May 1978.

"Islamic Roots of Modern Culture in Egypt, 1760-1860," American University in Cairo (Cairo, Egypt), Joint Social Science Seminar, June 1978.

"Problems of Writing Modern Egyptian History," ARCE(Cairo), June 1978.

"Social Bases of Culture in Damascus" Bilad al-Sham Conference, University of Damascus (Syria), November 1978.

"Problems in Libyan History" Conference of the Inauguration of the Libyan Studies Center (Tripoli, December 1978).

"Forster's Passage to India: Conflicts in Indian Culture," Panel Discussion UT/British Studies, 1979.

"Travelers Impressions of Modern Libya," Panel Discussion UT/CMES, February 1979.

"Political Economy as a Paradigm of Islamic History for the Core Lands," Center for Middle Eastern Studies, Harvard University, November 1979.

"The Concept of State Capitalism in the Analysis of the Contemporary Middle East," New York-New Jersey Contemporary Middle East Seminar, November 1979.

"Liberal Age to State Capitalism: Analysis of Contemporary Middle East History," Gustav Von Grunebaum Near East Center, April 1980.

"Culture in the Sadat Period--The Intellectual Refugees," Panel Report of the Annual Conference of the American Research Center in Egypt, San Francisco, April 1980.

"Perceiving the Middle East," Temple University, History Department Seminar, April 1980.

"The Oil Crisis," Pan African Studies Lecture Series, April 1980.

"Islamic Revival and American Orientalism," A paper at the Islamic Revival Conference, (Durham: University of New Hampshire - U.S. State Department), October 1980.

"Structural Logic in Authoritarian Patterns in the Third World: The Case of Nasir, Qadhdhafi, and Qasim," Rutgers, Camden, Conference on Political Authoritarianism, 1981.

"Historiography of the Muhammad 'Ali Period--Comment on 3 Papers," Annual Conference of the American Research Center in Egypt, Boston, March 1981.

"Hadith and Fiqh as Sources for the Writing of Egyptian History," Near East Center, Princeton University, April 1981.

"Islam and History: Comments on Prof. Kaufmann's Paper," a paper for American Society of Religion, Eastern Division, Rutgers (New Brunswick), April 1981.

Planning Workshop for 3 Year SSRC project, "Political Economy of Oil in the Middle East," May 1981 (New York).

"Trends in Contemporary Iraqi Historiography," Arab Gulf Studies Center Conference, University of Exeter, July 1981.

"Toward a Study of Third World Religious Movements: Problems of Comparing Brazilian and Iranian Trends," Montreal, Center for Developing Area Studies, McGill University, November 1981.

"Social Bases of Modern Egyptian Sufism," Institute for Islamic Studies, McGill University, November 1981.

"State Capitalist Regimes in the Arab World: Problems and Prospects," Annual Conference Arab-American University Graduates, Houston, November 1981.

"Material Context for the Religious Extremist Movements in the Middle East," Conference on Religion and Politics, Rutgers, New Brunswick, November 21-22, 1981.

"Marxism and Islam: Commentary," Seoul, Korea, 10th ICUS Conference, December 1981.

"Egypt and Anwar Sadat," Retired Temple Professionals, January 1982.

"Libyan-American Relations in a Broader Perspective," Grace Presbyterian Church, Jenkintown, January 1982.

KYW Talk Show in the Middle East, May 1982.

"The Invasion of Lebanon," Hillel at the University of Pennsylvania, Fall 1982, same speech then repeated for the Hillel Youth at Swarthmore.

"Lecture on Egypt after Sadat," part of a panel of Greater Philadelphia Foreign Policy Association, Widener University, Chester, December 1982.

"Palestinian History," American Jewish Congress-Junior Professionals of Philadelphia, 1983.

"Islamic-Marxism: Following a Recent Book by Husayn Muruwah," Georgetown, Center for Contemporary Arab Studies Annual Symposium, April 1983.

"Material Context for the Writing of American History," Department Seminar, Spring 1983.

"State and Historiography in Modern Iraq," UCLA, January 1984.

"Literature of the Iran-Iraq War," UCLA, January 1984.

"The Role of the Historian in Iraq," Berkeley, January 1984.

"Problems in Modern Islamic Studies," Villanova, April 1984 (Founding Meeting of American Islamic Studies Association).

"Arab Politics," American Labor Zionist Discussion Group, June 1984.

"Problems of the State in Middle East Studies," UCLA, April 1985/April 1986 (Middle East Center).

"'Historical Roads' in Middle East Studies" UCLA--Political Economy Group (Repeated at Berkeley), April 1986.

"Paradigms in Middle East Studies," Santa Cruz, Department of History, April 1986.

"Middle East Studies & NIEO," University of California, Berkeley, April 1986.

"Bektashis in Turkey and Albania," Strasbourg, France, June 1986 (Turkish Studies).

"Politics of Paradigms: Kemalism in Turkish Historiography," MESA, Boston, 1986.

"Syrian intellectuals and the state: the case of Tib Tizini," University of London (SOAS), May 1987.

"Problems in Egyptian Political Economy," Hull University, Department of Sociology, May 1987.

"Italy and Egypt -- Gramscian Perspective" Gramsci Studies Conf., May 1987 (New Jersey, N. Ruthersford).

"Problems in Political Economy Studies of the M. E." Georgetown, Nov. 1987.

"Neo-Orientalism and the Current Middle East" Univ. Mass, Amherst, Nov. 1987.

"Gramsci and Shakespeare Reception," Univ. of Copenhagen Dec. 1987.

"Palestine Problem in Political Economy," Birzeit Univ./West Bank April 1988.

"Orientalism Today," Univ. of Penn, Oriental Studies Nov. 1988

"The Palestinian Uprising" TUCC, Temple Assoc. Retired Professionals. Nov. 1988.

"Problems on Using Religious Manuscripts for Ottoman Studies," Amman, U. of Jordan, Dec. 1988.

"Islamic Justice," Mesa Convention, Toronto, Nov. 1989.

"Occidentalism in Arab World," Univ. Penna., Philadelphia, April 1990.

"Gramsci & Egypt," National Assoc. of Italian Studies, Charlottesville, May 1990.

"National Question in Egypt," Madrid, International Soc. Association, July 1990.

"New World Order for the Third World-Comments," Temple University/Third World Studies Assn, Oct. 11, 1991.

"Cultural structure of democracies and their approach to understanding Egyptian history." CEDEJ, Cairo, April 8, 1992.

"The interpretation of Modern Egyptian history and Its Problems". AUC, Cairo, April 28, 1992.

"The Relevance of Comparing Egyptian and Italian history," Cairo University, Dept. of Philosophy, May 3, 1992.

"Role of Historiography as Cultural Control", Cairo, Committee for Cultural Defense, May 30, 1992.

"Modern Arab Intellectuals" George Washington University, Feb. 10, 1993.

"Racism and Hegemony" American Ethnological Society Meeting, Los Angeles, April 1994.

"Orientalisme Francais contemporain sur le miroir de Foucault," for the French Cultural Center(CEDEJ) in Cairo, Nov. 1994.

"The Exodus Story and the Dominant Paradigm for Writing Egyptian History" Fulbright Foundation, Cairo, 1994.

"Impact of the Dominant Paradigm on the Study of Ottoman Egypt," Address to the Egyptian Society for Ottoman Studies, Cairo, Dec. 1994.

"Comment on Lawrence Davidson's 'Archeology and the Press'" PARSS Seminar, U. of Penn., March 1995.

"Beyond Eurocentrism in International Relations: Rethinking the Gulf War--Saving People's Lives" Second European Conference on International Relations, Paris, Sept. 1995.

"Rethinking the Gulf War" Temple Barnes Club/History Dept., Dec. 1995

"Types of Hegemonies and Types of Family Structures in the Middle East," PARSS Seminar, U. of Penn., April 1996.

"The Methodology of Prison Notebooks applied to the Analysis of Modern Egypt and Libya," International Conference on Gramsci in the Arab World, Cagliari, Sardinia, Sept. 1996.

"Response to Roger Brinner/MIT/DRI on the Current Economy," Temple University, School of Business Management, Oct. Oct. 23, 1996.

"Subaltern Studies and the Maintenance of the US Racial Hierarchy," Mid-Atlantic Region Assn. for Asian Studies, Seton Hall University, October 26, 1996.

"Beyond Eurocentrism: A Reinterpretation of Modern Egyptian History," American Research Center in Egypt, Fall 1996 Lecture Series, New York City, Nov. 6, 1996.

"The Continuing Relevance of Gramsci's Concept of Hegemony," Annual Meeting, American Anthropological Association, San Francisco, Nov. 1996.

"Workshop on Higher Education" Brecht Forum, N.Y.C., March 15, 1997.

"Beyond Eurocentrism", Guest Lecture, Girard College Class, Philadelphia, April 1997.

"Hegemony and Economic Cycles"(In Arabic), Conference on the Future of Arab Culture, Ministry of Culture, Cairo, Egypt, May 1997.

"Beyond Eurocentrism and the Reinterpretation of Mediterranean History," 23rd Nordic Historical Association, Tampere, Finland, August 1997.

"Commentary on the Teaching of World History in the USA, an article by Prof. Rasmussen," 23rd Nordic Historical Association, Tampere, Finland, August, 1997.

"Beyond Eurocentrism and the study of U.S. Foreign Policy to the Middle East,"TAPRI Center, Tampere, Finland, August, 1997.

"World History as Social History" World History Center, Northeastern University, Boston, Nov. 7, 1997.

"World History as Social History," South East World History Assn., Annual Meeting, Charleston, S.C., Nov. 19, 1997 (Lecture Repeated as Featured Presentation).

"The Background to Modern Egypt" Community College of Philadelphia, NEH Workshop, February 1998.

"Globalism-or the Absence of a Serious Discussion of Modernism"

Conference on Globalism and Cultural Identity, Cairo, Ministry of Culture, April 10-17, 1998.

"Hasan al-'Attar as a Lens Through Which to See Modern Cultural Politics" Conference on La France et L'Egypte a l'Epoque des Vice-Roys, Aix-en-Provence, July 5-7, 1998.

"Problems in Modern Middle East History-Writing" American University in Cairo, Seminar, October 1998.

"Education and the Formation of the Modern Egyptian Citizen" Colloque Internationale sur la Naissance du Citoyen: L'Egypte de Muhammad Ali a nos jours, CEDEJ, Cairo, November 1998.

"Conflicts of Paradigms, World Views and Orientalism" American University in Cairo, Fellows Lecture Series, November 1998.

"Rise of the West or Rise of the Rich" Northeastern University World History Seminar Series, Boston, January 1999.

"Comments on Andre Gunder Frank' ReOrient in Relation to Middle East Studies" American University in Cairo, Conference on New Frontiers in the Social History of the Middle East, March 1999.

"A Historical Interpretation of the Life of the Shaykh al-Azhar, Ibrahim Al-Bajuri (1784-1860)" Conference on Egypt During the Reign of Muhammad 'Ali, Reform, Modernization or Continuity," Cairo, Egyptian Historical Society, March 1999.

"Comment on Papers" Conference on Shared Histories of Modernity: State Transformation in the Chinese and Ottoman Empires, New York University, (New York City) April 1999.

"Paradigms for the Study of Egypt," SSRC Fellows Workshop, Tangier, May 1999

"Rise of the Rich-comments on a Theory" Middle Atlantic World History Association Meeting, Fredonia, N.Y., October 1999

"Al-Harakah al-nisa'iyah wa kitabah al-ta'rikh,"(The writing of history by the women's movement), Ministry of Culture/Majlis Conference on Qasim Amin, Cairo, October, 1999)

"The Rewriting of Egyptian History with Reference to Education History," Villanova University, November 1999

“The Rise of the Rich: A New Paradigm for World History” Chicago, Annual Meeting of the AHA, January 7, 2000.

“Modern Egypt” The Ethical Society of Philadelphia, April 2000

“The Contribution of Political Economy to World History,” Annual Meeting World History Association, Boston, June 2000

“On Historical Pedagogy and Third World Cultural Defense” Conference on Third World Cultural Defense, AAPSO, Cairo, Egypt, November 2000

“On The Problems of the Oriental Despotism Paradigm as Applied to Egypt” Ottoman History Seminar, Cairo University, Cairo, Egypt, November 2000

“On the Problems of Two Recent Books on Egypt History (Baraka and Bowman)” American University in Cairo, Political Science Dept. Seminar., November 2000, Cairo, Egypt.

"Problems of Modern Egyptian History" Georgetown University Class, April 2001

"The Tyranny of the Oriental Despotism Paradigm in Egyptian Studies" CMES, Harvard University, April 2001

"The Modern Middle East in American Thought" The Ethical Society, Philadelphia, Pa., April 2001.

“Rifa`ah al-Tahtawi, mufakkir,” October . Rifa`ah al-Tahtawi al-Adabiya in Cairo, October 2001.

“Egyptian Studies Beyond Hegel” American University in Cairo, October 2001.

“Comment on bahth “Asim al-Dissuqi” CEDEJ, Cairo, January 2002.

“Rifa`ah al-Tahtawi naqid Sa`idi,” (Cairo, Ministry of Culture, Bicentennial conference on Tahtawi, April 2002

“Upper Egyptian History in Modern Times-a `Southern Question”” October 17-20,2002 Conference on Social and Cultural Processes in Upper Egypt, Aswan, Egypt; repeated, at Middle East Center, University of Pennsylvania, November 2002.

“Historical Paradigms and Muslim Civil Society” Annual Meeting, American Muslim Social Scientists, American University, Washington, D.C., November 2002 (plenary session)

“Aziz al-Sayyid Jasim, the Iraqi Gramsci” MESA , Washington, D.C., November, 2002.

“Comments” on Panel on Husayn Muruwah, MESA, Washington, D.C., November 2002.

“Iraqi History and the Problem of Eurocentrism,” History Department, Temple University, Dissent in America, April 2003

“The Idea of the Global and the Local, Examples from Some Recent Scholarship on Islamic History” for “Islam and Globalization, Islam and Localization Workshop” Stanford University, April 19, 2003

“A Word About the Non-West in the Western Civilization Course Following Upon this Recent War,” Workshop on Culture and Civilizations Course, Davidson College, N.C., May 12, 2003

“Marginalization of Gramsci in Modern Marxism” Third International Conference of Gramsci Studies, Puebla (Mexico) October 2003.

“Gramsci and Modern Capitalism” Rethinking Marxism Conference, U. of Mass., Amherst, November 2003.

“World History the Next Ten Years,” (Boston, Northeastern U., March 2004 , “World History the Next Ten Years Conference”).

“Arab Nationalism during Colonialism and After” (University of Pennsylvania, Arab Heritage Club, March 2004).

“Islamic Influence in Europe and America,” (Harrisburg, Foreign Policy Association of Harrisburg, March Dinner Meeting 2004).

“Majority and Minority in Modern Egyptian History-A Matter of Paradigms”(Nations and Identities: Minorities, Majorities and the Question of Civil Society, Los Angeles, UCLA Humanities Consortium Conference, May 2004)

“Domestication of World History” Annual Conference, World History Association, Fairfax, Va., June 2004.

“Upper Egypt as the “Southern Question” , UC Berkeley, Inst. For European Studies, November 19, 2004.

“Modern Coptic History as Social History-A Contribution to the Study of the Sa`id?”, Annual MESA Conference, San Francisco, November 20, 2004.

Chair, Commentator of Panel on Egyptian Nahda, Annual MESA Conference, San Francisco, November 21, 2004

“Iraq Interpreted as ‘Russian Road’” Amman, Jordan (RIIFS Foundation Iraq Conference) Jan. 6, 18-01-2005

“Coptic History as the `Southern Question’”, Berlin, Germany (WIKO) January 13, 2005

“The American Context of Arabic Studies-A Subject About Which We Know Little,” CCAS/Georgetown Annual Conference –Arabic Studies A Critical Review, March 30, 2005

AMSS Conference, Temple University, October 2005-“Structural Adjustment”
<http://www.amss.net/pdfs/34/finalpapers/PeterGran.pdf>

“Problems with the Egyptian Renaissance (Nahda)Paradigm,” Muhammad `Ali Conference, Cairo, Egypt , Nov. 13, 2005 (A version of this was accepted for publication by the Ahram Weekly in December 2005).

Discussant on a panel, Middle East Studies Association annual conference, commenting on American academic Studies of the Egyptian countryside, November 21, 2005

“Political Hegemony as the Key to Understanding Statecraft and Official Islam with Special Reference to Egyptian History,” conference on Mirror for the Muslim Prince: Islam and the Theory of State Craft, Maxwell School, Syracuse University, April 2006 .
<http://thecollege.syr.edu/cas-pages/Announcements/RaySmith/protect/index.html>

“Islamic Roots of Capitalism after Twenty-Five Years,” (ZMO, Berlin, Germany,)May 2006.

“Hizbullah-Its Origins” (Dissent in America, History Dept., Temple University)October, 20, 2006.

Discussant, “Modernity and Culture of Childhood Panel” Middle Atlantic Region-American Assoc. of Asian Studies, Seton Hall University, New Jersey, October 28,2006

“World Historians and the Wider Range of Human Problems” a presentation for Research In World History: Connections and Globalizations Conference.(World History Network Boston, Nov. 10- 12, 2006).

Chair, “Egypt and the Cold War” Panel, (Global Temple University Conference, November 17, 2006)

Commentator, "Gramsci, Edward Said and the Mediterranean" Panel, Le Culture et il mondo conference, April 27-8, 2007, Rome, Italy.

"The Southern Question Today: An Area of New Growth", Conference, "Antonio Gramsci, un Sardo nel `mondo grande e terribile", Cagliari, Sardinia, May 3-6, 2007. <http://www.gramscitalia.it/html/gran.pdf>

"The Maqama al-`Attar: Problems of Translation and Reception" Library of Alexandria, Translated Manuscript Conference, Alexandria, Egypt (28/5/2007 to 2/6/2007).

Chair, "Colonial Policy," MESA Annual Meeting section NP31, Montreal, Canada, November 18, 2007.

"18th century Egypt as late Mercantilism," "Egypt During the Ottoman Period" IRCICA/ Cairo, Nov. 26-30, 2007.

"Egypt: Center and Periphery or North and South?" Work in Progress Series, University of Pennsylvania, Middle East Center, March 26, 2008.

"World History" Innovation in Islam, Georgetown/Qatar, Doha, April 5-6, 2008.

"Getting Beyond Huntington's West and Islam Polarity: The Somewhat Similar Cases of the Sudanese in Cairo and the Roma in Naples and Rome," (TAPRI Conference "Baltic and Mediterranean-Shared Future in Action") Tampere, June 1-2, 2008.

"The Applicability of the Concept of `Global Cities' to Cairo" Annual World History Association Meeting, London, England, June 29, 2008.

"Historians of the 1960's-With Reference to the Early Work of Ra'uf `Abbas"(Dunya' al-mu'arrikhin fi al-sittiniyat-isharah ila-l-dirasat al-mubakkir li-Ra'uf `Abbas) Memorial Conference in Honor of the late Prof. Ra'uf `Abbas, Society of Egyptian Historical Studies, Cairo, Oct. 18. (Published in the newspaper Al-Badil, see above).

"Orientalism's Contribution to the Philosophy of World History and Middle Eastern History Thirty Years Later", the plenary address for "Orientalism Thirty Years Later Conference," York, England, Nov. 1, 2008

Chair, panel on "Comparative Perspectives on Egypt," Middle East Studies Association, 2008 annual meeting, November 23, 2008, Washington, D.C.

“Getting Beyond Edward Said in World History and in Middle Eastern History,” Invited talk, Institute of Islamic Studies, McGill University, Dec. 2, 2008.

“ Rise of the Rich as an Approach to World History,” in the Conference “Crisis and Lessons in the World Modernization Process” Nankai University, Tianjin, PRC, June 19-22, 2009. I was an invited guest of the Research Center for the History of the Modern World and made lead speaker..

“Rise of the Rich as an Approach to Modern World History,” in panel entitled “Peter Gran’s Rise of the Rich ,” World History Association, Salem, Mass. June 27, 2009.

“The Contribution of the Missionaries to the Rise of Salafi Islam in Egypt” World History Association Annual Meeting, Salem, Mass. June 28, 2009.

RESEARCH IN PROGRESS:

Book:--"Rethinking Modern Egyptian History: Egypt as “Italian Road”" (under way)